

# CITY OF MERCER ISLAND



## COMMUNITY PLANNING & DEVELOPMENT

9611 SE 36TH STREET | MERCER ISLAND, WA 98040

PHONE: 206.275.7605 | www.mercergov.org

### PERMIT APPLICATION

|  |   |   |  |  |   |   |  |  |
|--|---|---|--|--|---|---|--|--|
| A<br>P<br>P<br>L<br>I<br>C<br>A<br>N<br>T<br>I<br>N<br>F<br>O<br>R<br>M<br>A<br>T<br>I<br>O<br>N   | <b>SITE ADDRESS*</b><br>9027 SE 60th. Street                                |   | <b>PROJECT VALUATION*</b><br>\$700,00.00                             |  | <b>PERMIT #</b>   |   |  |  |
|  | <b>PROPERTY OWNER* Market Place Prop. LLC</b>                               |   | <b>ADDRESS*</b><br>2212 Queen Anne Ave. N., #273, Seattle, Wa. 98109 |  | <b>PHONE/OFFICE* 206-321-3129</b>                                 |   |  |  |
|  | <b>TENANT NAME</b>  |   |  |  | <b>E-MAIL* tdgconstruction@live.com</b>                           |   |  |  |
|  | <b>APPLICANT CONTACT NAME*</b><br>Josh Thurman                              |   | <b>ADDRESS*</b><br>2212 Queen Anne Ave. N. #273, Seattle, Wa. 98109  |  | <b>CELL/OFFICE* 206-321-3129</b>                                  |   |  |  |
|  |   |   |  |  | <b>E-MAIL* tdgconstruction@live.com</b>                           |   |  |  |
|  | <b>ARCHITECT / DESIGNER (Company/Name)</b><br>Antonio D'Ambrosio            |   | <b>ADDRESS</b><br>3712 E. Mercer Way, Mercer Island, Wa. 98040       |  | <b>CELL/OFFICE 206-232-6923</b>                                   |   |  |  |
|  |   |   |  |  | <b>E-MAIL* dambrosioarchitect@yahoo.com</b>                       |   |  |  |
|  | <b>STRUCTURAL ENGINEER (Company/Name)</b><br>CK Engineering LLC             |   | <b>ADDRESS</b><br>19105 36th. Ave. W., Suite 205, Lynwood, 98036     |  | <b>CELL/OFFICE 206-417- 0670</b>                                  |   |  |  |
|  |   |   |  |  | <b>E-MAIL* pasko@ckengineeringllc.net</b>                         |   |  |  |
|  | <b>CONTRACTOR(Company/name)</b><br>Thurman Development Group, Inc. (T.D.G.) |   | <b>ADDRESS</b><br>2212 Queen Anne Ave. N., #273, Seattle. 98109      |  | <b>CELL/OFFICE 206-321-3129</b>                                   |   |  |  |
|  |   |   |  | <b>EMAIL* tdgconstruction@live.com</b> |   |   |  |  |
| <b>STATE CONTRACTOR LICENSE* #</b> Thurman dg 87104  |   | <b>MI BUSINESS LICENSE* #</b>   |  |  |   |   |  |  |
| <b>ELECTRICAL CONTRACTOR (Company/Name)</b><br>Greentek Electric LLC   |   | <b>ADDRESS</b><br>34820 53rd. Ave. S, Auburn,   |  | <b>CELL/OFFICE</b>                     |   |   |  |  |
|  |   |   |  | <b>EMAIL*</b>                          |   |   |  |  |
| <b>STATE CONTRACTOR LICENSE #</b>  |   | <b>MI BUSINESS LICENSE #</b>  |  |  |   |   |  |  |
| <b>*REQUIRED</b>   |   |   |  |  |   |   |  |  |
| <b>PERMIT TYPE</b>   |   | <input checked="" type="checkbox"/> Building <input type="checkbox"/> Fire Protection <input type="checkbox"/> Plumbing<br><input type="checkbox"/> Demolition <input type="checkbox"/> Grading <input type="checkbox"/> Fuel Tank<br><input type="checkbox"/> Electrical <input type="checkbox"/> Mechanical <input type="checkbox"/> Stormwater<br><input type="checkbox"/> Low Voltage <input type="checkbox"/> Site Development |  | <b>OCCUPANCY TYPE</b>                  |   | <input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Addition<br><input type="checkbox"/> Multi-Family <input type="checkbox"/> Alteration<br><input type="checkbox"/> Commercial <input checked="" type="checkbox"/> New<br><input type="checkbox"/> Mixed Use <input type="checkbox"/> Repair /<br><input type="checkbox"/> Church/School |  |  |
| <b>Will your project result in:</b>  |   |   |  | <b>WORK DESCRIPTION:</b>               |   |   |  |  |
| A change of use  |   | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |  | New single family dwelling             |   |   |  |  |
| New Single Family dwelling   |   | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>   |  |  |   |   |  |  |
| A reduction in any existing side yard setback  |   | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |  |  |   |   |  |  |
| An increase in impervious surface by more than 100 square feet   |   | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |  |  |   |   |  |  |
| An increase in the gross floor area of more than 500 square feet   |   | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |  |  |   |   |  |  |
| An increase in the maximum building height above the highest point of the building   |   | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |  |  |   |   |  |  |
| <b>NOTICE TO APPLICANT</b>   |   |   |  |  |   |   |  |  |
| This permit becomes null and void if the work or construction authorized is not commenced within two years, or if work or construction is suspended or abandoned for two years at any time after work is commenced or if work is not completed within two years from date of issue. Electrical, mechanical and plumbing permits shall expire at the same time as the associated building permit except that if no associated building permit is issued, the electrical, mechanical and/or plumbing permit shall expire 180 days from issuance. All work shall be done in accordance with the approved plans, except where such approval is in conflict with other codes. The approved plans shall not be changed or modified without the prior approval of the Building Official. It is the responsibility of the permittee to obtain the required inspections. Failure to notify this department that work is ready for inspection may necessitate the removal of some of the construction materials at the owner's expense in order to perform such inspections. |   |   |  |  |   |   |  |  |
| I hereby certify that I am the owner of the subject property or I have been authorized by the owner(s) of the subject property to represent this application, and that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be met whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction of the performance of construction.  |   |   |  |  |   |   |  |  |
| _____<br>Signature of Owner/Contractor/Authorized Agent  |   |   | _____<br>Date  |  | Josh Thurman<br>Printed Name of Owner/Contractor/Authorized Agent |   |  |  |