

# CITY OF MERCER ISLAND

## COMMUNITY PLANNING & DEVELOPMENT

9611 SE 36TH STREET | MERCER ISLAND, WA 98040

PHONE: 206.275.7605 | [www.mercerisland.gov](http://www.mercerisland.gov)

Inspection Requests: Online: [www.mybuildingpermit.com](http://www.mybuildingpermit.com) VM: 206.275.7730



### PERMIT APPLICATION

|                    |  |  |  |  |
|--------------------|--|--|--|--|
| <b>A</b>           | <b>SITE ADDRESS*</b><br>2956 72nd Ave SE   | <b>PROJECT VALUATION (REQUIRED)*</b><br>\$800,000.00   | <b>PERMIT #</b>  |  |
| <b>P</b>           | <b>PROPERTY OWNER: * LEI WU &amp; INGRID CHANG</b><br>TENANT NAME:   | <b>ADDRESS*</b><br>2956 B Ave SE 72nd  | <b>PHONE</b> (206)799-3016<br><b>E-MAIL*</b> lei.x.wu@gmail.com  |  |
| <b>P</b>           | <b>APPLICANT CONTACT NAME*</b><br>Aspen Homes NW - Mike Yeganneh   | <b>ADDRESS</b><br>PO. Box 1056 Mercer Island   | <b>PHONE</b> (425)442-1831<br><b>E-MAIL*</b> mike@aspenhomesnw.com   |  |
| <b>L</b>           | <b>ARCHITECT / DESIGNER (Company/Name)</b><br>Chris Luthi  | <b>ADDRESS</b><br>4737 37th Ave SW Seattle WA 98126  | <b>PHONE</b> 206-935-4684<br><b>E-MAIL*</b> cluthi@comcast.net   |  |
| <b>I</b>           | <b>STRUCTURAL ENGINEER (Company/Name)</b><br>Javid Abdi  | <b>ADDRESS</b><br>6810 NE 149th St Kenmore WA 98028  | <b>PHONE</b> (206) 427-7233<br><b>E-MAIL*</b> Atlas.CSE@gmail.com  |  |
| <b>C</b>           | <b>CONTRACTOR(Company/Name)</b><br>Aspen Homes NW  | <b>ADDRESS</b><br>PO. Box 1056 Mercer Island   | <b>PHONE</b> (206) 799-3016<br><b>E-MAIL*</b> mike@aspenhomesnw.com  |  |
| <b>A</b>           | <b>STATE CONTRACTOR LICENSE #*:</b>  | <b>MI BUSINESS LICENSE #*:</b>   |  |  |
| <b>N</b>           | <b>ELECTRICAL CONTRACTOR (Company/Name)</b><br>Energy  | <b>ADDRESS</b><br>32821 NE 142nd st. Duvall WA 98019   | <b>PHONE</b> 425-6812099<br><b>E-MAIL*</b> elo@elrclark.com  |  |
| <b>T</b>           | <b>STATE CONTRACTOR LICENSE #*:</b>  | <b>MI BUSINESS LICENSE #*:</b>   |  |  |
| <b>T</b>           | <b>PLUMBING CONTRACTOR (Company/Name)</b><br>Plumbing Works  | <b>ADDRESS</b><br>14738 Bear Cr. Rd. NE, Woodinville, WA 98077   | <b>PHONE</b> 425-273-0371<br><b>E-MAIL*</b> lreaser@plumbingworks.net  |  |
|                    | <b>STATE CONTRACTOR LICENSE #*:</b>  | <b>MI BUSINESS LICENSE #*:</b>   |  |  |
|                    | <b>*Required</b>   |  |  |  |
| <b>PERMIT TYPE</b> | <input checked="" type="checkbox"/> Building<br><input type="checkbox"/> Demolition<br><input type="checkbox"/> Electrical<br><input type="checkbox"/> Mechanical<br><input type="checkbox"/> Plumbing<br><input type="checkbox"/> Water Service | <input type="checkbox"/> Fuel Tank<br><input type="checkbox"/> Grading<br><input type="checkbox"/> Stormwater<br><input checked="" type="checkbox"/> Site Development<br><input type="checkbox"/> Tree | <b>OCCUPANCY TYPE</b><br><input checked="" type="checkbox"/> SINGLE FAMILY<br><input type="checkbox"/> MULTI FAMILY<br><input type="checkbox"/> COMMERCIAL<br><input type="checkbox"/> MIXED USE<br><input type="checkbox"/> CHURCH/SCHOOL | <b>WORK TYPE</b><br><input type="checkbox"/> ADDITION<br><input type="checkbox"/> ALTERATION<br><input checked="" type="checkbox"/> NEW<br><input type="checkbox"/> REPAIR |

**Briefly Describe Proposed Scope of Work (REQUIRED):**

Demolish existing and build new single family residence. Existing garage/ADU to remain.

**Will your project result in (all questions must be answered):**

|  |   |  |
|--|---|--|
| A change of use  | YES <input type="checkbox"/>            | NO <input checked="" type="checkbox"/> |
| New Single Family dwelling   | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |
| A reduction in any existing side yard setback                                      | YES <input type="checkbox"/>            | NO <input checked="" type="checkbox"/> |
| An increase in lot coverage by more than 100 square feet                           | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |
| An increase in the gross floor area of more than 500 square feet                   | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |
| An increase in the maximum building height above the highest point of the building | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |


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**NOTICE TO APPLICANT**

Applications for which no permit is issued within 18 months shall expire. Once issued, building permits shall expire if work is not completed within two years from date of issue. Electrical, mechanical, and plumbing permits shall expire at the same time as the associated building permit except that if no associated building permit is issued, the electrical, mechanical and/or plumbing permit shall expire 180 days from issuance.

All work shall be done in accordance with the approved plans, except where such approval is in conflict with other codes. The approved plans shall not be changed or modified without the prior approval of the Building Official. It is the responsibility of the permittee to obtain the required inspections. Failure to notify this department that work is ready for inspection may necessitate the removal of some of the construction materials at the owner's expense in order to perform such inspections. All provisions of laws and ordinances governing this type of work will be met whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction of the performance of construction.

I hereby certify that I am the owner of the subject property or I have been authorized by the owner(s) of the subject property to represent this application, and that I have read and examined this application and know the same to be true and correct. Also, I have received authorization to utilize all contractor license information provided within this application and have been informed about contractor license laws (RCW 18.27, RCW 18.106, etc.), and the potential risks and monetary liability to the homeowner for using an unregistered contractors (general, plumbing, electrical, etc.). Further information can be obtained at 1-800-647-0982.

|   |            |   |
|---|------------|---|
|  | 03/11/2024 | Aspen Homes NW                                    |
| Signature of Owner/Contractor/Authorized Agent                                    | DATE       | Printed Name of Owner/Contractor/Authorized Agent |