

VICINITY MAP SCALE: N.T.S.

ARCHITECTURAL NOTES:

(THE FOLLOWING APPLY UNLESS SHOWN OTHERWISE ON THE PLANS)

1. ALL MATERIALS, WORKMANSHIP, DESIGN, AND CONSTRUCTION SHALL CONFORM TO THE DRAWINGS, SPECIFICATIONS, AND THE INTERNATIONAL RESIDENTIAL CODE (2018 EDITION) WITH MERCER ISLAND AMENDMENTS.

2. CONTRACTOR: SHALL VERIFY ALL EXISTING DIMENSIONS, MEMBER SIZES, AND CONDITIONS PRIOR TO COMMENCING ANY WORK. ALL DIMENSIONS OF EXISTING CONSTRUCTION SHOWN ON THE DRAWINGS ARE INTENDED AS GUIDELINES ONLY AND MUST BE VERIFIED.

3. CONTRACTOR: SHALL PROVIDE TEMPORARY BRACING FOR THE STRUCTURAL COMPONENTS UNTIL ALL FINAL CONNECTIONS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE PLANS.

4. CONTRACTOR: SHALL BE RESPONSIBLE FOR ALL SAFETY PRECAUTIONS AND THE METHODS, TECHNIQUES, SEQUENCES OR PROCEDURES REQUIRED TO PERFORM THE WORK.

5. DRAWINGS: INDICATE GENERAL AND TYPICAL DETAILS OF CONSTRUCTION. WHERE CONDITIONS ARE NOT SPECIFICALLY INDICATED BUT ARE OF SIMILAR CHARACTER TO DETAILS SHOWN, SIMILAR DETAILS OF CONSTRUCTION SHALL BE USED, SUBJECT TO REVIEW AND APPROVAL BY THE ARCHITECT/DESIGNER.

6. ALL WOOD PLATES: IN DIRECT CONTACT WITH CONCRETE OR MASONRY SHALL BE PRESSURE-TREATED WITH AN APPROVED PRESERVATIVE. PROVIDE 2 LAYERS OF ASPHALT IMPREGNATED BUILDING PAPER BETWEEN UNTREATED LEDGERS, BLOCKING, ETC., AND CONCRETE OR MASONRY.

7. PRESSURE TREATED LUMBER: ALL FASTENERS AND CONNECTORS THAT ARE IN CONTACT WITH PRESSURE TREATED LUMBER SHALL BE HOT DIPPED GALVANIZED WITH A MINIMUM COATING OF G90 (.90oz/sf) PER ASTM A123 AND/OR ASTM A153. 304 OR 316 STAINLESS STEEL MAY BE SUBSTITUTED IN LIEU OF GALVANIZED PRODUCTS. NO STAINLESS STEEL PRODUCTS SHALL COME IN CONTACT WITH GALVANIZED PRODUCTS.

8. ALL MATERIALS AND CONSTRUCTION SHALL CONFORM TO WASHINGTON STATE ENERGY CODE (2018 EDITION).

- * ALL INTERIOR WALLS TO BE 2x4 @ 24" O.C. (U.N.O.)
- * ALL EXTERIOR WALLS 2x6 PER STRUCTURAL * HEADERS PER STRUCTURAL

HEATER PER IRC G2407.6.

- * PROVIDE FIREBLOCKING AT ALL PLUMBING OPENINGS.
- * PROVIDE SOLID BLOCKING OVER SUPPORTS.
- WITH SECTION 507.2 OF THE UNIFORM PLUMBING CODE. * PROVIDE OUTDOOR COMBUSTION AIR FOR FURNACE AND WATER

NO SEDIMENT SHALL BE TRACKED INTO THE STREET OR ONTO PAVED SURFACES. SEDIMENT SHALL BE REMOVED FROM TRUCKS AND EQUIPMENT PRIOR TO LEAVING THE SITE. IN THE EVENT OF FAILURE OF EROSION CONTROL SYSTEM RESULTING IN SEDIMENT BEING TRACKED ONTO PAVED SURFACES, THE CONTRACTOR SHALL IMMEDIATELY IMPLEMENT MEASURES TO CORRECT THE SITUATION, AND STREET SWEEPING SHALL BE EMPLOYED ON AN EMERGENCY BASIS. IF STREET SWEEPING VEHICLES ARE UTILIZED, THEY SHALL BE OF THE TYPE THAT ACTUALLY REMOVES SEDIMENT FROM THE PAVEMENT.

* WINDOW SIZES ARE NOMINAL ROUGH OPENING, WIDTH AND HEIGHT.

* SEISMIC ANCHORAGE AND STRAPPING OF WATER HEATERS SHALL BE IN ACCORDANCE



LIST OF DRAWINGS

| GENERAL | |
|------------|-------------------------------------|
| A0.0 | COVERSHEET |
| A0.1 | SITE PLAN |
| SURVEY | |
| V1 | TOPOGRAPHIC SURVEY |
| CIVIL | |
| C1 | TREE PROTECTION PLAN TSEC-PLAN |
| C2 | TREE PROTECTION PLAN TSEC-PLAN |
| C3 | TESC DETAILS |
| C4 | STORMWATER/UTILITY PLAN AND DETAILS |
| C5 | STORMWATER/UTILITY PLAN AND DETAILS |
| C6 | DETENTION PIPE SYSTEM DETAILS |
| C7 | DETAILS |
| LANDSCAPE | |
| L1 | REPLACEMENT TREE PLAN |
| L2 | LANDSCAPE DETAILS & NOTES |
| ARCHITECTU | JRAL |
| A1.2 | SITE DIAGRAMS |
| A1.3 | CRITICAL AREAS |
| | |



MUP # BP # **PROJECT DESCRIPTION:** DEMO EXISTING SFR; CONSTRUCT NEW SFR WITH ATTACHED 2-CAR GARAGE AND 1 OPEN PARKING STALL

LEGAL DESCRIPTION: COUNTY, WASHINGTON.

TAX #: 545420-0220

PROJECT TEAM **OWNER/ APPLICANT :** SEATTLE, WA 98116 P 206.420.7672

1257 S KING ST SEATTLE, WA 98144 P 206.953.1305

SURVEYOR TERRANE P 425.458.4488

PROJECT DATA **ZONE:** R-9.6

LOT AREA: 10,248 SF

FLOOR AREA RATIO:

| | | GFA TABLE | |
|------------------|----------|--------------------------|----------------------------|
| FLOOR AREA LABEL | GFA | CHARGEABLE FLOOR AREA | EXEMPT PER |
| Basement | 314 SF | 314.36 SF | |
| Basement | 808 SF | 0.00 SF | MICC Title 19 - Appendix B |
| covered deck | 333 SF | 332.69 SF | |
| Garage | 619 SF | 619.44 SF | |
| Level 1 | 1,371 SF | 1,371.30 SF | |
| Level 2 | 1,439 SF | 1,438.74 SF | |
| stairs | 107 SF | 0.00 SF | MICC 19.02.020.D.2.c |
| TOTAL | 4,992 SF | 4,076.52 SF | |
| | | | |

<u>required</u>

20'-0''

10'-0''

10'-0''

5'-0''

25'-0''

FRONT side, north SIDE, SOUTH (<15' HEIGHT) REAR

EXISTING = 3,364 SF

Coombes Residence

PROJECT INFORMATION

LOT 22, BLOCK 1, MERCER VISTA, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 67 OF PLATS, PAGE 1, RECORDS OF KING

COOMBES DEVELOPMENT 4701 SW ADMIRAL WAY, SUITE 385

ARCHITECT/PROJECT CONTACT: JULIAN WEBER ARCHITECTS, LTD

10801 MAIN STREET, SUITE 102 BELLEVUE, WA 98004

SEE SHEET A0.2 FOR DIAGRAM

SETBACKS PER MIIC 19.02.020.C:

SIDE, SOUTH (>25' HEIGHT)

<u>ACTUAL</u> 22'-7 1/2'' 11'-0'' 10'-8 1/2" 7'-6'' 36'-10 1/4"

STRUCTURE HEIGHT LIMIT PER PER MIIC 19.02.020.E: 30' MAXIMUM HEIGHT (SEE SHEET A1.2 FOR HEIGHT CALCULATION)

LOT COVERAGE PER MIIC 19.02.020.F: PROPOSED = 3,995.21 SF

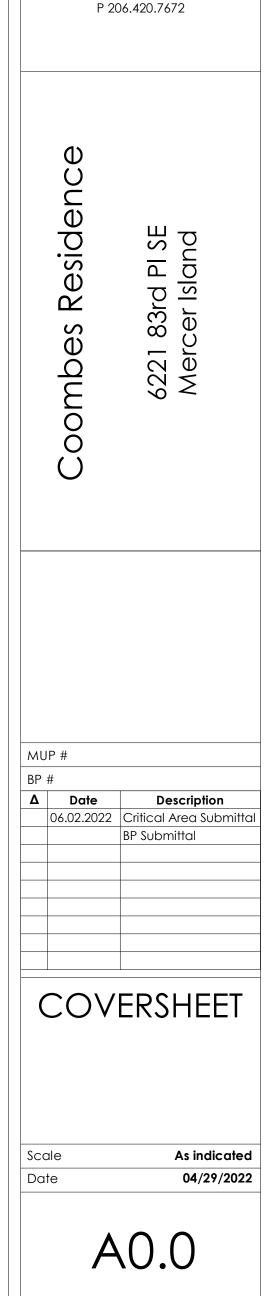
(SEE SHEET A1.2 FOR CALCUALTION)

STRUCTURAL ENGINEER : MALSAM TSANG STRUCTURAL ENGINEERING 122 S JACKSON ST #210 SEATTLE, WA 98104 P 206.789.6038

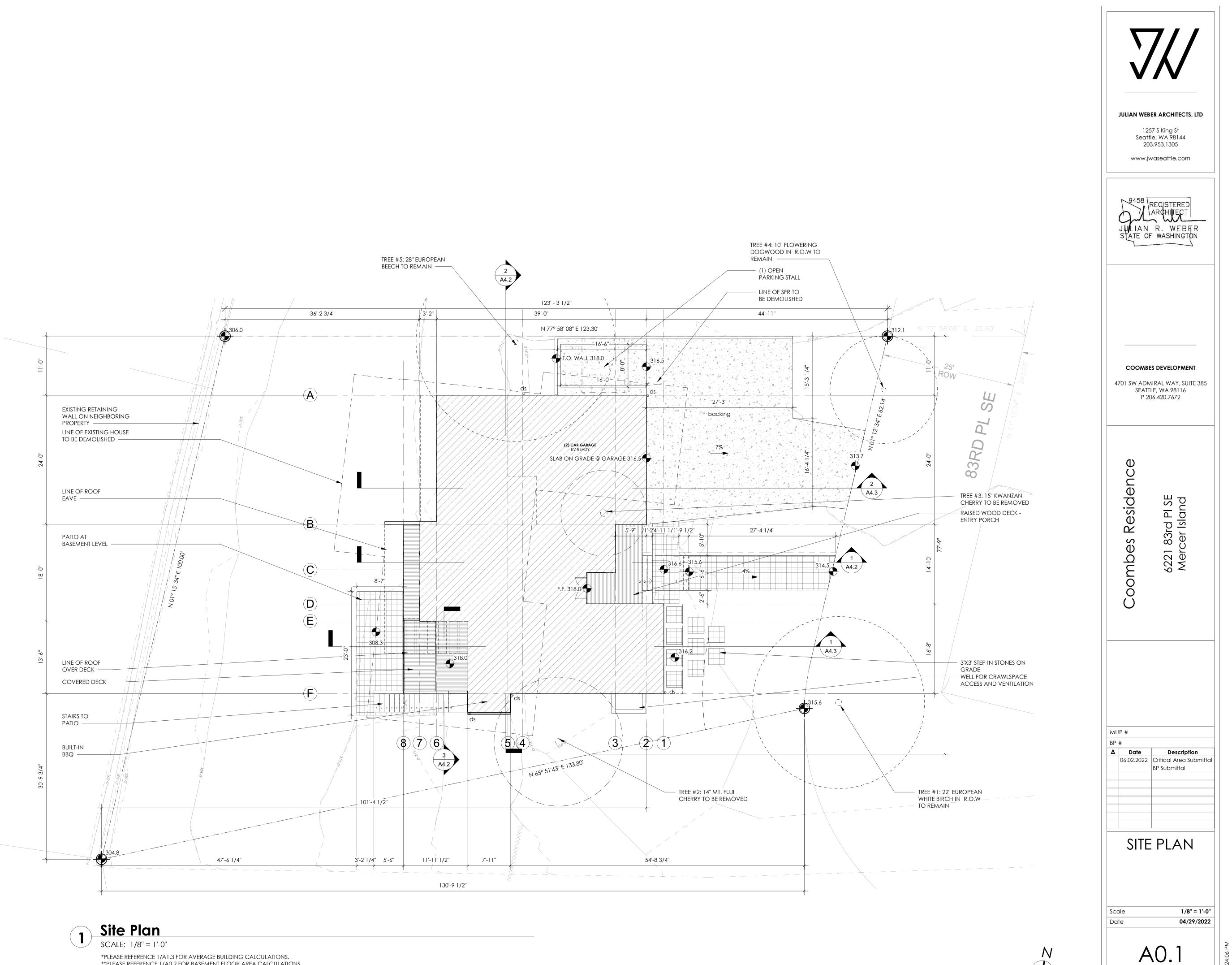
LANDSCAPE ARCHITECT : **DEVIN PETERSON** ROOT OF DESIGN, LLC 7104 265TH ST NW, SUITE #218 STANWOOD, WA 98292 P 206.491.9545

CIVIL ENGINEER : HAN PHAN 5130 SOUTH 166TH LANE SEATAC, WA 98188 P 206.229.6422 PBG

JULIAN WEBER ARCHITECTS, LTD 1257 S King St Seattle, WA 98144 203.953.1305 www.jwaseattle.com TATE OF WASHINGTON COOMBES DEVELOPMENT 4701 SW ADMIRAL WAY, SUITE 385 SEATTLE, WA 98116



JWA#611

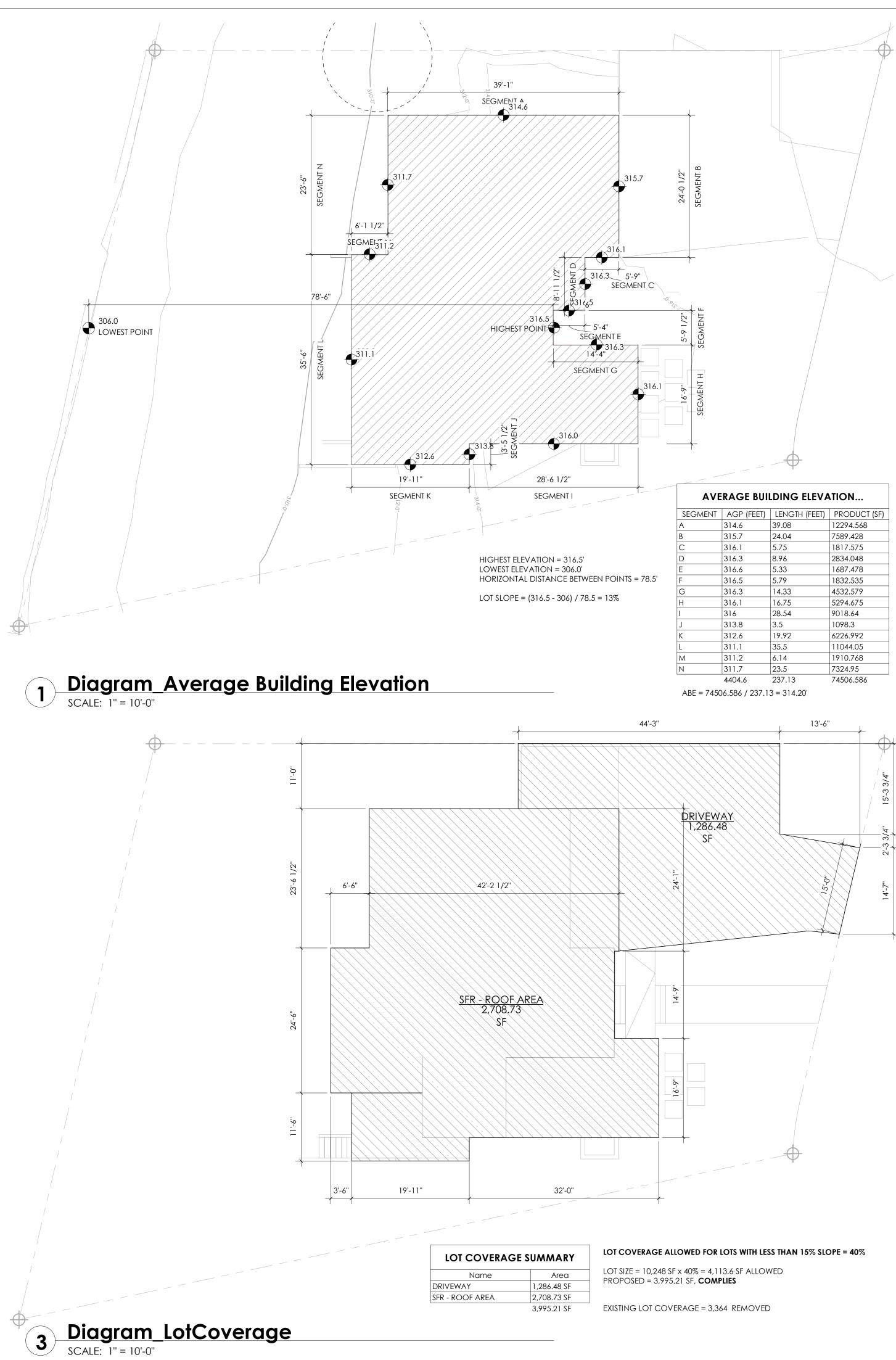


*PLEASE REFERENCE 1/A1.3 FOR AVERAGE BUILDING CALCULATIONS. **PLEASE REFERENCE 1/A0.2 FOR BASEMENT FLOOR AREA CALCULATIONS.



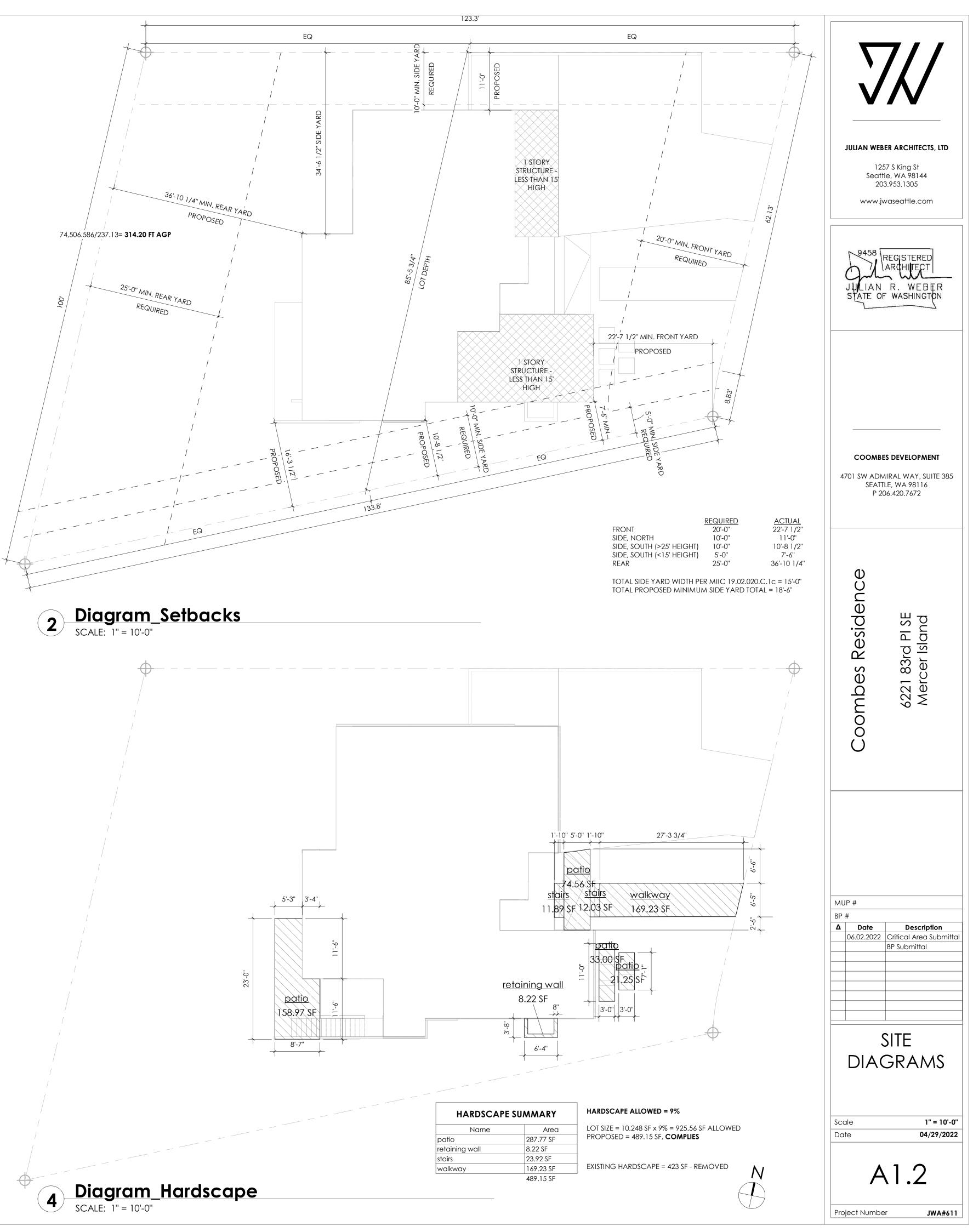
Project Number

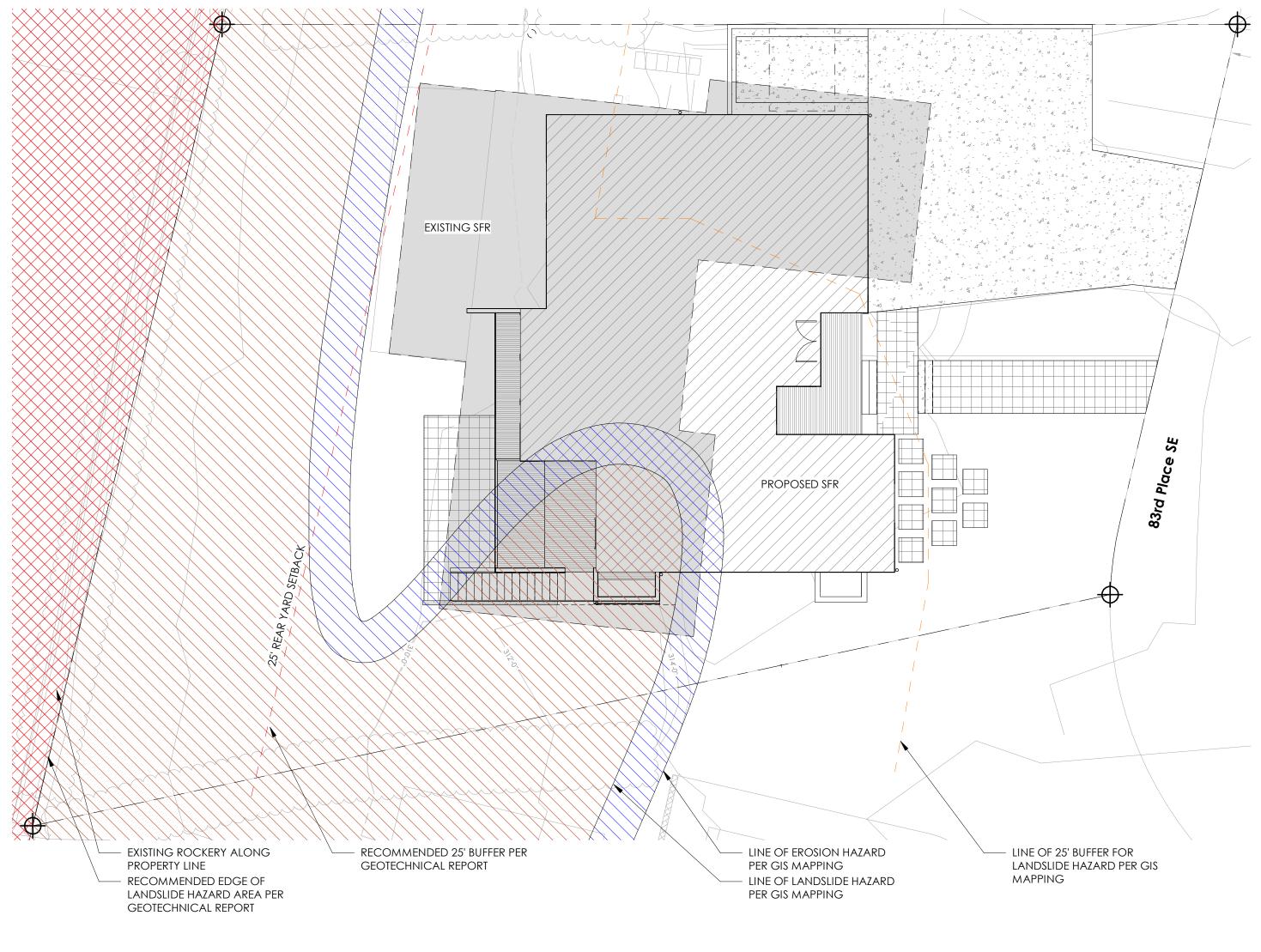
JWA#611

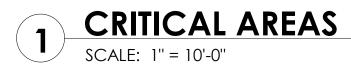


| SEGMENT B | |
|---------------------|--|
| SEGMENT H SEGMENT F | |
| + | |

| GMENT | AGP (FEET) | LENGTH (FEET) | PRODUCT (SF) |
|-------|------------|---------------|--------------|
| | 314.6 | 39.08 | 12294.568 |
| | 315.7 | 24.04 | 7589.428 |
| | 316.1 | 5.75 | 1817.575 |
| | 316.3 | 8.96 | 2834.048 |
| | 316.6 | 5.33 | 1687.478 |
| | 316.5 | 5.79 | 1832.535 |
| | 316.3 | 14.33 | 4532.579 |
| | 316.1 | 16.75 | 5294.675 |
| | 316 | 28.54 | 9018.64 |
| | 313.8 | 3.5 | 1098.3 |
| | 312.6 | 19.92 | 6226.992 |
| | 311.1 | 35.5 | 11044.05 |
| | 311.2 | 6.14 | 1910.768 |
| | 311.7 | 23.5 | 7324.95 |
| | 4404.6 | 237.13 | 74506.586 |









LEGAL DESCRIPTION

LOT 22, BLOCK 1, MERCER VISTA, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 67 OF PLATS, PAGE 1, RECORDS OF KING COUNTY, WASHINGTON.

BASIS OF BEARINGS

N 03°26'44" W BETWEEN SURVEY MONUMENTS FOUND AND HELD AS SHOWN HEREON, AS CALCULATED PER R1.

REFERENCES

R1 MERCER VISTA, RECORDED IN VOL. 67 OF PLATS, PAGE 1, RECORDS OF KING COUNTY, WASHINGTON.

VERTICAL DATUM

NAVD(88) PER CITY OF MERCER ISLAND BENCHMARK #4231 "SAC MON 83RD AVE SE, OPP HSE #6234" ELEV=314.90'

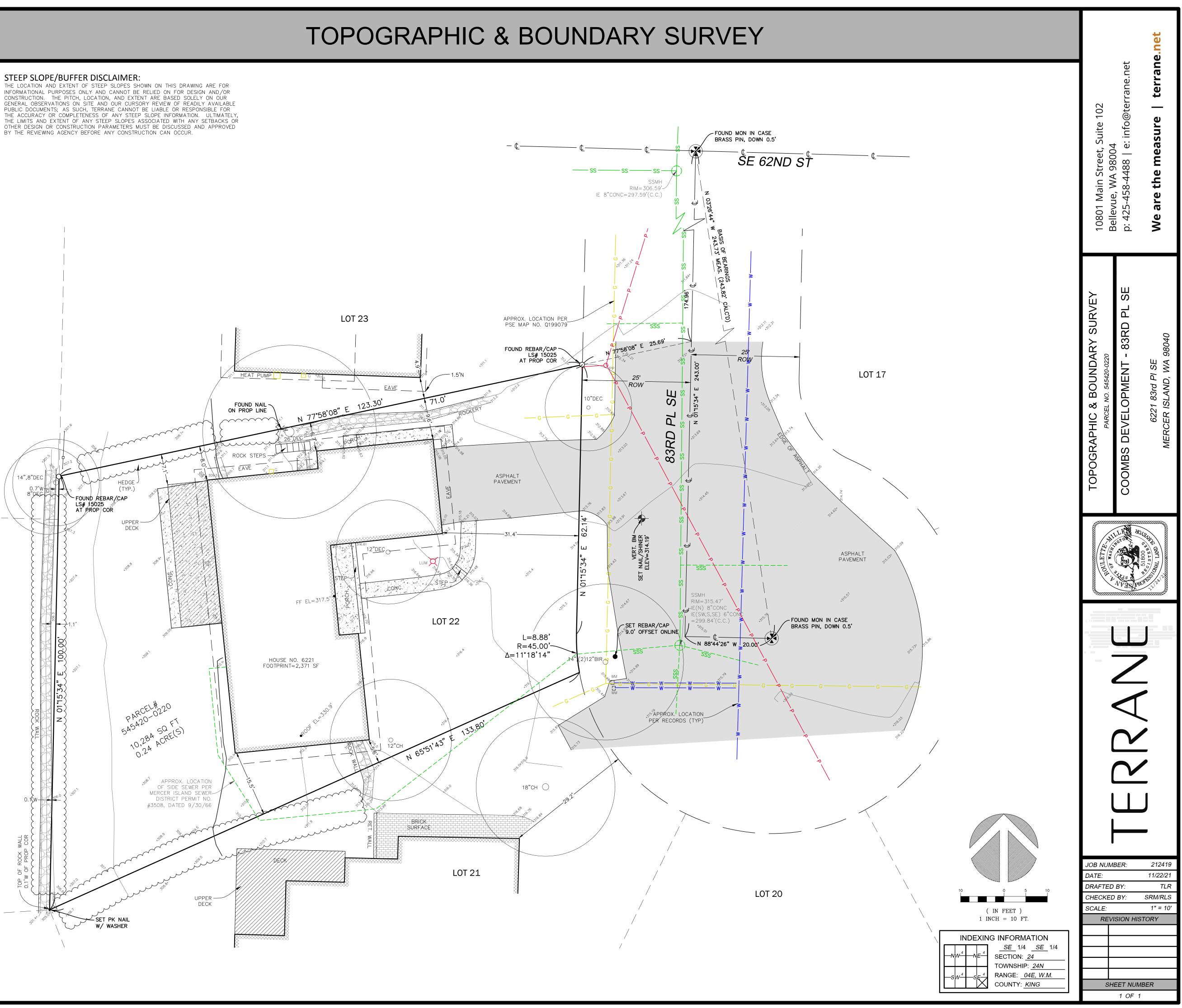
SITE BM: SET NAIL W/SHINER IN ASPHALT NEAR S COR OF SITE DRIVE APRON, ELEV=314.19'

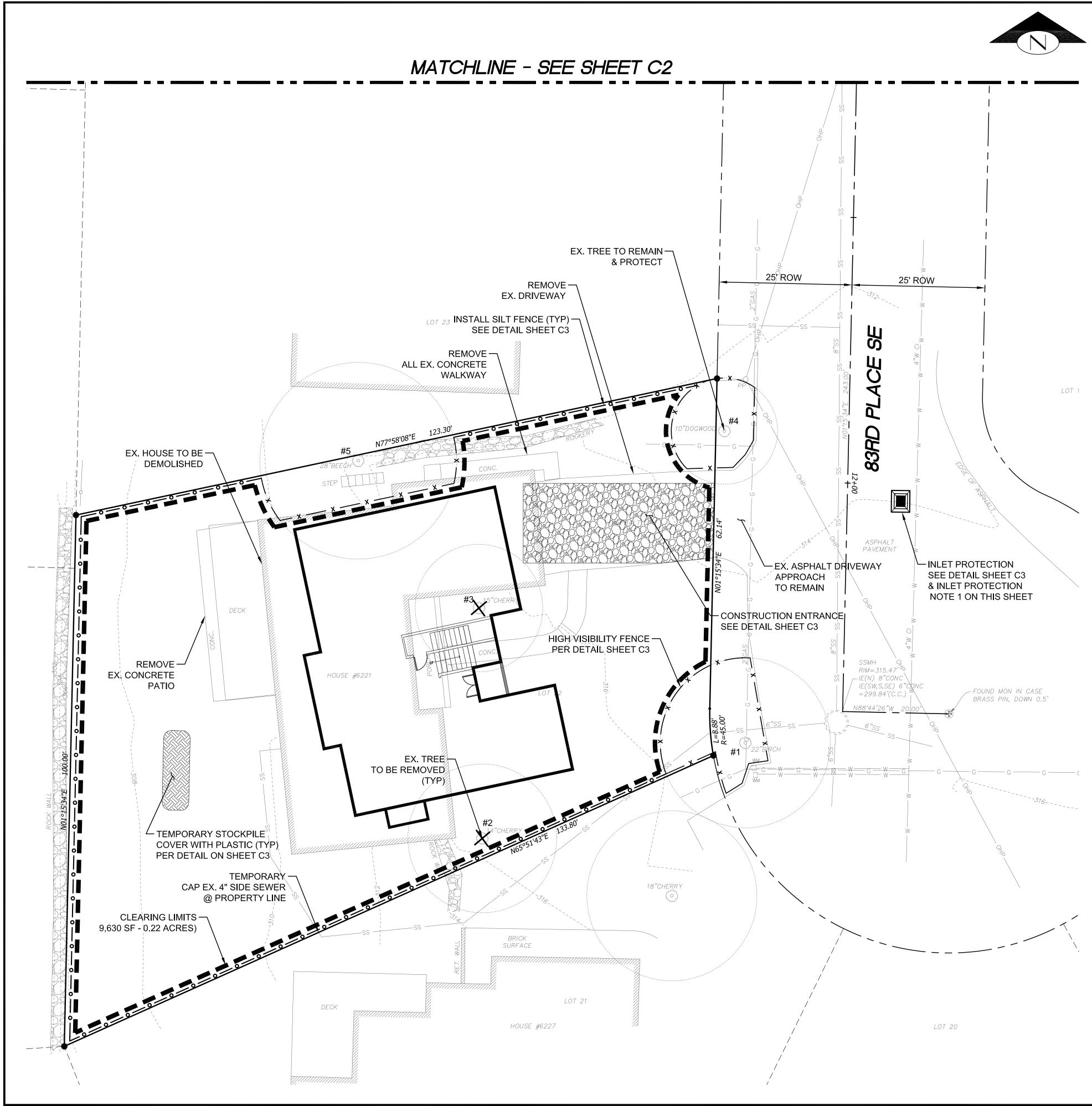
SURVEYOR'S NOTES

- 1. THE TOPOGRAPHIC SURVEY SHOWN HEREON WAS PERFORMED IN NOVEMBER OF 2021. THE FIELD DATA WAS COLLECTED AND RECORDED ON MAGNETIC MEDIA THROUGH AN ELECTRONIC THEODOLITE. THE DATA FILE IS ARCHIVED ON DISC OR CD. WRITTEN FIELD NOTES MAY NOT EXIST. CONTOURS ARE SHOWN FOR CONVENIENCE ONLY. DESIGN SHOULD RELY ON SPOT ELEVATIONS.
- 2. ALL MONUMENTS SHOWN HEREON WERE LOCATED DURING THE COURSE OF THIS SURVEY UNLESS OTHERWISE NOTED.
- 3. THE TYPES AND LOCATIONS OF ANY UTILITIES SHOWN ON THIS DRAWING ARE BASED ON INFORMATION PROVIDED TO US, BY OTHERS OR GENERAL INFORMATION READILY AVAILABLE IN THE PUBLIC DOMAIN INCLUDING, AS APPLICABLE, IDENTIFYING MARKINGS PLACED BY UTILITY LOCATE SERVICES AND OBSERVED BY TERRANE IN THE FIELD. AS SUCH, THE UTILITY INFORMATION SHOWN ON THESE DRAWINGS ARE FOR INFORMATIONAL PURPOSES ONLY AND SHOULD NOT BE RELIED ON FOR DESIGN OR CONSTRUCTION PURPOSES; TERRANE IS NOT RESPONSIBLE OR LIABLE FOR THE ACCURACY OR COMPLETENESS OF THIS UTILITY INFORMATION. FOR THE ACCURATE LOCATION AND TYPE OF UTILITIES NECESSARY FOR DESIGN AND CONSTRUCTION, PLEASE CONTACT THE SITE OWNER AND THE LOCAL UTILITY LOCATE SERVICE (800-424-5555).
- 4. SUBJECT PROPERTY TAX PARCEL NO. 545420-0220
- 5. SUBJECT PROPERTY AREA PER THIS SURVEY IS 10,284 S.F. (0.24 ACRES)
- THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT. EASEMENTS AND OTHER ENCUMBRANCES MAY EXIST THAT ARE NOT SHOWN HEREON.
- 7. EXISTING STRUCTURE(S) LOCATION AND DIMENSIONS ARE MEASURED FROM THE FACE OF THE SIDING UNLESS OTHERWISE NOTED.
- 8. FIELD DATA FOR THIS SURVEY WAS OBTAINED BY DIRECT FIELD MEASUREMENTS WITH A CALIBRATED ELECTRONIC 5-SECOND TOTAL STATION AND/OR SURVEY GRADE GPS OBSERVATIONS. ALL ANGULAR AND LINEAR RELATIONSHIPS ARE ACCURATE AND MEET THE STANDARDS SET BY WAC 332-130-090.

LEGEND ------BENCHMARK ASPHALT SURFACE () SEWER MANHOLE BRICK SURFACE SIZE TYPE $(^{\circ})$ TREE (AS NOTED) BUILDING WM 🛛 WATER METER ----- Centerline row CONCRETE SURFACE BIR BIRCH C.C. CENTER CHANNEL RETAINING WALL CALC'D CALCULATED DECK CH CHERRY G G G GAS LINE CONC CONCRETE G 🗌 🛛 GAS METER COR CORNER - GUY ANCHOR DEC DECIDUOUS ELEV ELEVATION HEDGE FOLIAGE LINE FF FINISH FLOOR LS# LAND SURVEYOR NUMBER MONUMENT IN CASE (FOUND) MEAS MEASURED NAIL AS NOTED MON MONUMENT PROP PROPERTY ----- POWER (OVERHEAD) (R) RECORD DATA PPO POWER POLE SSMH SANITARY SEWER MANHOLE O REBAR AS NOTED (FOUND) SSS SANITARY SIDE SEWER REBAR & CAP (SET) ROCKERY







TREE INVENTORY:

| #1 - 14" #2 - 14" #3 - 15" #4 - 7" #5 - 28" | EUROPEAN WH MT. FUJI CHERF KWANZAN CHEF FLOWERING DC EUROPEAN BEE |
|---|---|
| | |
| | |

STABILIZE SOILS:

TEMPORARY COVER MEASURES SHALL BE PROVIDED WHEN NECESSARY TO PROTECT DISTURBED AREAS. THE INTENT OF THESE MEASURES IS TO PREVENT EROSION BY HAVING AS MUCH AREA AS POSSIBLE COVERED DURING ANY PERIOD OF PRECIPITATION. TOPSOIL LAYERS SHALL BE RETAINED AND PROTECTED TO THE MAXIMUM EXTENT FEASIBLE. ANY TOPSOIL THAT IS STOCKPILED ONSITE SHALL BE COVERED TO PREVENT EROSION AND SATURATION, AND SHALL BE REUSED IN LANDSCAPED AREAS UPON COMPLETION OF THE GROUND DISTURBING ACTIVITIES. TEMPORARY COVER SHALL BE INSTALLED IF AN AREA IS TO REMAIN UNWORKED FOR MORE THAN 7 DAYS DURING THE DRY SEASON (MAY 1 TO SEPTEMBER 30) OR FOR MORE THAN TWO CONSECUTIVE WORKING DAYS DURING THE WET SEASON (OCTOBER 1 TO APRIL 30). COVER METHODS INCLUDE THE USE OF SURFACE ROUGHENING, MULCH, EROSION CONTROL NETS AND BLANKETS, PLASTIC COVERING, SEEDING, AND SODDING, MULCH AND PLASTIC SHEETING ARE PRIMARILY INTENDED TO PROTECT DISTURBED AREAS FOR A SHORT PERIOD OF TIME, TYPICALLY DAYS TO A FEW MONTHS. SEEDING AND SODDING ARE MEASURES FOR AREAS THAT ARE TO REMAIN UNWORKED FOR MONTHS. EROSION NETS AND BLANKETS ARE TO BE USED IN CONJUNCTION WITH SEEDING STEEP SLOPES

GENERAL NOTE:

1. LAND CLEARING, GRADING, FILLING, AND FOUNDATION WORK ARE NOT PERMITTED BETWEEN OCTOBER 1ST AND APRIL 1ST. ANY WORK THAT IS PROPOSED DURING THE WET SEASON MUST SUBMIT A SEASONAL DEVELOPMENT LIMITATION WAIVER FOR APPROVAL BY THE BUILDING OFFICIAL

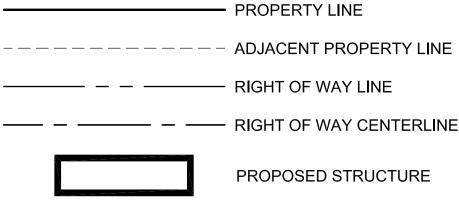
PROJECT ENGINEER'S CERTIFICATION:

I HEREBY STATE THAT THIS CONSTRUCTION STORMWATER POLLUTION PREVENTION PLAN FOR JABOODA HOMES RESIDENCE HAS BEEN PREPARED BY ME OR UNDER MY SUPERVISION AND MEETS THE STANDARD OF CARE AND EXPERTISE WHICH IS USUAL AND CUSTOMARY IN THIS COMMUNITY OF PROFESSIONAL ENGINEERS. UNDERSTAND THAT THE CITY OF MERCER ISLAND DOES NOT AND WILL NOT ASSUME LIABILITY FOR THE SUFFICIENCY, SUITABILILTY, OR PERFORMANCE OF CONSTRUCTION SWPPP BMPS PREPARED BY ME.

INLET PROTECTION NOTE:

1. CONTRACTOR TO INSTALL INLET PROTECTION ON ALL CATCH BASINS DOWNSTREAM WITHIN 50'

LEGEND



HITE BIRCH (BETULA PENDULA) RRY (PRUNUS SERRULATA 'SHIROTAE') ERRY (PRUNUS SERRULATA 'KWANZAN') OGWOOD (CORNUS FLORIDA) ECH (FAGUS SYLVATICA L.)

REGULATED-YES REGULATED-YES REGULATED-YES **REGULATED-YES REGULATED-YES**

- PROPERTY LINE

- RIGHT OF WAY LINE

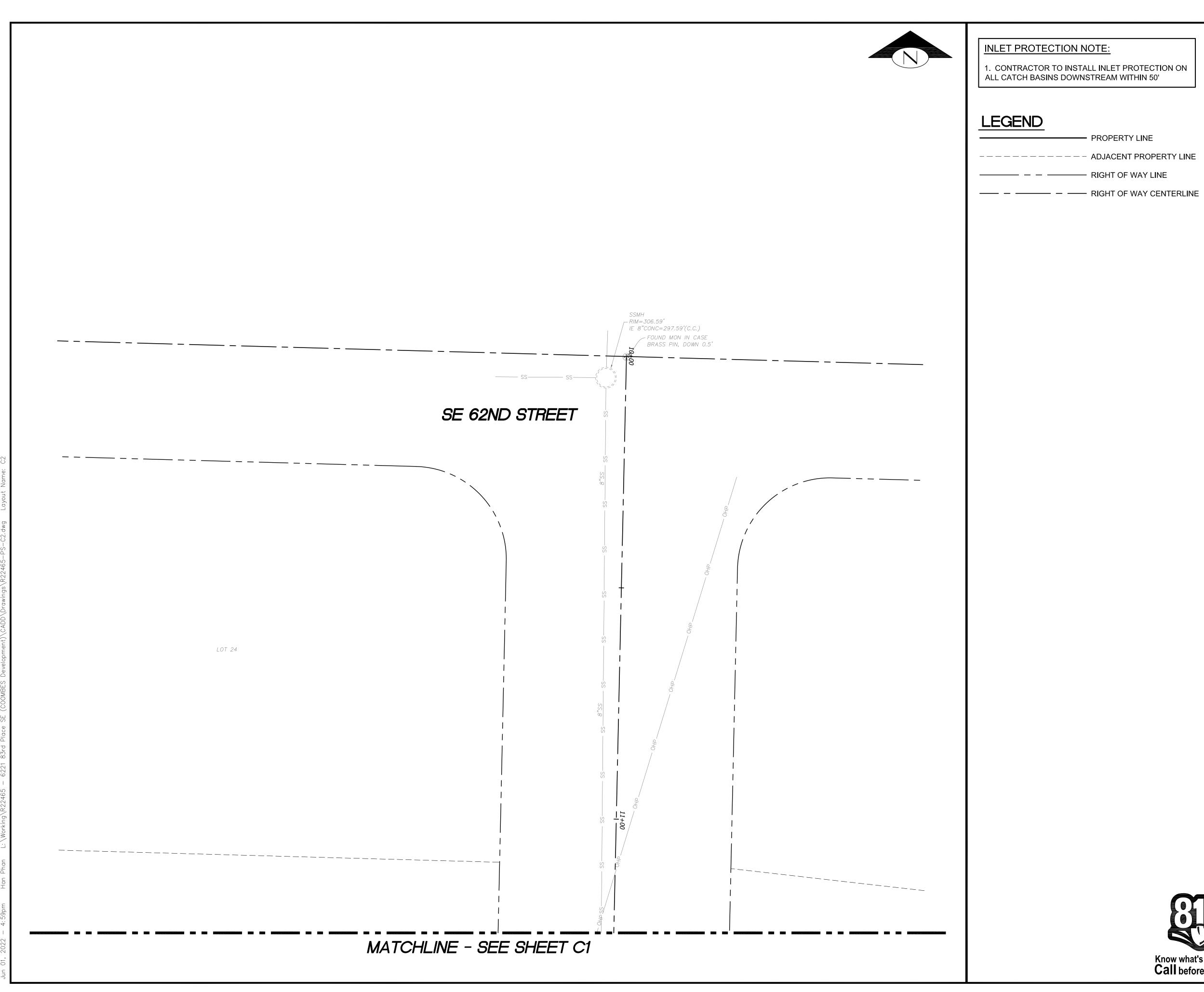
—— RIGHT OF WAY CENTERLINE

PROPOSED STRUCTURE



| HO | RIZONTAL | . GRAPI | HIC SC/ | ٩LE |
|----|----------|---------|---------|-----|
| 10 | 5 | 0 | 5 | 10 |
| | | | | |
| | 1 incl | n = 10 | ft. | |
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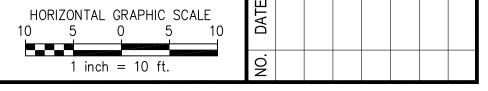
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| | | 6221 83KD PLACE SE | MERCER ISLAND. WA 98040 | | TREE PROTECTION PLAN | | |
| | A A A A A A A A A A A A A A A A A A A | P I I I I I I I I I I I I I I I I I I I | AZE AZE REGIS SSION | I. P. WASHIA BIS TTEREN AL EN | 05/202 | A REAL PROPERTY AND A REAL | |
| | | Land Development and Civil Engineering Consultants | SeaTac, WA 98188 | Т (206) 229-6422 | | | |
| ISSUE DATE | 6-05-2022 | L. PHAN | L. PHAN | H.H. PHAN | H.H. PHAN | | |
| JOB NO. | R22465 | DESIGNED BY: | DRAWN BY: | CHECKED BY: | PROJ. MNGR: | | |
| REVISION DESCRIPTION | | | | | | | |
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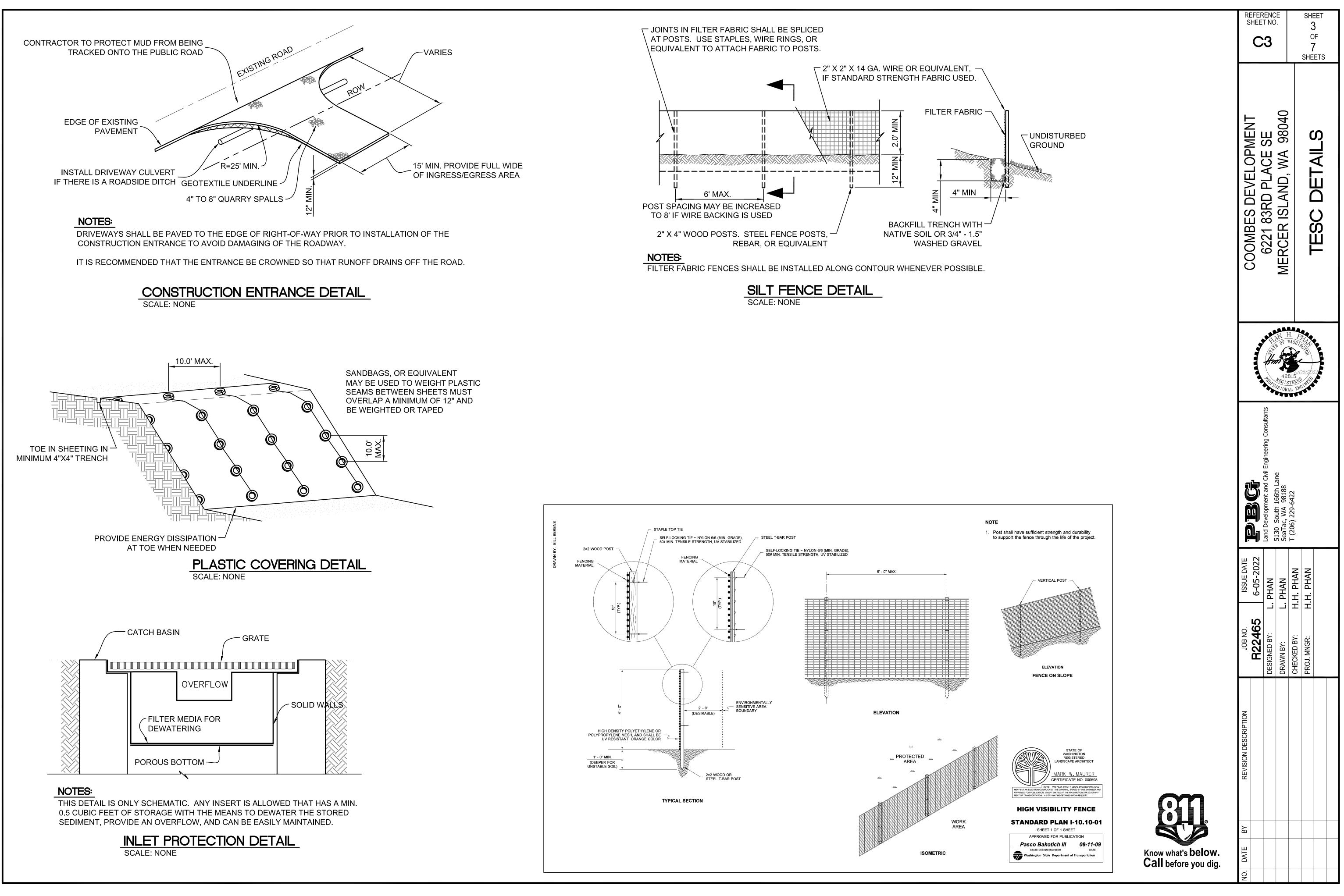


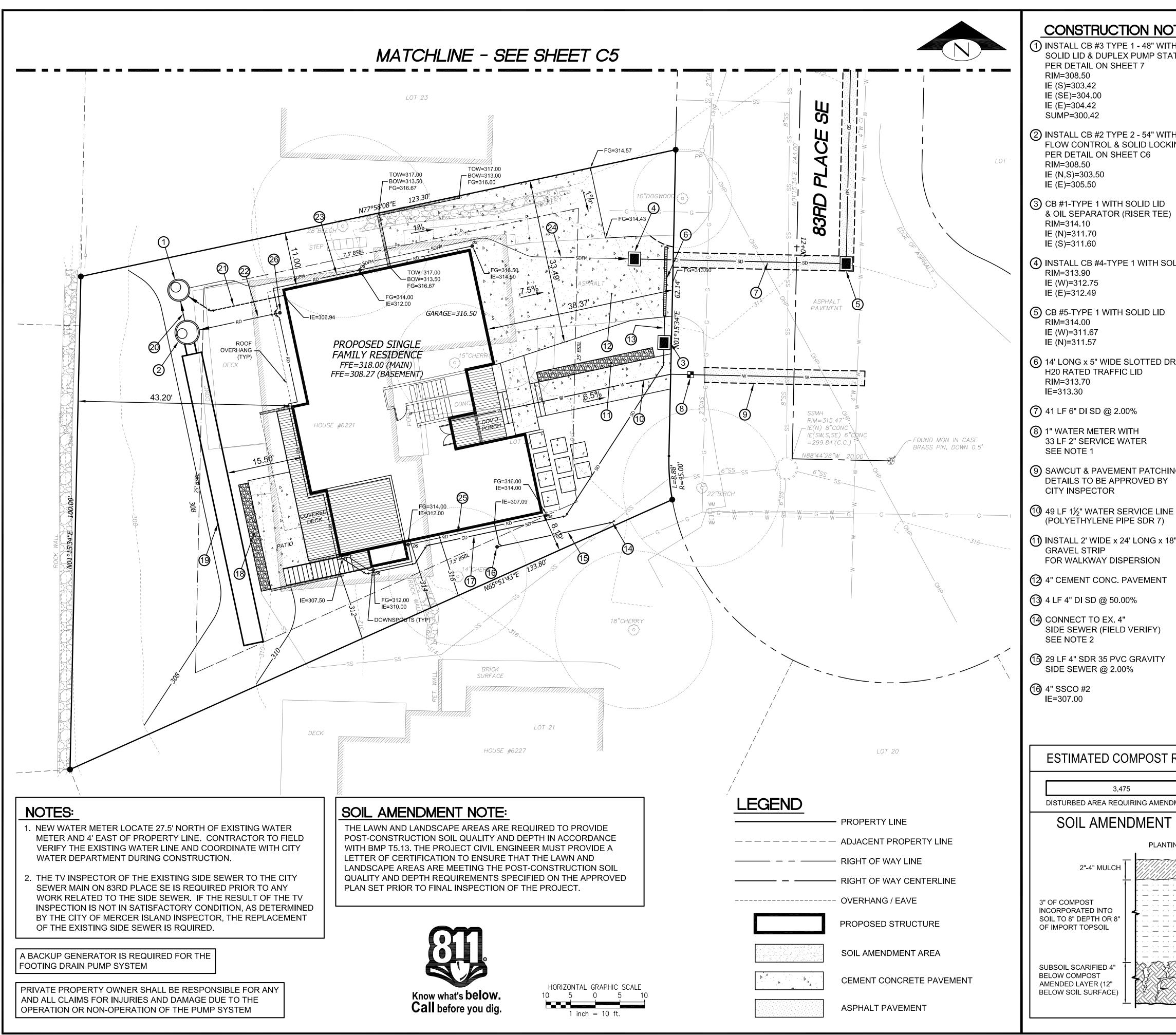
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| M WITHIN 50' | |

| | | ENC T NO | | | SHE 2 0 7 SHE | 2)F 7 | |
|----------------------|-----------|--|---------------------------------------|--|---------------------------|--------------|--|
| COOMBES DEVELODMENT | | 6221 83KD PLACE SE | MERCER ISLAND, WA 98040 | | TREE PROTECTION PLAN | | |
| | | P | | I. P. VASHI BI5 TTERED AL EN | 17.27 Crou | | |
| | | Land Development and Civil Engineering Consultants | outri tootri Lane SeaTac, WA 98188 | Т (206) 229-6422 | | | |
| ISSUE DATE | 6-05-2022 | L. PHAN | L. PHAN | H.H. PHAN | H.H. PHAN | | |
| JOB NO. | R22465 | DESIGNED BY: | DRAWN BY: | CHECKED BY: | PROJ. MNGR: | | |
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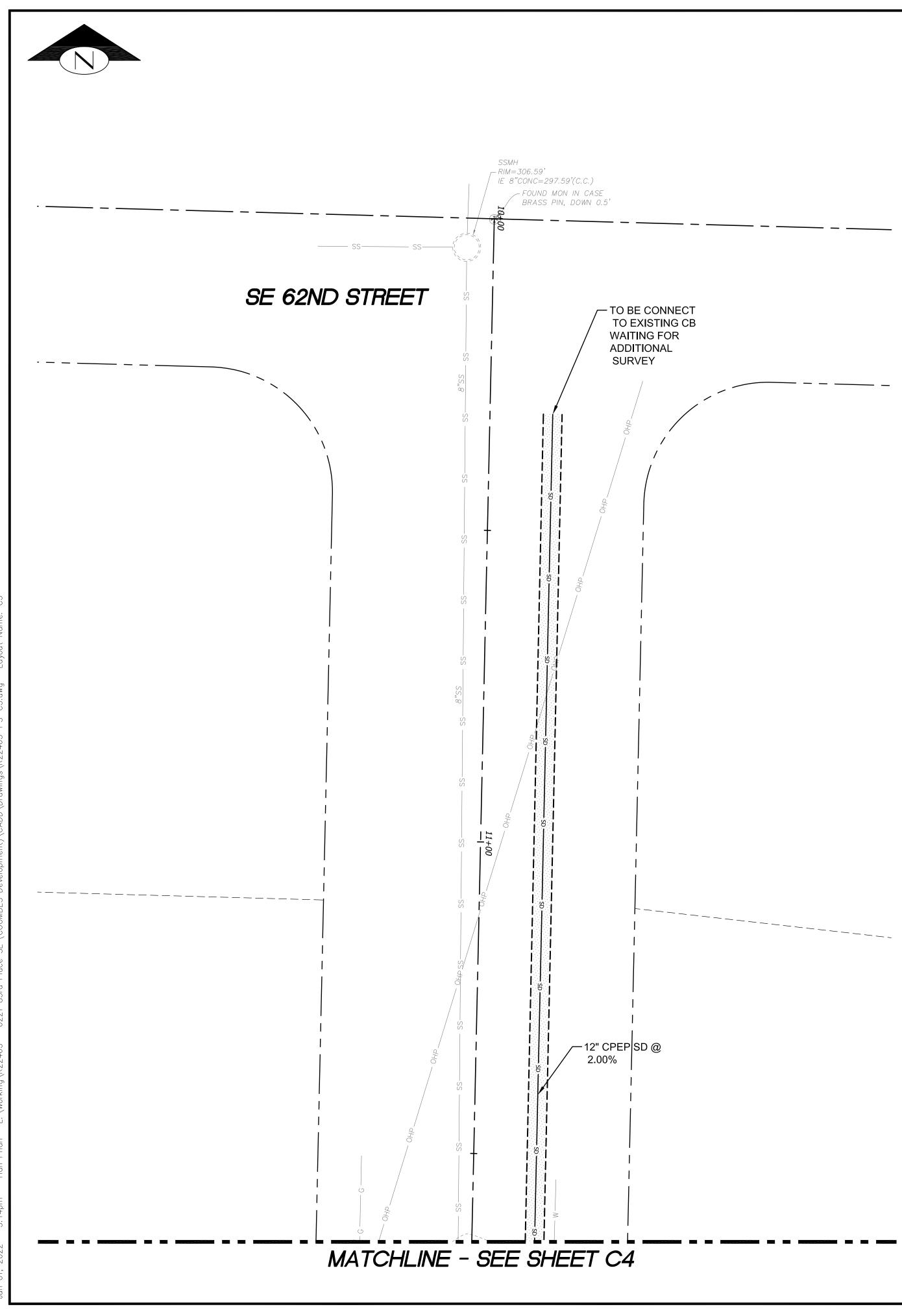








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|--------------------|--|--------------------------|---|----------------------------|----------------|
| DTES: TH | 17 89 LF 4" SDR 35 PVC SD @ 2.00% MIN. | | et NO. | | 4 OF |
| ATION | CONNECT TO 4" ROOF DRAIN LINE (13) INSTALL 2' WIDE x 20' LONG x 18" DEEP GRAVEL STRIP | | | SH | 7 eets |
| TH KING LID | FOR PATIO DISPERSION (1) INSTALL 4' DIA. X 60' LONG CMP DETENTION TANK TOP=307.00 BOTTOM=303.00 PER DETAIL ON SHEET C6 (2) INSTALL 4 LF 8" PVC SDR 35 (2) 2.00% | DEVELOPMENT | CE SE WA 98040 | | ALS - 1 |
|) | 21 LF 4" SOLID SDR 35 PVC FOOTING DRAIN COLLECTOR @ 14.00% | EVEL(| D PLAC AND_ V | n l | |
| | 22 17 LF 6" SDR 35 PVC ROOF DRAIN COLLECTOR @ 3.00% | D S | <u>ന</u> ഗ | | |
| OLID LID | 23 46 LF 4" SDR 35 PVC ROOF DRAIN @ 2.00% MIN. | MBE | 6221 8 RCER I | A WM | A |
| | INSTALL 91 LF 2" PVC SCHEDULE 80 STORM DRAIN FORCE MAIN | COOMBES | MFR(| | NA V |
| | 25 105 LF 4" SDR 35 PVC ROOF DRAIN @ 2.00% MIN. | | ~ | ר ד ע | 5 2 |
| DRAIN (DURA) | 26 6" SDCO #1 IE=306.01 | | | | |
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| | | | isultants | | |
| E | | | eering Cor | | |
| 8" DEEP | | j Ma A | Land Development and Civil Engineering Consultants 5130 South 166th Lane SeaTac, WA 98188 | Т (206) 229-6422 | |
| | | ISSUE DATE 6-05-2022 | L. PHAN L. PHAN | H.H. PHAN H.H. PHAN | |
| | | JOB NO. R22465 | 34: | | |
| REQUIRED FO | R SOIL AMENDMENT | B22 | DESIGNED BY: DRAWN BY: | CHECKED BY: PROJ. MNGR: | |
| (SQUARE FEET | T) X 0.0062 *** = 22 (CUBIC YARDS) REQUIRED COMPOST | | DE | <u> </u> | |
| | AYER OF COMPOST (FT/12 INCH) X (CY/27 CF) = 0.0062 | REVISION DESCRIPTION | | | |
| | SUBSOIL SCARIFIED 4" BELOW COMPOST | BY | | | |
| 12" | AMENDED LAYER (12" BELOW SOIL SURFACE) | DATE | | | |
| | | ÖN | | | |



STORM DRAIN F

LEGEND

- PROPERTY LINE

----- ADJACENT PROPERTY LINE

— — RIGHT OF WAY LINE

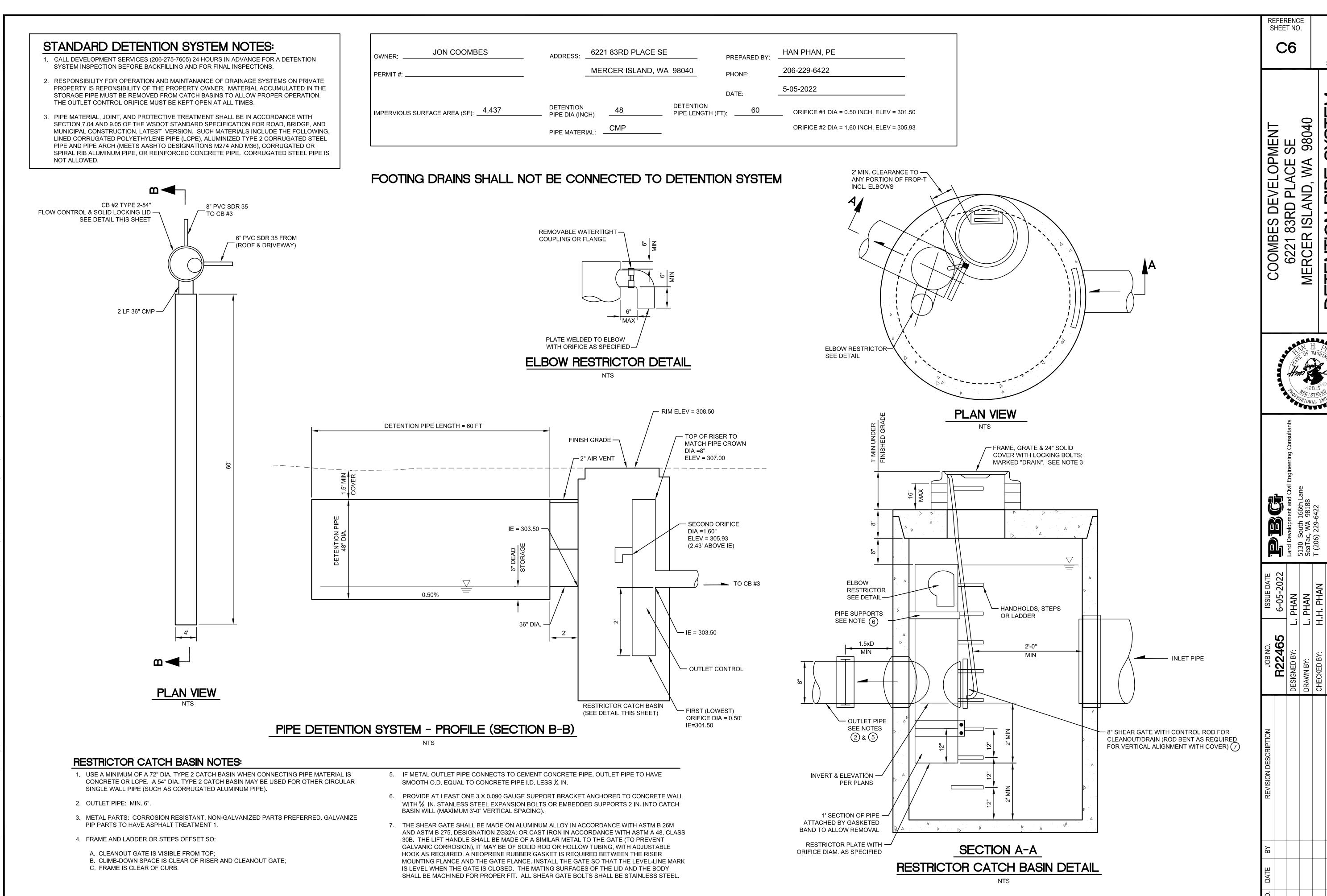
— — — — RIGHT OF WAY CENTERLINE

ASPHALT PAVEMENT

EXISTING CB NOTE:

IF THE EXISTING CATCH BASIN IS NOT IN SATISFACTORY CONDITION, AS DETERMINED BY THE CITY OF MERCER ISLAND INSPECTOR, THE REPLACEMENT OF THE EXISTING CATCH BASIN IS REQUIRED.

| | REFERENCE SHEET NO. 5 OF 7 SHEETS |
|--|--|
| | COOMBES DEVELOPMENT 6221 83RD PLACE SE MERCER ISLAND, WA 98040 STORMWATER / UTILITY PLAN AND DETAILS - 2 |
| PROFILE | HAN H. PH HAN H. PH OF WASHING 42815 BORGISTERED HANGISTERE HAN |
| | T (206) 229-6422 |
| | ISSUE DATE 6-05-2022 L. PHAN L. PHAN H.H. PHAN H.H. PHAN |
| | JOB NO. P22465 DESIGNED BY: DRAWN BY: CHECKED BY: PROJ. MNGR: |
| | REVISION DESCRIPTION |
| Know what's below. Call before you dig. | NO. DATE BY |

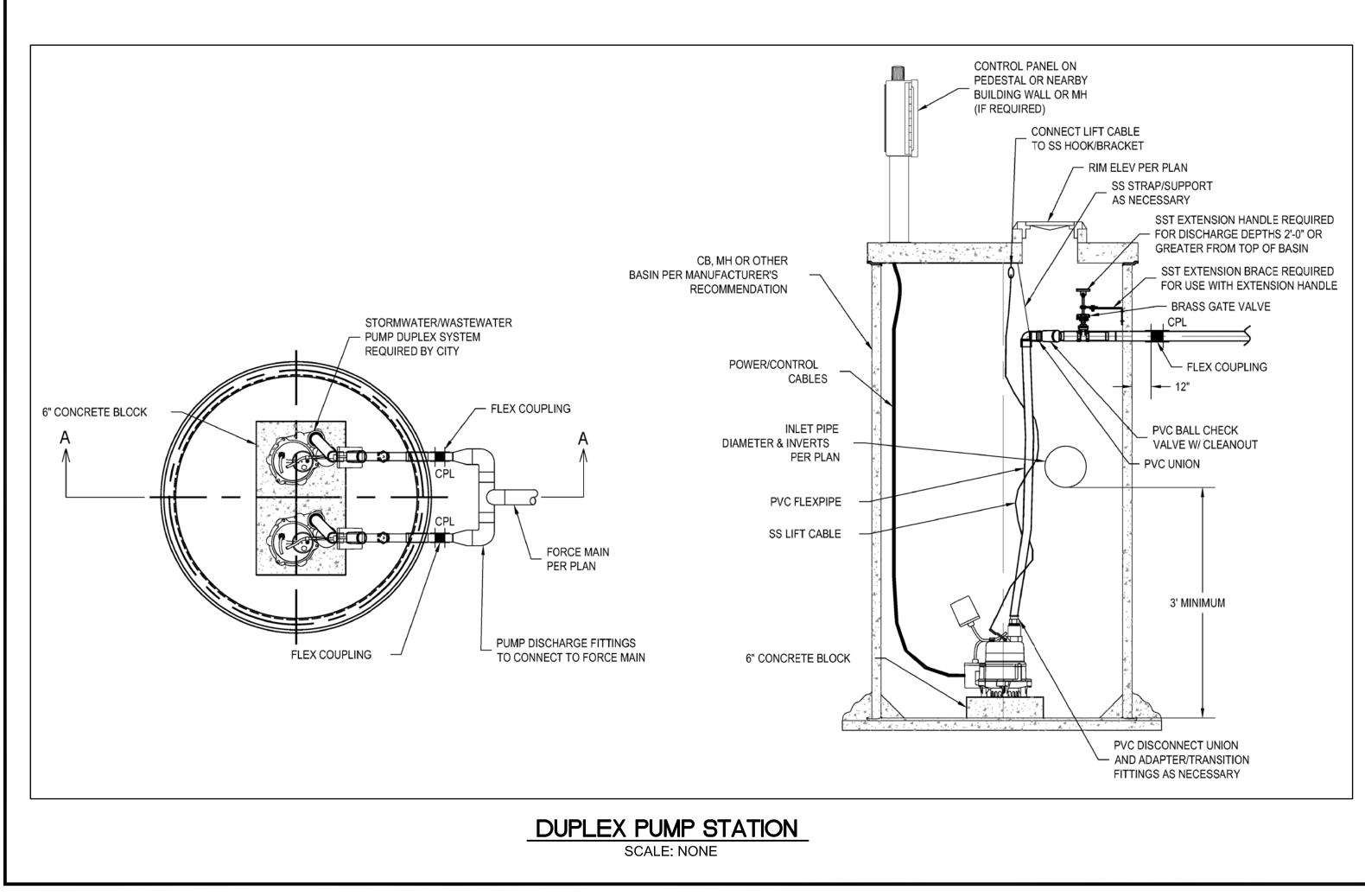


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|--|---|-------------------------|-----------------------------|-----------------------|---|--|
| | 6 | | | 7 SHEI | | |
| COOMBES DEVELOPMENT | 6221 83KD PLACE | MERCER ISLAND, WA 98040 | | DETENTION PIPE SYSTEM | | |
| **** | PROPERSIES | X | ASHIN 6/C 15 L ENC | 5/202 1111 | | |
| B | bevelopment and Civil Engineering Consultants South 166th Lane | SeaTac, WA 98188 | .06) 229-6422 | | | |
| | 5130 | SeaT | Z - | | | |
| ISSUE DATE 6-05-2022 | 5130 | | H.H. PHAN | H.H. PHAN | | |
| P | 3Y: L. PHAN 5130 | L. PHAN | | PROJ. MNGR: H.H. PHAN | | |
| ISSUE DATE 5-05-2022 | 3Y: L. PHAN 5130 | L. PHAN | H.H. PHAN | | | |
| JOB NO. ISSUE DATE R22465 6-05-2022 | 3Y: L. PHAN 5130 | L. PHAN | H.H. PHAN | | | |

| | | | | | | | New I | mpervious Ar | ea (sf) | | | | | | |
|------------|--------------|------------------|----------------|-------------|-------------------|----------------|--------------|------------------|----------------|--------------|------------------|----------------|-------------|-------------------|----------------|
| | | 500 to 1,000 st | - | | 1,001 to 2,000 s | ìf | 2 | ,001 to 3,000 s | ðf | 3 | ,001 to 4,000 s |)f | 4 | 4,001 to 5,000 s | ðf |
| | Detention Pi | pe Size (in.) ar | nd Length (ft) | Detention P | ipe Size (in.) ar | id Length (ft) | Detention Pi | pe Size (in.) ar | id Length (ft) | Detention Pi | pe Size (in.) an | id Length (ft) | Detention P | ipe Size (in.) ar | nd Length (ft) |
| Soil Type* | 36" | 48" | 60" | 36" | 48" | 60" | 36" | 48" | 60" | 36" | 48" | 60" | 36" | 48" | 60" |
| В | 30 | 18 | 1 1 | 66 | 34 | 22 | 90 | 48 | 30 | 120 | 62 | 42 | 186 | 90 | 48 |
| С | 22 | 11 | 7 | 43 | 23 | 14 | 66 | 36 | 20 | 78 | 42 | 26 | 132 | 60 | 37 |

| | | | | | Outlet Orifi | ce Size and D | esign Height f | or Type B Soi | ils Only | | | | | | |
|--------------------------------|-----------------------|-----------------------------|----------------------|-----------------------|-----------------------------|----------------------|-----------------------|-----------------------------|----------------------|-----------------------|------------------------------|----------------------|-----------------------|-----------------------------|----------------------|
| | Lowest | Distance from | Second | Lowest | Distance from | Second | Low est | Distance from | Second | Lowest | Distance from | Second | Lowest | Distance from | Second |
| | Orifice | Outlet to | Orifice | Orifice | Outlet to | Orifice | Orifice | Outlet to | Orifice | Orifice | Ou t let to | Orifice | Orifice | Outlet to | Orifice |
| Detention Pipe Size (in) | Diameter (inches)ı | Second Orifice (feet) | Diameter (inches) | Diameter (inches)ı | Second Orifice (feet) | Diameter (inches) | Diameter (inches)ı | Second Orifice (feet) | Diameter (inches) | Diameter (inches)1 | Seconid Orifice (feet) | Diameter (inches) | Diameter (inches)ı | Second Orifice (feet) | Diameter (inches) |
| 36 | 0.5 | 2.2 | 0.5 | 0.5 | 2.2 | 0.94 | 0.5 | 2.2 | 0.94 | 0.5 | 2.4 | 1.4 | 0.5 | 2.44 | 1.4 |
| 48 | 0.5 | 3.3 | 0.94 | 0.5 | 3.2 | 0.9 | 0.5 | 3.1 | 0.9 | 0.5 | 2.8 | 0.8 | 0.5 | 2.7 | 0.75 |
| 60 | 0.5 | 4.15 | 0.47 | 0.5 | 4.3 | 0.94 | 0.5 | 4.2 | 0.94 | 0.5 | 3.8 | 0.94 | 0.5 | 4.14 | 0.9 |

| | | | | | | | Outlet Or | ifice Size and | Design Heigh | nt for Type C S | soils Only | | | | | |
|---|--------------------------------|--|--|---|--|--|---|--|--|---|---|--|---|--|--|---|
| | Detention Pipe Size (in) | Lowest Orifice Diameter (inches)1 | Distance from Outlet to Second Orifice (feet) | Second Orifice Diameter (inches) | Lowest Orifice Diameter (inches)1 | Distance from Outlet to Second Orifice (feet) | Second Orifice Diameter (inches) | Lowest Orifice Diameter (inches)i | Distance from Outlet to Second Orifice (feet) | Second Orifice Diameter (inches) | Lowiest Orifice Diameter (inches)1 | Distance from Outlet to Second Orifice (feet) | Second Orifice Diameter (inches) | Lowest Orifice Diameter (inches)1 | Distance from Outlet to Second Orifice (feet) | Second Orifice Diameter (inches) |
| ľ | 36 | 0.5 | 2 | 0.8 | 0.5 | 2.3 | 1.41 | 0.5 | 2.4 | 1.9 | 0.5 | 2.15 | 1.64 | 0.5 | 1.72 | 2.3 |
| | 48 | 0.5 | 3.2 | 0.8 | 0.5 | 3.3 | 1.17 | 0.5 | 2.83 | 1.5 | 0.5 | 2.9 | 1.3 | 0.5 | 2.43 | 1.6 |
| ĺ | 60 | 0.5 | 3.4 | 0.6 | 0.5 | 3.6 | 0.89 | 0.5 | 3.7 | 1.1 | 0.5 | 3.9 | 1.28 | 0.5 | 4.3 | 2.2 |



| GENERAL DESCRIPTION | DUPLEX PARALL GRINDE |
|--|--|
| DESIGN CALCULATIONS | FROM RATIONAL METHOD PEAK INFLOWS: 25-YR = XXXX GPM 100-YR = XXXX GPM |
| DESIGN FLOW AND TDH | 1 PUMP: XXXX GPM @ XXX 2 PUMP: XXXX GPM @ XXX |
| PUMP ELECTRICAL | 1/3 HP, 1 PHASE, 115 V, GC (MOI |
| PUMP CONTROLS | ALTERNATE PUMP STARTS |
| PUMP MOUNTING AND DISCHARGE | INCREASER TO 2" DISCHA CHECK VALVE, AND GATE |
| DISCHARGE MANIFOLD | 2" x 2" DISCHARGE TO FO |
| FORCE MAIN & FITTINGS | 2" |
| | FLOAT SPECI |
| REDUNDANT OFF AND LOW LEVEL ALARM | PER MANUFACTURE'S REC |
| OFF | PER MANUFACTURE'S REC |
| ON (1ST PUMP) | 1.5' ABOVE OFF |
| ON (2ND PUMP) | 2.5' ABOVE OFF |
| HIGH LEVEL ALARM | 0.5' ABOVE 2ND PUMP ON |
| MIN. HEIGHT FROM HIGH LEVEL ALARM TO LOWEST INLET | 0.5' |
| NOTES: 1. THESE SPECIFICATIONS ARE SCHEMATI SUPPLIER AND CONTRACTOR. | C IN NATURE AND SHALL BE |

2. PUMP FLOATS/CONTROLS SHALL BE FIELD TESTED AND ADJUSTED PUMP CYCLE TIMES PER MANUFACTURE'S RECOMMENDATIONS.

3. EXPLOSION PROOF PUMPS, CONTROLS, AND ELECTRICAL COMPO INSTALLED IF REQUIRED BY CODE.

NEW IMPERVIOUS CALC.

ROOF AREA (INCLUDING OVERHANG): 2,693 SF DRIVEWAY: WALKWAY & PATIO:

1,282 SF

462 SF

STORM DRAIN DUPLEX PUMP STATION SP

| | | 0221 03KU PLACE SE | MERCER ISLAND, WA 98040 | | | DE I AILO |
|--|---------------------------------------|--|------------------------------------|--|----------------------------------|-----------|
| | A A A A A A A A A A A A A A A A A A A | PROPESS | N H OF 428 PEGIS SIONA | I. P. ASHIA BI5 C/C BI5 L ENC | 11777 11777 11111 11111 | |
| XXX' TDH XXX' TDH | | Land Development and UNII Engineering Consultants 5120 South 166th Lane | SeaTac, WA 98188 | (206) 229-6422 | | |
| GOULD WS_BHF SERIES ODEL WS0311BHF OR EQ.) | 2022 | | PHAN | . PHAN | H. PHAN | |
| ORCE MAIN CIFICATIONS EQUIREMENTS EQUIREMENTS | R22465 | DESIGNED BY: L. | DRAWN BY: L | снескер ву: Н.Н | PROJ. MNGR: H.H | |
| N BE CONFIRMED BY | | | | | | |
| BE CONFIRMED BY | | | | | | |
| DNENTS SHALL BE | | | | | | |
| I [™] | | | | | | |

REFERENCE SHEET NO.

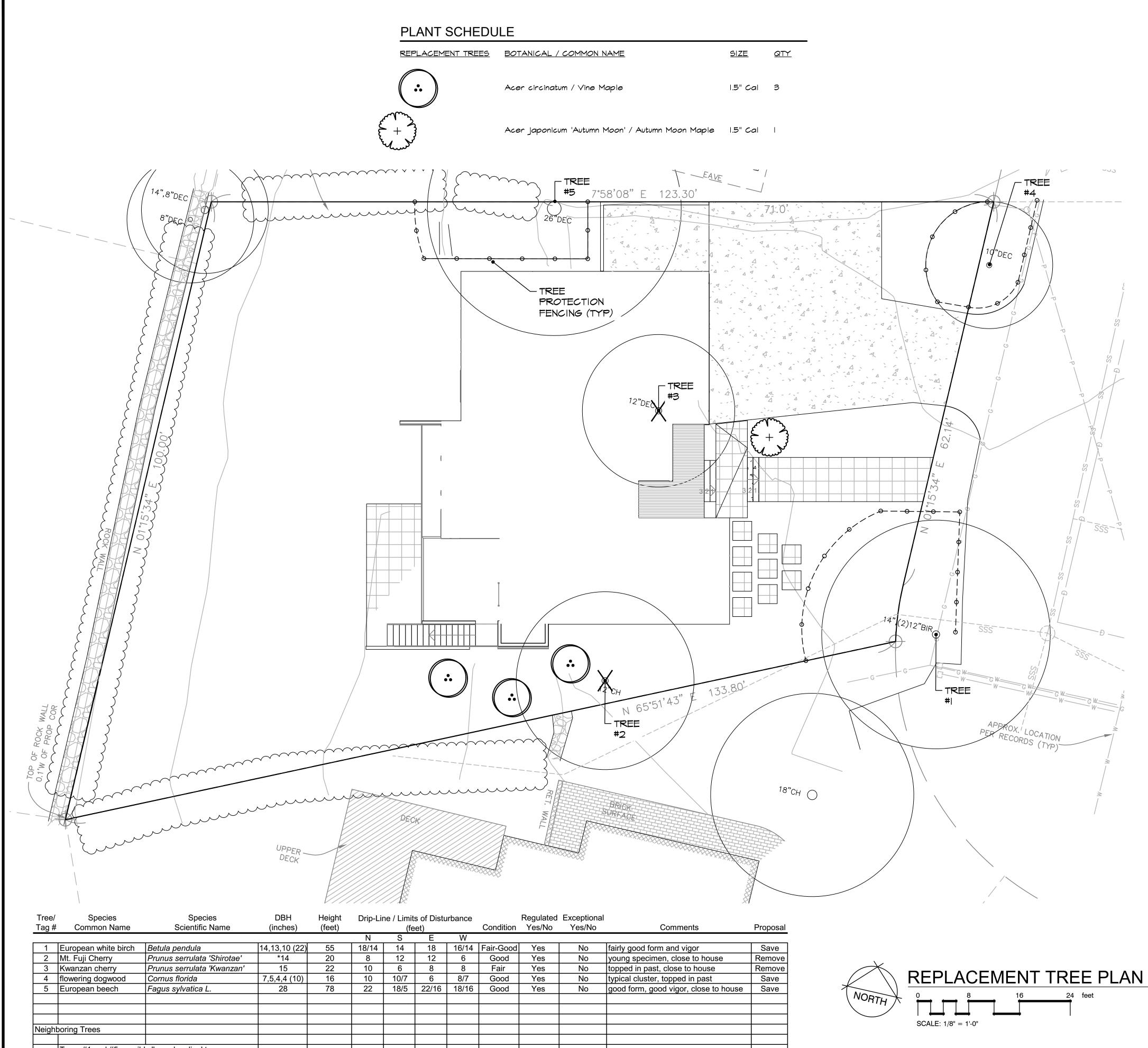
C7

SHEET 7

OF

7

SHEETS



| Neigh | boring Trees | | | |
|-------|---------------------|------------------------------|--|--|
| | | | | |
| | Trees #1 and #5 pos | ssibly 'boundary line' trees | | |
| | | | | |

* - caliper measurement at one-foot above ground Drip-Line and Limits of Disturbance measurements from face of trunk

Calculated DBH: the DBH is parenthesis is the square root of the sum of the dbh for each individual stem squared (example with 3 stems: dbh = square root [(stem1)2 +(stem2)2 +(stem3)2]).

| 10N NAME | <u>SIZE</u> | <u>aty</u> | |
|-----------|-------------|------------|--|
| ine Maple | 1.5" Cal | з | |

PROJECT ARBORIST TO MONITOR ANY EXCAVATION WITHIN THE DRIPLINES OF RETAINED/OR IMPACTED TREES. CARE SHALL BE TAKEN WHEN WORKING NEAR TREES TO PROTECT SOILS AND SURFACE ROOTS THAT LIKELY EXTEND BEYOND THE DRIPLINE. COVER AREAS WITH A PROTECTIVE 6-8-INCH LAYER OF WOOD CHIPS OR HOG FUEL TO PROTECT SOILS FROM COMPACTION AND DAMAGED TO SURFACE ROOTS.

Tree Protection Measures The following guidelines are recommended to ensure that the designated space set aside for the preserved trees are protected and construction impacts are kept to a minimum. Standards have been set forth under MICC 19.10.080. Please review these standards prior to any development activity.

EXCEPTIONAL TREES

List the total numb

Number of trees 3 List tree numbers:

Number of trees 2 List tree numbers:

Number of trees f List tree numbers:

LARGE REGULATE Large Regulated 1

definition of an Ex

Number of Large I List tree numbers

Number of Large I List tree numbers:

Percentage of tree **RIGHT OF WAY TF**

Right of Way Trees Number of Large Regulated Trees in right of way

List tree numbers:

List tree numbers: Reason for removal:

TREE REPLACEMENT base.

Diameter of Rem Less than 10" 10" up to 24" Greater than 24" Greater than 36"

• Tree protection fencing shall be erected per attached tree plan prior to moving any heavy equipment on site. Doing this will set clearing limits and avoid compaction of soils within root zones of retained trees.

• Excavation limits shall be laid out in paint on the ground to avoid over excavating.

• Excavations within the driplines shall be monitored by a qualified tree professional so necessary precautions can be taken to decrease impacts to tree parts. A qualified tree professional shall monitor excavations when work is required and allowed within the drip-line or critical root zone.

• To establish sub grade for foundations, curbs and pavement sections near the trees, soil shall be removed parallel to the roots and not at 90-degree angles to avoid breaking and tearing roots that lead back to the trunk within the dripline. Any roots damaged during these excavations shall be hand-excavated and exposed to sound tissue and cut cleanly with a saw prior to backfilling or finishing areas.

• Areas excavated within the drip-line of retained trees shall be thoroughly irrigated weekly during dry periods.

• Preparations for final landscaping shall be accomplished by hand within the driplines of retained trees. Large equipment shall be kept outside of the tree protection zones at all times.

CITY OF MERCER ISLAND

COMMUNITY PLANNING & DEVELOPMENT 9611 SE 36TH STREET | MERCER ISLAND, WA 98040 PHONE: 206.275.7605 | www.mercergov.org



TREE INVENTORY & REPLACEMENT SUBMITTAL INFORMATION

Exceptional Trees- means a tree or group of trees that because of its unique historical, ecological or aesthetic value constitutes an important community resource. A tree that is rare or exceptional by virtue of its size, species, condition, cultural/historical importance, age, and/or contribution as part of a tree grove. Trees with a diameter of more than 36 inches, or with a diameter that is equal to or greater than the diameter listed in *the Exceptional Tree Table* shown in MICC 19.16 under Tree, Exceptional.

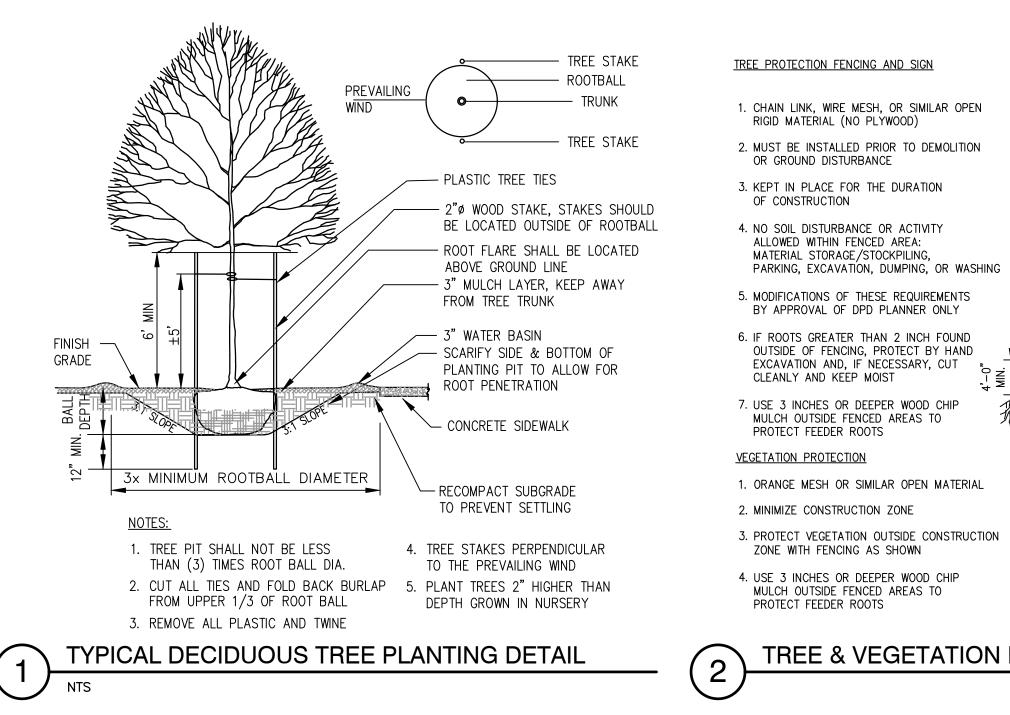
| ber of trees for each category and the tree identification numbers f | rom the arboris | t report. |
|--|------------------|-----------|
| 36" or greater | 0 | |
| s: | | |
| 24" or greater (including 36" or greater) | 1 | |
| s: <u>5</u> | | |
| from Exceptional Tree Table (MICC 19.16) | 0 | |
| 5: | | |
| ED TREES | | |
| <u>Trees</u> - means any tree with a diameter of 10 inches or more, and a exceptional Tree. | any tree that m | eets the |
| Regulated Trees on site | 5 | (A) |
| s: 1,2,3,4,5 | | |
| Regulated Trees on site proposed for removal s: 2,3 | 2 | (B) |
| ees to be retained ((A-B)/Ax100) note: must be at least 30% | 60 | % |
| REES | | |
| <u>es</u> - means a tree that is located in the street right of way adjacent t | o the project pi | operty. |
| Regulated Trees in right of way | 0 | |

Number of Large Regulated Trees in right of way proposed for removal \\chfs1\share\CPD\FORMS\1Current Forms\Engineering Forms\TreeInventoryReplacementSubmittalInformation.docx 1/2019

Tree replacement- removed trees must be replaced based on the ratio in the table below. Replacement trees shall be conifers at least six feet tall and or deciduous at least one and one-half inches in diameter at

| | | | Number of Tree |
|---------------------------|-------------|---------------------|-------------------|
| | Tree | Number of | Required for |
| noved Tree (measured 4.5' | replacement | Trees Proposed | Replacement Based |
| ove ground) | Ratio | for Removal | on Size/Type |
| | 1 | 0 | 0 |
| | 2 | 2 | 4 |
| up to 36" | 3 | 0 | 0 |
| and any Exceptional Tree | 6 | 0 | 0 |
| | TOTAL TREE | REPLACEMENTS | 4 |

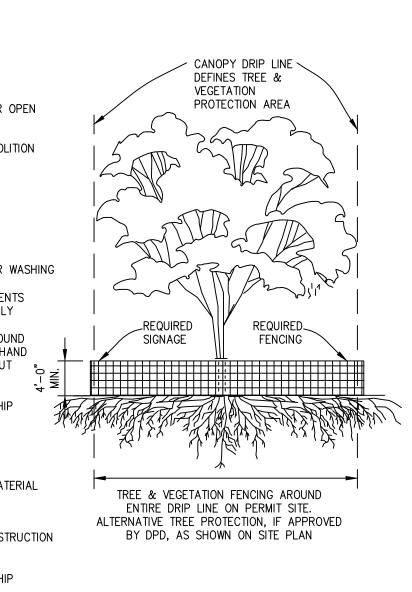
| REPLACEMENT |
|-----------------|
| 6221 83RD PL SE |
| |



LANDSCAPE NOTES

- I. CONTRACTOR SHALL BE RESPONSIBLE FOR FAMILIARIZING THEMSELVES WITH ALL OTHER SITE IMPROVEMENTS AND CONDITIONS PRIOR TO STARTING LANDSCAPE WORK. 2. CONTRACTOR SHALL USE CAUTION WHILE EXCAVATING TO AVOID DISTURBING ANY UTILITIES
- ENCOUNTERED. CONTRACTOR IS TO PROMPTLY ADVISE OWNER OF ANY DISTURBED UTILITIES. LOCATION SERVICE PHONE 1-800-424-5555. 3. CONTRACTOR SHALL BE RESPONSIBLE FOR COMPUTING SPECIFIC QUANTITIES OF GROUND COVERS AND
- PLANT MATERIALS UTILIZING ON-CENTER SPACING FOR PLANTS AS STATED ON THE LANDSCAPE PLAN AND MINIMUM PLANTING DISTANCES AS SPECIFIED BELOW IN THESE NOTES. 4. CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING THE QUANTITIES OF PLANTS THAT ARE
- REPRESENTED BY SYMBOLS ON THE DRAWINGS. 5. SUBGRADE IS TO BE WITHIN $\frac{1}{10}$ OF ONE FOOT AS PROVIDED BY OTHERS. ALL PLANTING AREAS TO BE CLEARED OF ALL CONSTRUCTION MATERIAL AND ROCKS AND STICKS LARGER THAN 2" DIAMETER.
- 6. 6" DEPTH TOPSOIL IN BED AREAS AND 4" IN ALL LAWN AREAS. 7. 2" DEPTH BARK IN ALL BED AREAS.
- 8. ALL PLANT MATERIAL SHALL BE FERTILIZED WITH AGRO TRANSPLANT FERTILIZER 4-2-2 PER MANUFACTURER'S SPECIFICATIONS.
- 9. ALL PLANT MATERIAL SHALL CONFORM TO AAN STANDARDS FOR NURSERY STOCK, LATEST EDITION. ANY REPLACEMENTS MADE AT ONCE.
- 9.A. GENERAL: ALL PLANT MATERIAL FURNISHED SHALL BE HEALTHY REPRESENTATIVES, TYPICAL OF THEIR SPECIES OF VARIETY AND SHALL HAVE A NORMAL GROWTH HABIT. THEY SHALL BE FULL, WELL BRANCHED, WELL PROPORTIONED, AND HAVE A VIGOROUS, WELL DEVELOPED ROOT SYSTEM. ALL PLANTS SHALL BE HARDY UNDER CLIMATIC CONDITIONS SIMILAR TO THOSE IN THE LOCALITY OF THE PROJECT.
- 9.B. TREES, SHRUBS, AND GROUND COVER: QUANTITIES, SPECIES, AND VARIETIES, SIZES AND CONDITIONS AS SHOWN ON THE PLANTING PLAN. PLANTS TO BE HEALTHY, VIGOROUS, WELL FOLIATED WHEN IN LEAF. FREE OF DISEASE, INJURY, INSECTS, DECAY, HARMFUL DEFECTS, AND ALL WEEDS. NO SUBSTITUTIONS SHALL BE MADE WITHOUT WRITTEN APPROVAL FROM LANDSCAPE ARCHITECT OR OWNER.
- IO. ALUMINUM EDGING, PERMALOC OR APPROVED EQUAL, TO BE INSTALLED BETWEEN BARK AND COBBLE.

TREE & VEGETATION PROTECTION



TREE PROTECTION FENCING AND SIGN

