

EASEMENT
SD FORM 40381 2A

THIS INDENTURE, made this 8th day of October A. D. 1936
between J. Elwood Peterson and Sophia Peterson, his wife and Wallace E. Peterson and
Maud E. Peterson, his wife

hereinafter called the Grantor B, part 188 of the first part, PUGET SOUND POWER & LIGHT COMPANY, a Massachusetts corporation, hereinafter called the Grantee, party of the second part, and
~~hereinafter called the Mortgagee, party of the third part,~~ WITNESSETH:

That the Grantor B, for and in consideration of the sum of
Dollars (\$1.00) and other valuable considerations, receipt of which is hereby acknowledged, hereby convey and
grant to the Grantee, its successors and assigns, the right, privilege and authority to construct, erect, alter, improve, repair,
operate and maintain an electric transmission and distribution line, consisting of a single line of poles, with necessary braces,
guys and anchors, and to place upon or suspend from such poles transmission, distribution and signal wires, insulators, cross-arms,
transformers and other necessary or convenient appurtenances, across, over and upon the following described lands and premises
situated in the County of King State of Washington, to-wit:

The streets and roads as laid out in the plat of Avalon Park (unrecorded) in the
Northwest 1/4, Northwest 1/4 and Government Lot 1, Section 31, Township 24 North,
Range 5 East, W. M.

The center line of said transmission and distribution line to be located as follows:

Twenty-One feet from and parallel to the center line of the fifty and sixty
foot streets and nine feet from and parallel to the center line of the twenty
foot road and fourteen feet from and parallel to the center line of the thirty
foot road.

Subject to the right of the Grantors, ~~the~~ ^{their} successors or assigns, of
said described land, to file the unrecorded plat of said line with the Auditor
thereof with the Auditor of King County, at any time that they should
see fit, and the acceptance of this easement by the Grantee shall
constitute an agreement to join in the application for filing such
plat, give any written consent or document required by the Grantors,
or successors or assigns, that might be required by the County Audi-
tor of King County, in order to file said plat. Said documents and
consent shall be furnished on demand and without cost to the Grantors.

Together with the right at all times to the Grantee, its successors and assigns, of ingress to and egress from said lands across ad-
jacent lands of the Grantor for the purpose of constructing, reconstructing, repairing, renewing, altering, changing, patrolling
and operating said line, and the right at any time to remove said poles, wires and appurtenances from said lands.

Also the right to the Grantee, its successors and assigns, at all times to cut all brush and timber, and trim all trees standing or
growing upon said lands which, in the opinion of the Grantee, constitute a menace or danger to said line.

~~The Grantor, his heirs, successors or assigns, covenant and agree that _____ will not do any blasting or
discharge any explosives within a distance of three hundred (300) feet of said line without giving reasonable notice in writing to
the Grantee, its successors or assigns, of intention so to do.~~

The rights, title, privileges and authority hereby granted shall continue and be in force until such time as the Grantee, its suc-
cessors or assigns, shall permanently remove said poles, wires and appurtenances from said lands, or shall otherwise permanently
abandon said line, at which time all such rights, title, privileges and authority hereby granted shall terminate.

~~Any mortgage on the said premises held by the Mortgagee above named is hereby released to the extent, but only to the extent,
necessary to subordinate the said mortgage to the easement herein granted to said Grantee.~~

IN WITNESS WHEREOF, this instrument has been executed the day and year first above written.

J. Elwood Peterson
Sophia Peterson
Maud E. Peterson
Wallace E. Peterson

STATE OF WA
COUNTY OF

I, the unders
personally appear

his wife, to me kn
signed the same a

Given under m



THE ABOVE INSTRUMENT IS FOR OFFICIAL USE ONLY
AND IS NOT VALID UNLESS IT IS FILED WITH THE
COUNTY CLERK OF KING COUNTY, WASHINGTON

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STATE OF WASHINGTON,
COUNTY OF King

I, the undersigned, a Notary Public, do hereby certify that on this 14th day of October, 1936, personally appeared before me W. L. ROBERTSON and MAUD

two of his wife, to me known to be the individual as described in and who executed the within instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year in this certificate above written.



W. L. Robertson
Notary Public in and for the State of Washington
residing at Seattle

(FOR CORPORATE ACKNOWLEDGMENT)

ALL INFORMATION FOR THE PURPOSE OF PUGET SOUND POWER & LIGHT COMPANY TYPE OF CONSTRUCTION OVER 15,000 VOLTS 15,000 VOLTS OR UNDER

DISTRICT REQ NO E 111

EASEMENT

FROM E

DESCRIPTION APPROVALS

FORM 286

ABSTRACT OF TITLE

CERTIFICATE OF TITLE

TITLE DEPUTY KING COUNTY WASH. RECORDER DATA

1936 OCT 28 PM 12 40

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RECORDED

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THE ABOVE INFORMATION IS FOR OFFICIAL USE ONLY AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM.

TERRITORY OF ALASKA)
DISTRICT) 33

I, the undersigned, a Notary Public in and for the Territory of Alaska, duly com-
missioned, hereby certify that on the eightth day of October,
1936, personally appeared before me WILLIAM E. ROBERTSON and
MAUD . ROBERTSON, his wife, to me known to be two of the indi-
viduals described in and who executed the within instrument
and acknowledged that they signed and sealed the same as their
free and voluntary act and deed for the uses and purposes
therein mentioned.

GIVEN under my hand and official seal the day and
year in this certificate first above written.



W. L. Robertson
Notary Public in and for the Ter-
ritory of Alaska, residing at
Ketchikan,
My Commission expires May 14, 1938.