AFTER RECORDING, MAIL TO:
City of Mercer Island, Attn:
9611 SE 36<sup>th</sup> Street
Mercer Island, WA 98040

## INDEMNIFICATION AND HOLD HARMLESS AGREEMENT

| IMPEME           | ATFICATION AND HOLD HARVILESS AGREEMENT   |
|------------------|---|
|                  | eation and Hold Harmless Agreement Not to Sue_(Agreement") is effective                       |
| this 4 day of    | of <u>SEPT.</u> , 20/5. The Parties ("Parties") to this Agreement are the                     |
|                  | Island, a Washington Municipal corporation ("City") and the following                         |
| owners (all owne | rs with complete names must be listed) of private property ("Owner(s)").                      |
| Brett Richard    | son   |
| Lauren Richa     | dson  |
|                  | ,   |
|                  | <u> </u>  |
| A. 1             | The applicant(s) is/are the Owner(s) of the real property situated in the City                |
| of Mercer Island | d located at 7431 W MERCER WAY .  |
| В.               | The Legal Description of the real property ("Property") is as follows:                        |
| POR GL 4-B       | EG AT NE COR TH S 945.5 FT TH N 88-45-00 W 730 FT   |
|                  | 'MGN OF W MERCER WAY TH N 88-45-00 W 298.93 FT TO   |
|                  | NT N 88-45-00 W 82 FT TH S 01-15-00 W 16.64 FT TH N   |
|                  | 6220 FT TH S 42-16-10 E 28.97 FT TAP S 01-15-00 W FR TPOB                                     |
|                  | 0 W 159.31 FT TH S 88-45-00 E 106.84 FT TH N 01-15-00   |
| E 90 FT TH N     | N 32-15-00 W 87.09 FT TH N 88-45-00 W 58.77 FT TAP S 01-15-                                   |
| 00 W FR TPC      | OB TH N 01-15-00 E 30 FT TO TPOB TGW UND 1/3 INT & SH LDS                                     |
| ADJ IN BEAC      | CH TR DAF BEG AT ABOVE DESC TPOB TH N 88-45-00 W 82 FT  |
| TH S 01-15-0     | 0 W 16.64 FT TH N 87-15-00 E 62.20 FT TH S 42-16-10 E 17.14 F                                 |
| FT TH S 86-0     | 5-22 W 119.65 FT TH S 23-20-52 W 65.63 FT TH N 88-45-00 W                                     |
| 20 FT M/L TO     | SH LN LK WASH TH SLY ALG SD SH LN TAP N 88-45-00 W FR   |
| [If not e        | nough space, attach separate sheet labeled Exhibit A.]  |
| <b>C</b> . 7     | The Parcel Number of the Property is as follows:252404-9215                                   |
|                  | The applicant Owner(s) has/have applied to the City for a Building permit which bears         |
| MAIN PERMIT      | Γ NO for the  |
| purpose of:      | emodeling to update interior for an existing single family residence                          |
|                  |   |
|                  | applies to all related permits issued, and/or amended at any time in the to this Main Permit. |
| S-\DSG\FORMS\H   | H-indy 07/2009 Main Permit No. 1509-166   |

| E. The parties have agreed to enter into this Agreement to address concerns regarding the following circumstances:  |
|---|
| 1. Permitted activity will take place on, or may impact a:  Watercourse Wetland Shoreline Steep slope or slide-prone slope Poor soil conditions Seismic Liquefaction Other geologic hazard or critical area consideration (describe)  |
| <ul> <li>Adjacency of permitted activity to roadways or structures         <ul> <li>Alternate materials, methods of design or methods of construction will be used (alternate to International Building Code or International Residential Code specifications)</li> <li>Other (describe)</li></ul></li></ul>  |
|   |
| NOW, THEREFORE, the Parties agree as follows:   |
| 1. INDEMNIFICATION AND HOLD HARMLESS AGREEMENT AND COVENANT NOT TO SUE "(AGREEMENT"):  Pursuant to Mercer Island City Code Section 19.01.060, and in consideration of the City issuing the permit identified in (D) above, which constitutes good and valuable consideration, the receipt of which the Owner(s) acknowledge(s), the Owner(s) covenant(s) not to sue and agree(s) to defend, indemnify, and hold the City of Mercer Island, its officers, officials, employees, agents and volunteers harmless from any and all claims, injuries, damages, losses or suits including attorney fees, arising out of or in connection with activities or operations performed by the Owner or on the Owner's behalf out of issuance of this permit, except for injuries and damages caused by the sole negligence of the City. |
| 2. <u>RECORDING:</u> This Agreement shall be recorded by the applicant with the King County Recorder's Office. The permit identified in (D) above shall not be valid until the City has obtained written proof of such recording. Alternately, the City may record this Agreement.  |

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Main Permit No. 1509-166

## 3. COVENANT RUNNING WITH THE LAND:

| This Agreement shall be a covenant running with the land and the right               | nts and   |
|--|-----------|
| obligations contained herein shall run with and burden the property identified abo   | ve, and   |
| shall inure to the benefit of and be binding upon the Parties to this Agreement, the | ir heirs, |
| successors and assigns:  |           |

- years from approval of final inspection of the permitted work; or years from approval of final inspection of the permitted work; or without limitation as to a period of years.
- 4. <u>INSPECTION</u>. The City's inspection or acceptance of any of the Owner's construction or other work either during construction or when completed shall not be grounds to avoid any of the obligations of this Agreement.
- 5. <u>COMPLIANCE WITH LAWS</u>: All permitted activities shall be conducted in accordance with all applicable federal, state, and City laws including, without limitation, the Comprehensive Environmental Response, Compensation & Liability Act ("CERCLA"), the Model Toxics Control Act ("MTCA"), the Superfund Amendment Reauthorization Act ("SARA"), The Endangered Species Act ("ESA"), and the State Environmental Policy Act ("SEPA").

DATED this 13 day of September, 2015

DATED this 13 day of September, 2015

OWNER (signature)

Name: Daven Richardson

OWNER (signature)

(If married, both spouses must sign, and both signatures must be notarized.)

|   | STATE OF WASHINGTON   | )              |  |                                |                            |  |  |  |  |  |
|---|---|----------------|--|--------------------------------|----------------------------|--|--|--|--|--|
|   | COUNTY OF KING  | ) ss<br>)      | [INDIVIDUAL ACKNOWLEDGMENT]  |                                |                            |  |  |  |  |  |
|   | I certify that I know or have satisfactory evidence that $\frac{QUVEN}{SCO}$  |                |  |                                |                            |  |  |  |  |  |
|   | (is/are) the person(s) who appeared before me and said person(s) acknowledged that (he/she/they) signed this instrument and acknowledged it to be (his/her/their) free and voluntary act for the uses and purposes therein mentioned in the instrument. |                |  |                                |                            |  |  |  |  |  |
|   | Given under my hand and seal the 33 day of Sept 20/5.   |                |  |                                |                            |  |  |  |  |  |
| N<br>S1   | HARLENE D. ROUSE OTARY PUBLIC TATE OF WASHINGTON OMMISSION EXPIRES JANUARY 19, 2017   |                | Notary Public in ar<br>Printed Name<br>My Appointment E                          | ad for the State of N          | Rawl<br>Jashington<br>1/17 |  |  |  |  |  |
|   |   |                |  |                                |                            |  |  |  |  |  |
|   | STATE OF WASHINGTON COUNTY OF KING  | )<br>) ss<br>) | [INDIVIDUAL AC   | CKNOWLEDGMEN                   | NT]                        |  |  |  |  |  |
|   | I certify that I know or have satisfactory evidence that AUTON  |                |  |                                |                            |  |  |  |  |  |
| (is/are) the person(s) who appeared before me and said person(s) acknowledged that (he/she/they) signed this instrument and acknowledged it to be (his/her/their) free and voluntary act for the uses and purposes therein mentioned in the instrument. |   |                |  |                                |                            |  |  |  |  |  |
|   | Given under my hand and seal the 23 day of 5 eff 20/5   |                |  |                                |                            |  |  |  |  |  |
| S   | HARLENE D. ROUSE<br>IOTARY PUBLIC<br>TATE OF WASHINGTON<br>COMMISSION EXPIRES<br>JANUARY 19, 2017   | •              | Notary Public in, ar<br>Notary Public in, ar<br>Printed Name<br>My Appointment E | of for the State of Wines 1/19 | Cause (ashington 605C)     |  |  |  |  |  |
|   | S:\DSG\FORMS\HH-indv  |                | 07/2009  | Main Permit No.                | 1509-166                   |  |  |  |  |  |