

# GENERAL NOTES:

## MATERIALS SPEC LIST:

### Boat Lifts: Aluminum

\* SL10014ARW - 146" x 191"

**Decking Material:** FRPP - Fiberglass reinforced polypropylene Light permeable percentage:

- \* Surface 43%
- \* 18" Dock Height 61%

### Sewer:

\* All sewer is field verified by probing the lake bed manually during the allowed work windows for the area.

### Piles:

\* Repair piles are done as a sleeve

CODE REFERENCES: Mercer Island

### We are applying for the permit to be reviewed under the:

"Development Standards for Replacement, Repair and Maintenance of Overwater Structures, Including Moorage Facilitie 2. Development Standards for Replacement, Repair and Maintenance of Overwater Structures, Including Moorage Faciliti structures is permitted; provided, that: i. All permit requirements of federal and state agencies are met;

ii. The area, width, or length of the structure is not increased, but may be decreased;

iii.The height of any structure is not increased, but may be decreased; provided, that the height above

the OHWM may be increased as provided in subsection (F)(2)(ix)(b) of this section;

iv. The location of any structure is not changed unless the applicant demonstrates to the director's satisfaction that the proper higher degree of conformity with the location standards for a new overwater structure;

v. Piles shall not be treated with pentachlorophenol, creosote, CCA or comparably toxic compounds. If ammoniacal coppor management practices, including a post-treatment procedure, as outlined in the amended Best Management Practices of th

vi. Any paint, stain or preservative applied to components of the overwater structure must be leach resistant, completely dr creosote, CCA or comparably toxic compounds;

vii. The applicant shall abide by the work windows for listed species established by the U.S. Army Corps of Engineers a

viii. Disturbance of bank vegetation shall be limited to the minimum amount necessary to accomplish the project. Disturbs woody vegetation. Herbaceous plantings shall occur within 48 hours of the completion of construction. Woody vegetation applicant shall take appropriate measures to ensure revegetation success; Ch. 19.13 Shoreline Master Program | Mercer Isla Ordinance 20C-13, passed June 16, 2020.

ix. Structural Repair. The structural repair, which may include replacement of framing elements, of moorage facilities that r a five-year period shall comply with subsections (F)(2)(ix)(a) through (F)(2)(ix)(c) of this section. For this section, framing brackets, as shown in Figure D:

a. One hundred percent of the decking area of the pier, dock, and any platform lifts must be fully grated with materials that

b. The height above the OHWM for moorage facilities, except floats, shall be a minimum of one and one-half feet and a n

c. An existing moorage facility that is five feet wide or more within 30 feet waterward from the OHWM shall be replaced

x. Exterior surface repair. The exterior surface repair, which may include the replacement of exterior surface materials of r of the moorage facility's decking, fascia, and platform lifts within a five-year period (see Figure D), shall be required to uti of the dock; and

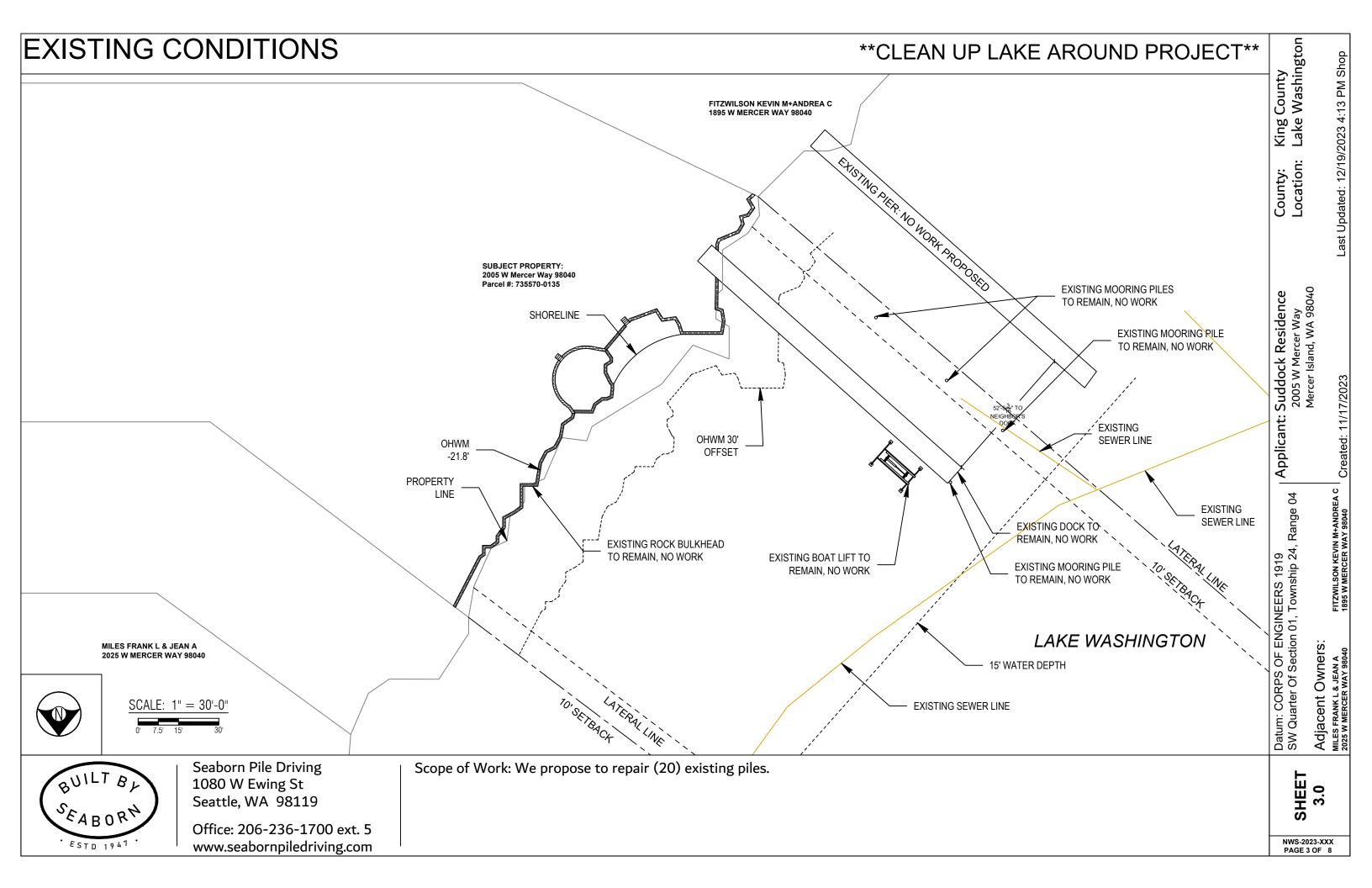
xi. Any decking that is removed in the course of repair shall be replaced with decking materials that allow a minimum of 40

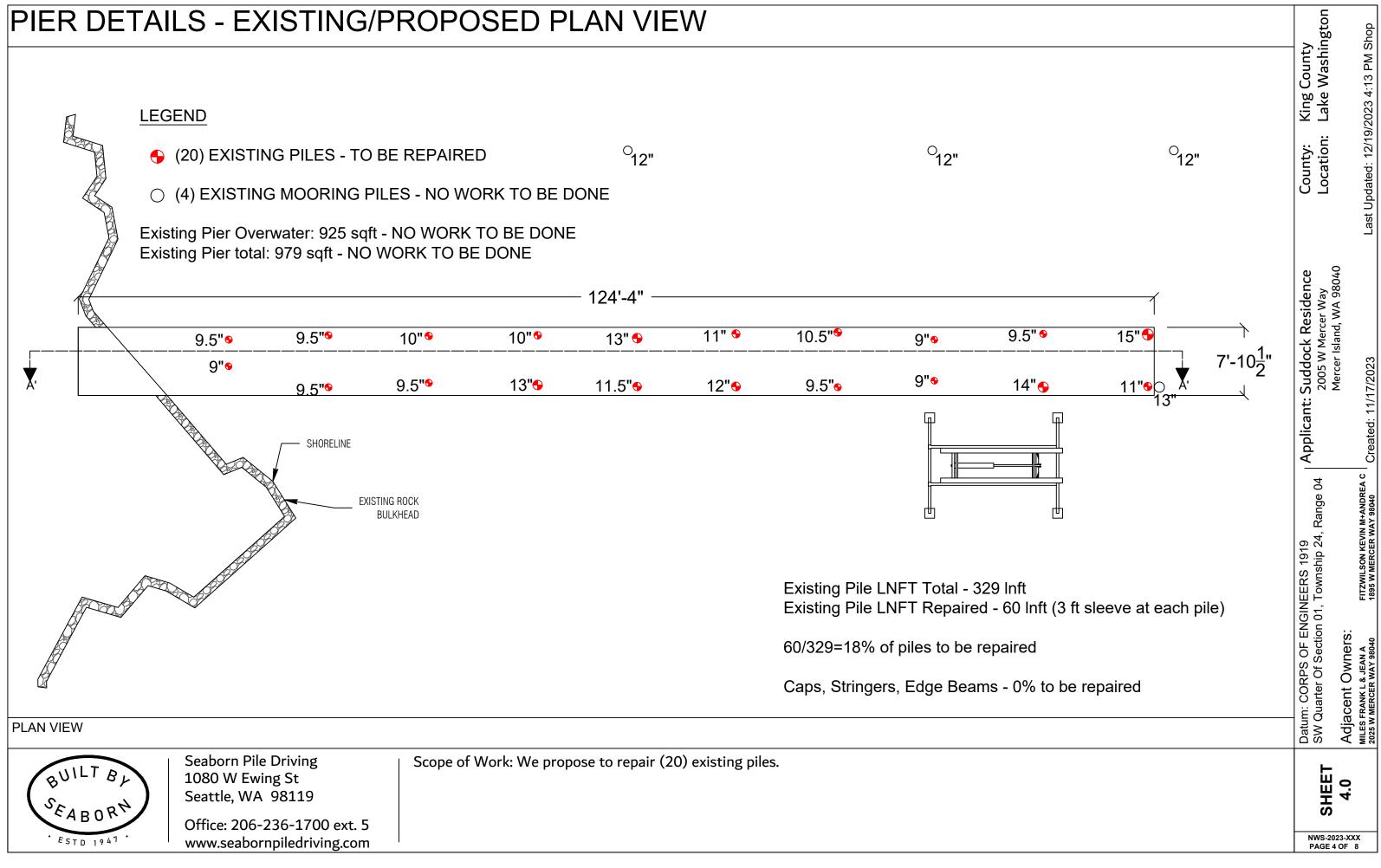
Mitigation" Disturbance of bank vegetation shall be limited to the minimum amount necessary to accomplish the project. E and/or woody vegetation. Herbaceous plantings shall occur within 48 hours of the completion of construction. Woody vege The applicant shall take appropriate measures to ensure revegetation success;

Last permit issued for property: Dock established/constructed:

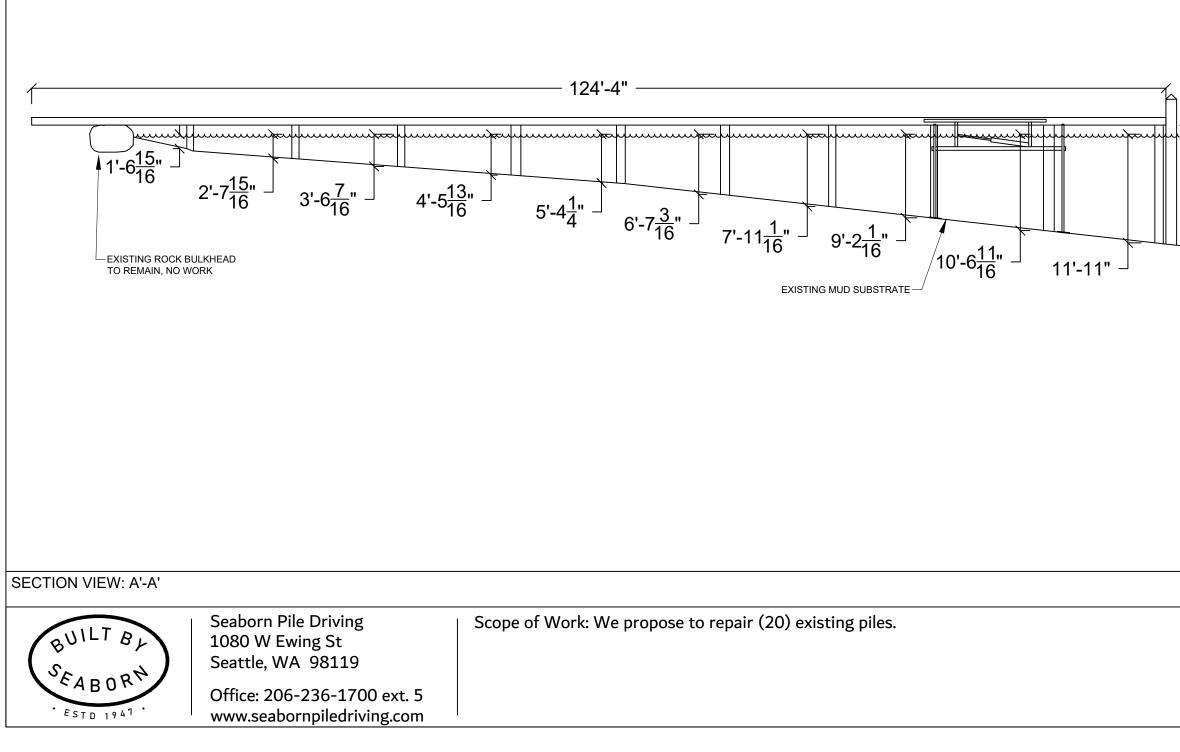
BUILT BY SEABORN · ESTD 1941 · Seaborn Pile Driving 1080 W Ewing St Seattle, WA 98119 Office: 206-236-1700 ext. 5 www.seabornpiledriving.com Scope of Work: We propose to repair (20) existing piles.

|  | /<br>ngton  | chop  |
|--|---|---|
| es" per MIMC 19.13050(F)(2).<br>ties. The maintenance, repair and complete replacement of legally existing overwater   | King County<br>Lake Washington  | /2023 4:13 PM S   |
| posed change in location results in: (A) a net gain in ecological function, and (B) a  | County:<br>Location:  | -ast Updated: 12/19/2023 4:13   |
| er zinc arsenate (ACZA) pilings are proposed, the applicant shall meet all of the best<br>he Western Wood Preservers. All piling sizes are in nominal diameter;<br>hried or cured prior to installation. Materials shall not be treated with pentochlorophenol,                                    |   | Las   |
| and Washington Fish and Wildlife;<br>bed bank vegetation shall be replaced with native, locally adapted herbaceous and/or<br>n components shall be planted in the fall or early winter, whichever occurs first. The<br>land City Code Page 29 of 34 The Mercer Island City Code is current through | Applicant: Suddock Residence<br>2005 W Mercer Way<br>Mercer Island WA 98040       |   |
| results in the repair of more than 50 percent of the structure's framing elements within<br>g elements include, but are not limited to, stringers, piles, pile caps, and attachment<br>at allow a minimum of 40 percent light transmittance;   | Suddock Resider<br>2005 W Mercer Way<br>Merrer Island WA 9                        | 2023  |
| naximum of five feet; and  | Su 20   | 212   |
| d or repaired with a moorage face  | i i i   | 1/1   |
| moorage facilities that results in the repair of more than 50 percent of the surface area tilize materials that allow a minimum of 40 percent light transmittance over 100 percent   | Applican  | Created: 11/17/2023   |
| 40 percent light transmittance.  |   | U   |
| Disturbed bank vegetation shall be replaced with native, locally adapted herbaceous getation components shall be planted in the fall or early winter, whichever occurs first.  | Datum: CORPS OF ENGINEERS 1919<br>SW Quarter Of Section 01, Township 24, Range 04 | FITZWILSON KEVIN M+ANDREA C<br>1895 W MERCER WAY 98040                |
|  | Datum: CORPS OF ENGINEERS 1919<br>SW Quarter Of Section 01, Township 24           | Adjacent Owners:<br>MILES FRANK L & JEAN A<br>2025 W MERCER WAY 98040 |
|  | SHEET   | 2.0   |
|  | ļ   |   |
|  | NWS-202   | 23-XXX  |



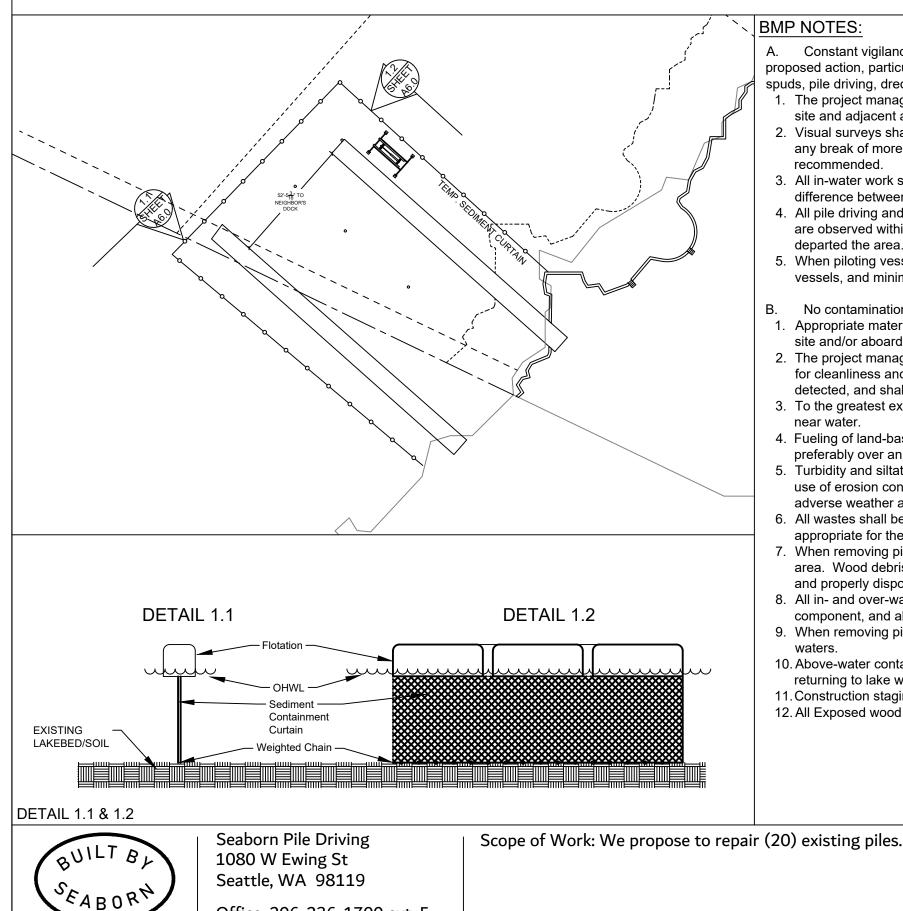


## PIER DETAILS EXISTING/PROPOSED - SECTION VIEW



|                                   | NWS-2023->   |                                       |  |
|-----------------------------------|--|---------------------------------------|--|
|                                   | Datum: CORPS OF ENGINEERS 1919<br>SW Quarter Of Section 01, Township 24, Range 04<br>Adiacent Owners |                                       |  |
|                                   | ERS 1919<br>ownship 24, Range 04   | FITZWILSON KEVIN M+ANDREA C           |  |
| LAKE<br>WASHINGTON <sup>15'</sup> | Applicant: Suddock Residence<br>2005 W Mercer Way<br>Mercer Island, WA 98040                         | Created: 11/17/2023                   |  |
| 1                                 |  | Last Upda                             |  |
|                                   | County: K<br>Location: L   | ted: 12/19/20                         |  |
|                                   | King County<br>Lake Washington   | Last Updated: 12/19/2023 4:13 PM Shop |  |

## **BMP INFORMATION**



Office: 206-236-1700 ext. 5

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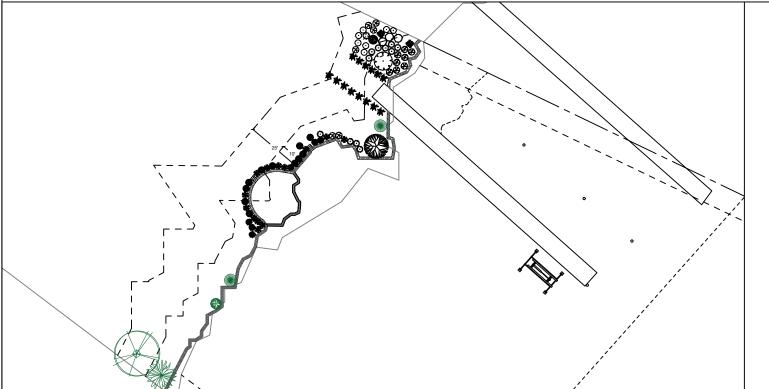
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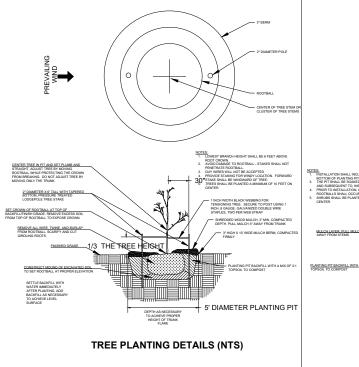
## **BMP NOTES:**

Constant vigilance shall be kept for the presence of protected fis proposed action, particularly during in-water activities such as vessel m spuds, pile driving, dredging, and placement of gravels and other fill.

- 1. The project manager shall designate an appropriate number of con site and adjacent areas for protected species, including the preser
- 2. Visual surveys shall be made prior to the start of work each day, a any break of more than an hour. Periodic additional visual surveys recommended.
- 3. All in-water work shall be done during the in-water work window for difference between the USCOE and WDFW work windows, the ov
- 4. All pile driving and extraction shall be postponed or halted when o are observed within 50 yards of that work, and shall only begin/res departed the area.
- 5. When piloting vessels, vessel operators shall operate at speeds a vessels, and minimize substrate scour and mobilization of bottom
- No contamination of the marine environment shall result from pro
- 1. Appropriate materials to contain and clean potential spills shall be site and/or aboard project-related vessels.
- 2. The project manager and heavy equipment operators shall perform for cleanliness and leaks. All heavy equipment operations shall be detected, and shall not proceed until the leak is repaired and the e
- 3. To the greatest extent practicable, utilize biodegradable oils for eq near water.
- 4. Fueling of land-based vehicles and equipment shall take place at preferably over an impervious surface. Fueling of vessels shall be
- 5. Turbidity and siltation from project-related work shall be minimized use of erosion control practices, effective silt containment devices. adverse weather and tidal/flow conditions.
- 6. All wastes shall be collected and contained for proper disposal at appropriate for the material(s).
- 7. When removing piles and other similarly treated wood, containment area. Wood debris, oils, and any other materials released into lak and properly disposed of at approved disposal sites.
- 8. All in- and over-water wood cutting would be limited to the minimu component, and all cutting work should be enclosed within floating
- 9. When removing piles, no actions shall be taken that would cause waters.
- 10. Above-water containment shall be installed around removed piles returning to lake waters.
- 11. Construction staging (including stocking of materials, etc.) will occu
- 12. All Exposed wood to be used on the project will be treated with a

## MITIGATION PLAN





### Notes:

1. The property owner shall implement and abide by the shoreline planting plan, including the installation of the identified species, in the identified locations. Shrubs shall be planted at least five feet on center, and trees shall be planted at least ten feet on center.

2.For best plant survival, planting should be completed the first October through March period concurrent with or immediately following the work authorized by this permit. A report, as-built drawing and photographs demonstrating the plants have been installed or a report on the status of project construction will be submitted to the U.S. Army Corps of Engineers, Seattle District, Regulatory Branch, within 12 months from the date of permit issuance. This reporting requirement may be met by completing and submitting a U.S. Army Corps of Engineers approved Report for Mitigation Work Completion form.

3. The property owner shall preserve in good health 100% of shoreline planting plan vegetation for as long as the structures that have been permitted under the RAP program remain in place. Plants that die must be replaced with the appropriate plant type (i.e. tree for tree, shrub for shrub) from the RAP Plant List.

4. The property owner shall monitor the survival of shoreline planting plan vegetation for five years (Monitoring Years 1-5) after the U.S. Army Corps of Engineers accepts the as-built report. The property owner shall also submit annual monitoring reports to the U.S. Army Corps of Engineers each year during this period. Each annual monitoring report will include written and photographic documentation that the performance standards are being met, including documentation of plant mortality and replacement. Photos will be taken from established points and used repeatedly for each monitoring year. In addition to photos at designated points, photo documentation will include a panoramic view of the entire planting area. Submitted photos will be formatted on standard 8 1/2 x 11" paper, dated with the date the photo was taken, and clearly labeled with the direction from which the photo was taken. The photo location points will be identified on an appropriate drawing. Annual shoreline planting monitoring reports will be submitted to the U.S. Army Corps of Engineers, Seattle District, Regulatory Branch, by November 31 of each monitoring year. This reporting requirement may be met by completing and submitting a U.S. Army Corps of Engineers approved Mitigation Planting Monitoring Report form.

|  | 7 DAMETER POLE  |  |         |          | King County<br>Lake Washington   | /2023 4:13 PM Shop  |
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| CONSTRUCT MOUND OF PERAVATED BOX<br>TO SET ROTINULA IT PROFERS LEVATION<br>WITTE PERAMEDIATENY<br>ATTER PERAMEDIATENY<br>ATTER PERAMEDIATENY<br>DI ADARTINE LEVAL<br>BURGACE LEVAL   |   | A MARKET AND COMMENTANCE OF THE ADDRESS OF THE ADDR |         |          | L<br>Suddock Residence<br>2005 W Mercer Way<br>Mercer Island WA 98040    | //2023  |
| PROPOS   | ED PLANTING S   | PECIES/QUA   |         | TIES     | Applicant: S   | Created: 11/17/202  |
| SYMBOL   |   |  | QTY     | SIZE     | e 04 Apt   | <u> </u>  |
|  | Thuja plicata   | Western Red Cedar  | 1       | 3 ft     | Rang   | FITZWILSON KEVIN M+ANDREA<br>1895 W MERCER WAY 98040                  |
|  | Pinus contorta v contorta   | Shore pine   | 1       | 3 ft     | 3S 1919<br>vnship 2  | WILSON KE<br>W MERCEF   |
|  | Rosa nutkana  | Nootka Rose  | 1       | 1 Gallon | IGINEEF<br>01, Tov   | FITZ<br>1895  |
|  | Philadelphus lewisii  | Mock Orange  | 2       | 1 Gallon | S OF EN<br>Section   | VNErS:<br>AN A<br>Y 98040   |
|  |   |  |         |          |  |   |
| PLANTS: Shrubs to  | be installed 5ft on center and tree   | es to be installed 10ft on   | center. |          | Datum: CORPS OF ENGINEERS 1919<br>SW Quarter Of Section 01, Township 24, | Adjacent Owners:<br>MILES FRANK L & JEAN A<br>2025 W MERCER WAY 98040 |
| 20) existing piles.  |   | es to be installed 10ft on   | center. |          | E.   | 7.0 Adjacent<br>MILES FRANK I<br>2025 W MERCE                         |

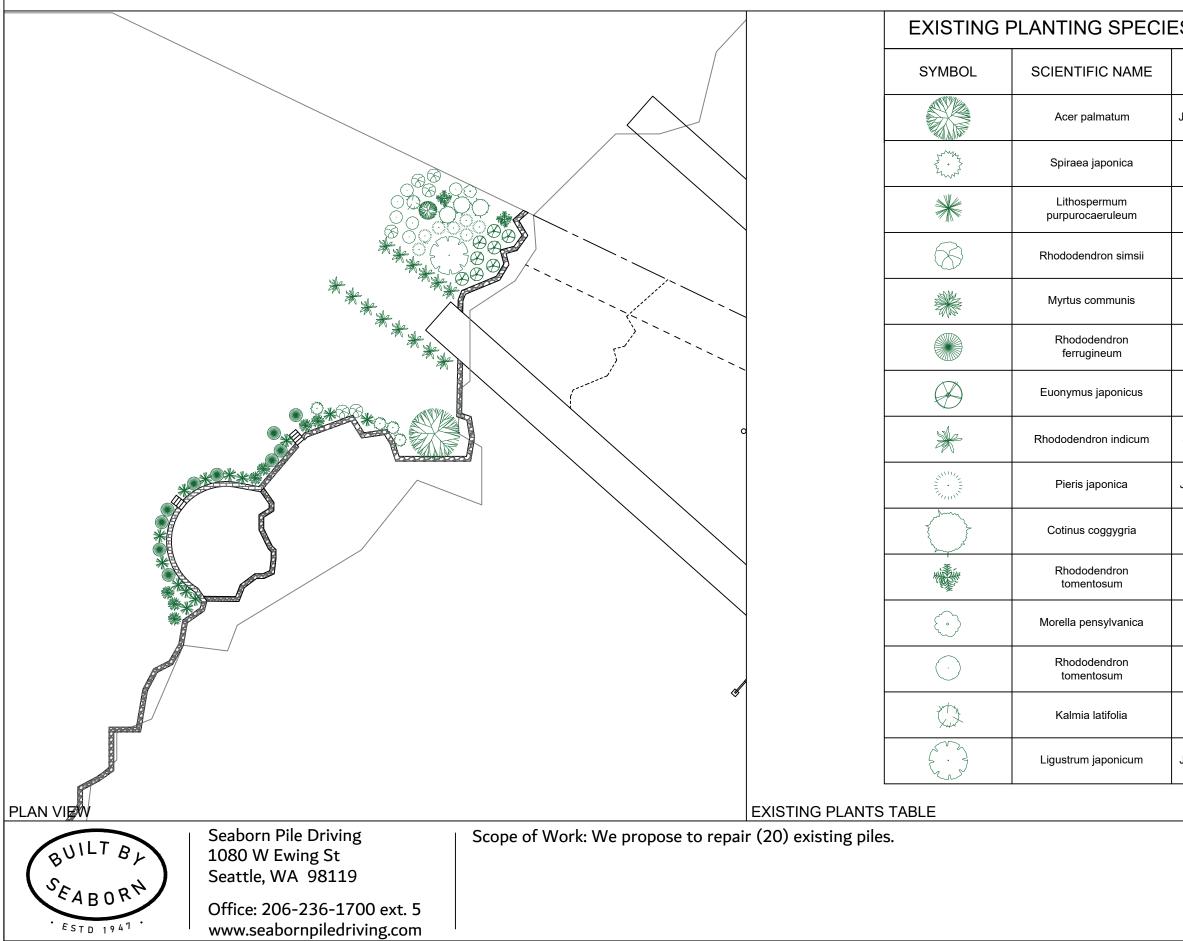


Seaborn Pile Driving 1080 W Ewing St Seattle, WA 98119 Office: 206-236-1700 ext. 5

www.seabornpiledriving.com

Scope of Work: We propose to repair

## EXISTING PLANT PLAN



|                         |      |       |                                | ngtor                                     | doh   |
|-------------------------|------|-------|--------------------------------|---|---|
| ES/QUANT                | ITIE | S     |                                | /ashir                                    | s PM S  |
| COMMON<br>NAME          | QTY  | SIZE  | Kina County                    | Lake Washington                           | Last Updated: 12/19/2023 4:13 PM Shop                                 |
| Japanese Maple          | 2    | ~15ft |                                | ion:                                      | 12/19/:   |
| Japanese<br>Aspiraea    | 3    | ~5ft  |                                | Location:                                 | pdated:   |
| Purple<br>Gromwell      | 13   | ~2ft  |                                |   | Last U  |
| Indian<br>Azalea        | 6    | ~5ft  | q                              | , c                                       | 5   |
| Common<br>Mystle        | 7    | ~5ft  |                                | 2005 W Mercer Way                         | 006 000   |
| Alpen Rose              | 10   | ~3ft  |                                | W Merce                                   | r Island,<br>3  |
| Japanese<br>Euonymus    | 8    | ~5ft  |                                | 2005                                      | Mercer<br>Created: 11/17/2023   |
| Satsuki Azalea          | 14   | ~3ft  |                                |   | ated: 11/   |
| Japanese Pieris         | 7    | ~6ft  |                                |   |   |
| Smoke Tree              | 3    | ~10ft |                                | ange 04                                   | +ANDREA C<br>' 98040  |
| Western<br>Labrador Tea | 2    | ~5ft  | 0                              | p 24, R                                   | N KEVIN M<br>RCER WAY   |
| Nothern<br>Bayberry     | 1    | ~6ft  |                                | Townshi                                   | FITZWILSON KEVIN M+<br>1895 W MERCER WAY                              |
| Labrador Tea            | 6    | ~5ft  |                                | ion 01, <sup>-</sup>                      |   |
| Great Laurel            | 1    | ~7ft  | PS OF                          | Of Sect                                   | OWNER<br>JEAN A   |
| Japanese Privet         | 1    | ~10ft | Datum: CORPS OF ENGINEERS 1919 | SW Quarter Of Section 01, Township 24, Ra | Adjacent Owners:<br>MILES FRANK L & JEAN A<br>2025 W MERCER WAY 98040 |
|                         |      |       | Datu                           | SW 0                                      | Adja<br>miles   |
|                         |      |       |                                | SHEET                                     | 8.0   |
|                         |      |       |                                | NWS-2023-XXX<br>PAGE 8 OF 8               |   |