dish wireless,

DISH Wireless L.L.C. SITE ID:

SESEA00387B

DISH Wireless L.L.C. SITE ADDRESS:

9100 SE 42ND ST **MERCER ISLAND, WA 98040**

WASHINGTON - CODE COMPLIANCE

ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES:

CODE TYPE

2018 IBC W/ W.A.C. AMENDMENTS MECHANICAL 2015 IMC W/ WAC AMENDMENTS 2017 NEC W/ W.A.C. AMENDMENTS

| | SHEET INDEX |
|-----------|---|
| SHEET NO. | SHEET TITLE |
| T-1 | TITLE SHEET |
| | |
| | SURVEY |
| A-1 | OVERALL SITE PLAN |
| A-2 | ENLARGED SITE PLAN |
| A-3 | ANTENNA PLAN, ELEVATION AND SCHEDULE |
| A-4 | ELEVATIONS |
| A-5 | CONCRETE SLAB AND H-FRAME DETAILS |
| A-6 | EQUIPMENT DETAILS |
| A-7 | EQUIPMENT DETAILS |
| A-8 | EQUIPMENT DETAILS |
| E-1 | ELECTRICAL/FIBER ROUTE PLAN AND NOTES |
| E-2 | ELECTRICAL DETAILS |
| E-3 | ELECTRICAL ONE-LINE, FAULT CALCS & PANEL SCHEDULE |
| G-1 | GROUNDING PLANS AND NOTES |
| G-2 | GROUNDING DETAILS |
| G-3 | GROUNDING DETAILS |
| RF-1 | RF CABLE COLOR CODE |
| GN-1 | LEGEND AND ABBREVIATIONS |
| GN-2 | GENERAL NOTES |
| GN-3 | GENERAL NOTES |
| GN-4 | GENERAL NOTES |
| | |
| | |
| | |
| | |

SCOPE OF WORK

THIS IS NOT AN ALL INCLUSIVE LIST. CONTRACTOR SHALL UTILIZE SPECIFIED EQUIPMENT PART OR ENGINEER APPROVED EQUIVALENT. CONTRACTOR SHALL VERIFY ALL NEEDED EQUIPMENT TO PROVIDE A FUNCTIONAL SITE. THE PROJECT GENERALLY CONSISTS OF THE FOLLOWING:

TOWER SCOPE OF WORK-

- INSTALL (3) PROPOSED PANEL ANTENNAS (1 PER SECTOR)
- INSTALL (1) PROPOSED ANTENNA PLATFORM MOUNT
 INSTALL PROPOSED JUMPERS
- INSTALL (6) PROPOSED RRHs (2 PER SECTOR)
- INSTALL (3) PROPOSED OVER VOLTAGE PROTECTION DEVICE (OVP)
- INSTALL (3) PROPOSED HYBRID CABLE

GROUND SCOPE OF WORK

- INSTALL (1) PROPOSED 8'X12' CONCRETE PAD WITH H-FRAME INSTALL (1) PROPOSED EQUIPMENT CABINET

- INSTALL PROPOSED TELCO CONDUIT
- INSTALL (1) PROPOSED NEMA 3 TELCO-FIBER BOX
- INSTALL PROPOSED GPS UNIT
- INSTALL (1) PROPSOED SAFETY SWITCH (IF REQUIRED)

- INSTALL (1) PROPOSED METER SOCKET INSTALL (4) PROPOSED INCELL BATTERIES

SITE PHOTO





UNDERGROUND SERVICE ALERT UTILITY NOTIFICATION CENTER OF WASHINGTON (800) 642-2444 WWW.CALLBEFOREYOUDIG.ORG

CALL 2-14 WORKING DAYS UTILITY NOTIFICATION PRIOR TO CONSTRUCTION

NO SCALE

GENERAL NOTES

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION, A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE. NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL

11"x17" PLOT WILL BE HALF SCALE UNLESS OTHERWISE NOTED

CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, AND CONDITIONS ON THE JOB SITE, AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK

OCCUPANCY GROUP: CONSTRUCTION TYPE: II-B POWER COMPANY:

CITY OF MERCER ISLAND

PROJECT DIRECTORY

BETHANY DAVIDSON DISH Wireless L.L.C.

> 5701 SOUTH SANTA FE DRIVE LITTLETON, CO 80120

(303) 723-1000

SITE DESIGNER: MODUS, LLC

1614 SE 10TH AVE PORTLAND, OR 97214 (415) 989-1102

SITE ACQUISITION: PAIGE NAYES

> (925) 872-1709 PAIGE.NAYES@DISH.COM

CONSTRUCTION MANAGER: EDWIN JENNINGS

EDWIN.JENNINGS@DISH.COM

RF ENGINEER: MOHAMED ALFASI

MOHAMED.ALFASI@DISH.COM

5701 SOUTH SANTA FF DRIVE LITTLETON, CO 80120

1614 SE 10TH AVE

PORTLAND, OR 97214

11/01/2022

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

DRAWN BY: CHECKED BY: APPROVED BY LJB RFDS REV #: 1 MM/DD/YYYY

CONSTRUCTION DOCUMENTS

SUBMITTALS DATE DESCRIPTION Ø 05.20.2022 90% CD ⚠ 09.20.2022 100% CD <u>∕2</u> 09.28.2022 100% CD 10.07.2022 100% CD 11.01.2022 100% CD

> A&E PROJECT NUMBER SESEA00387B

SESEA00387B 9100 SE 42ND ST MERCER ISLAND, WA 98040

> SHEET TITLE TITLE SHEET

SHEET NUMBER

T-1

DIRECTIONS

DIRECTIONS FROM SEATAC AIRPORT: START OUT GOING NORTH, TURN SLIGHT LEFT.

TELEPHONE COMPANY: AT&T

SITE INFORMATION

SITE TYPE:

COUNTY:

LATITUDE (NAD 83):

ZONING DISTRICT:

PARCEL NUMBER:

LONGITUDE (NAD 83): -122.21840 W

ZONING JURISDICTION: KING COUNTY

9100 SE 42ND ST

MONOPOLE

KING COUNTY

45.57242 N

182405-9005

MERCER ISLAND, WA 98040

START OUT GOING NORTH. TURN SLIGHT LEFT.

TURN RIGHT ONTO AIRPORT EXPY. MERGE ONTO WA-518 E TOWARD SEATTLE/TACOMA/I-5/I-405.

MERGE ONTO I-405 N VIA THE EXIT ON THE LEFT.

MERGE ONTO MOUNTAINS TO SOUND GREENWAY/I-90 W VIA EXIT 11 TOWARD SEATTLE/MERCER ISLAND.

TAKE THE E MERGER WAY EXIT, EXIT 8. TURN LEFT ONTO E MERCER WAY.

TAKE THE 1ST RIGHT ONTO SE 36TH ST. SE 36TH ST BECOMES GALLAGHER HILL RD.

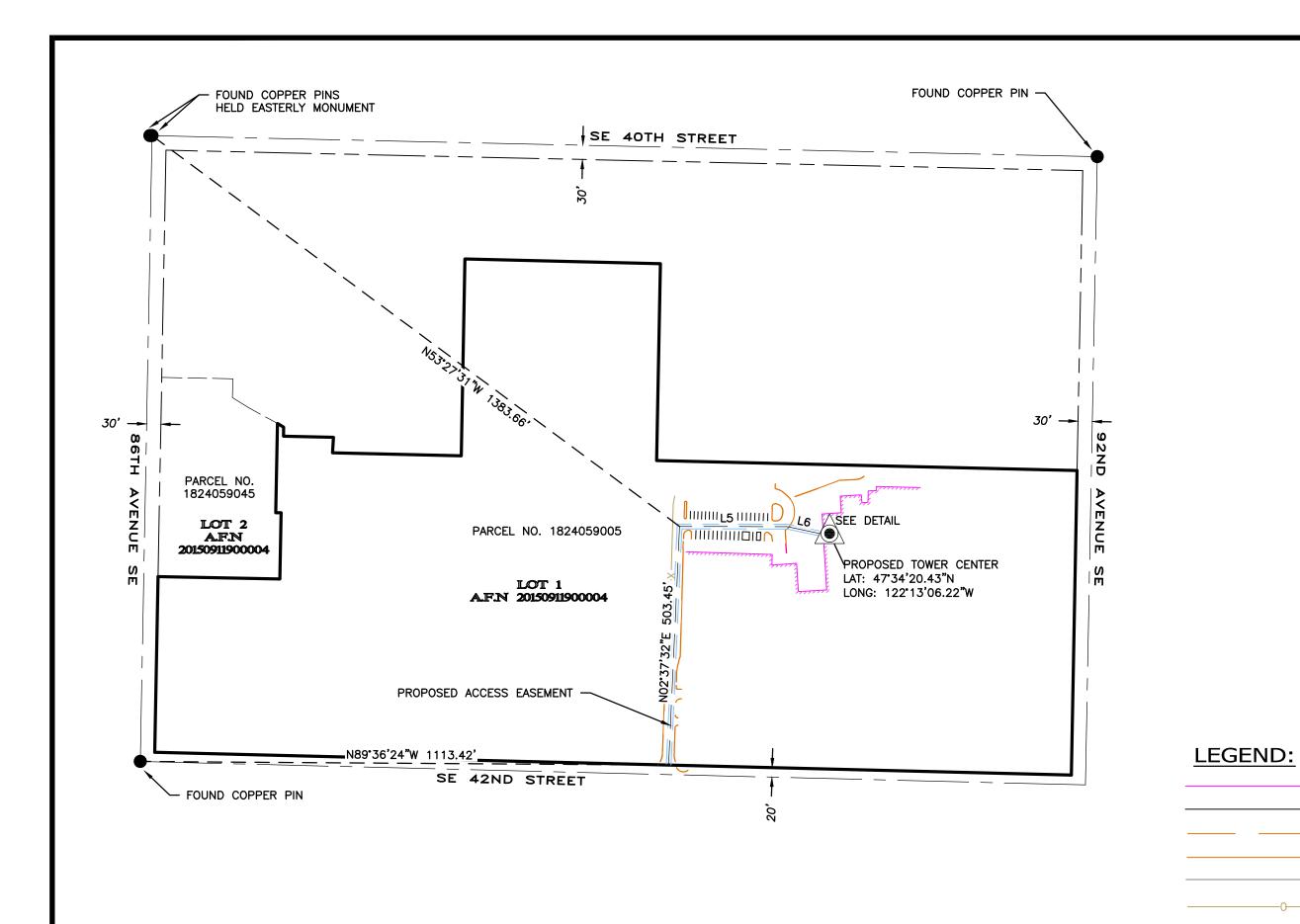
TURN LEFT ONTO SE 40TH ST. TURN RIGHT ONTO 92ND AVE.

TURN RIGHT ONTO SE 42ND ST.

9100 SE 42ND ST, MERCER ISLAND, WA 98040-4107, 9100 SE 42ND ST IS ON THE RIGHT.

VICINITY MAP





SESEA00387B 42ND St

LOCATED IN LOT 1 OF A.F.N 2015911900004 SITUATED IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, KING COUNTY, WASHINGTON

BUILDING

PARKING STRIPES

FLOW LINE CURB

STANDARD CURB

EDGE OF CONCRETE

FENCE - CHAINLINK

CENTERLINE

EASEMENT

RIGHT OF WAY

BOUNDARY LINE

LOT/PARCEL LINE

MAJOR CONTOUR

BUILDING HATCH

CONCRETE HATCH

POWER TRANSFORMER

LIGHT-LAMP POST

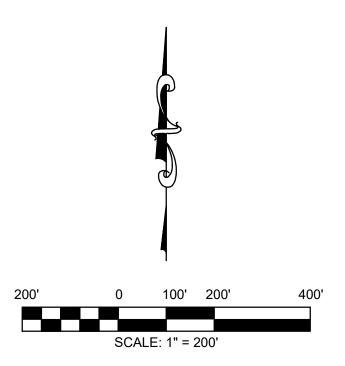
STORM ROOF DRAIN

POWER CABINET

FIRE HYDRANT

SIGN

POWER POLE



LITTLETON, CO 80120

5701 SOUTH SANTA FE DRIVE

240 STOCKTON STREET, 3RD FLOOR SAN FRANCISCO, CA 94108

(415) 989-1102

VICINITY MAP (NOT TO SCALE)

DESCRIPTION OF PARENT PARCEL

S&F Land Services

CARRIER:

901 NW CARLON AVE, SUITE 3 BEND, OREGON 97703 541-797-0954 www.sflands.com info@sflands.com

SITE NAME

42ND STREET

SITE VISIT DATE

09/12/22

SITE NUMBER

SESEA00387B

SITE ADDRESS

9100 SE 42ND ST,

MERCER ISLAND, WA 98040

PROPOSED UTILITY EASEMENT DESCRIPTION

A 5.00 FOOT WIDE EASEMENT OVER A PORTION OF BEING A PORTION OF LOT 1 OF AUDITORS FILE NO. 2015911900004, KING COUNTY AUDITORS RECORDS, SITUATED IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN, KING COUNTY, WASHINGTON, AND BEING 2.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT FROM WHICH A COPPER PIN MARKING THE CENTERLINE OF SOUTHEAST 42ND STREET AND 86TH AVENUE SOUTHEAST, BEARS SOUTH 67°53'34" WEST A DISTANCE OF 1620.71 FEET;

THENCE SOUTH 69°05'53" WEST A DISTANCE OF 82.37 FEET TO A POINT FROM WHICH A COPPER PIN MARKING THE CENTERLINE OF 86TH AVENUE SOUTHEAST AND SOUTHEAST 40TH STREET, BEARS NORTH 62°11'01" WEST A DISTANCE OF 1582.71

THENCE SOUTH 3'53'19" EAST A DISTANCE OF 90.31 FEET;

THENCE SOUTH 38°45'53" EAST A DISTANCE OF 4.45 FEET TO A POINT FROM WHICH THE NORTHEAST CORNER OF A PROPOSED CELL TOWER LEASE AREA BEARS, SOUTH 38°45'53" EAST A DISTANCE OF 5.17 FEET;

SIDELINES OF SAID EASEMENT SHALL BE LENGTHENED OR SHORTENED TO TERMINATE ON THE WEST AND NORTH LINE OF A PROPOSED LEASE AREA.

PROPOSED LEASE SITE DESCRIPTION

NO TITLE RESEARCH PROVIDED AT THIS TIME.

BEING A PORTION OF LOT 1 OF AUDITORS FILE NO. 2015911900004, KING COUNTY AUDITORS RECORDS, SITUATED IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN, KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT FROM WHICH A COPPER PIN MARKING THE CENTERLINE OF SOUTHEAST 42ND STREET AND 86TH AVENUE SOUTHEAST, BEARS SOUTH 71°38'54" WEST A DISTANCE OF1508.12 FEET;

THENCE NORTH 3°27'17" WEST A DISTANCE OF 12.00 FEET TO A POINT FROM WHICH A COPPER PIN MARKING THE CENTERLINE OF 86TH AVENUE SOUTHEAST AND SOUTHEAST 40TH STREET, BEARS NORTH 59°22'28" WEST A DISTANCE OF 1633.80

THENCE NORTH 86°32'43" EAST A DISTANCE OF 8.00 FEET;

THENCE SOUTH 3°27'17" EAST A DISTANCE OF 12.00 FEET;

THENCE SOUTH 86°32'43" WEST A DISTANCE OF 8.00 FEET TO THE POINT OF BEGINNING, CONTAINING 96 SQUARE FEET, MORE OF LESS.

SITE NAME: **42ND STREET** 9100 SE 42ND ST. SITE ADDRESS:

PROJECT INFORMATION

PARCEL NUMBER: 1824059005 TOWER COORDINATES: 47°34'20.43"N (47.57234) 122°13'06.22"W (-122.21839)

PROJECT LEASE AREA: 96 SQUARE FEET, MORE OR LESS. TOP OF A MAG NAIL AND A 1-1/2" WASHER MARKED

MERCER ISLAND, WA 98040

HORIZONTAL DATUM: WASHINGTON STATE PLANE COORDINATE SYSTEM, NORTH ZONE NAD 83 2011 (EPOCH 2010.0) AND ADJUSTED BY THE LEAST

THE COMBINED FACTOR OF 0.9999743099.

SQUARES METHOD IN TRIMBLE BUSINESS CENTER. DISTANCES SHOWN HEREON ARE GROUND DISTANCES, US SURVEY FEET. TO CONVERT TO GRID DISTANCES MULTIPLY BY

"S&F LANDS CONTROL", WITH A ELEVATION OF 270.90

VERTICAL DATUM: NAVD 88, GEOID 18, US SURVEY FEET.

GENERAL NOTES

- 1. THE PROPOSED TOWER LEASE SITE SHOWN HEREON LIES WITHIN ZONE "X",
- 2. NO TITLE RESEARCH PROVIDED AT THIS TIME.
- DRAWINGS ARE CALCULATED FROM RECORD DOCUMENTS AND MONUMENTS NOTED HEREON, AND DO NOT REPRESENT A FULL SEPARATE BOUNDARY SURVEY FROM THE LEASE TRACT BOUNDARY SURVEY.

PROPOSED ACCESS EASEMENT DESCRIPTION

A 10.00 FOOT WIDE EASEMENT OVER A PORTION OF BEING A PORTION OF LOT 1 OF AUDITORS FILE NO. 2015911900004, KING COUNTY AUDITORS RECORDS, SITUATED IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN, KING COUNTY, WASHINGTON, AND BEING 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT ON THE NORTH RIGHT-OF-WAY OF SOUTHEAST 42ND STREET FROM WHICH A COPPER PIN MARKING THE CENTERLINE OF SOUTHEAST 42ND STREET AND 86TH AVENUE SOUTHEAST, BEARS NORTH 89'36'24" WEST A DISTANCE OF 1113.42 FEET;

THENCE NORTH 2°37'32" EAST A DISTANCE OF 503.45 FEET TO A POINT FROM WHICH A COPPER PIN MARKING THE CENTERLINE OF 86TH AVENUE SOUTHEAST AND SOUTHEAST 40TH STREET, BEARS NORTH 53°27'31" WEST A DISTANCE OF 1383.66

THENCE SOUTH 89°56'13" EAST A DISTANCE OF 227.13 FEET;

MATTHEW J. FAULKNER

PLS # 47609

THENCE SOUTH 78°00'00" EAST A DISTANCE OF 68.99 FEET TO A POINT FROM WHICH THE SOUTHWEST CORNER OF A PROPOSED CELL TOWER LEASE AREA BEARS, SOUTH 3'27'17" EAST A DISTANCE OF 5.86 FEET;

SIDELINES OF SAID EASEMENT SHALL BE LENGTHENED OR SHORTENED TO TERMINATE ON THE WEST LINE OF A PROPOSED LEASE AREA AND THE NORTH RIGHT-OF-WAY OF SOUTHEAST 42ND STREET.

UTILITY NOTE

THIS EXHIBIT MAY NOT REFLECT ANY UNDERGROUND UTILITIES, EASEMENTS OF RECORD OR OTHER ENCUMBRANCES THAT AFFECT THE SUBJECT AREA. NO UNDERGROUND UTILITY LOCATION SERVICES OR RECORDS RESEARCH WAS PROVIDED BY S&F LAND SERVICES. IT IS THE CLIENT'S/CONTRACTOR'S RESPONSIBILITY TO VERIFY THE LOCATION OF ALL UTILITIES AND PROTECT SAID UTILITIES FROM DAMAGE. ALWAYS CALL 811 OR 1(800) 424-5555 PRIOR TO EXCAVATING.



SHEET NAME

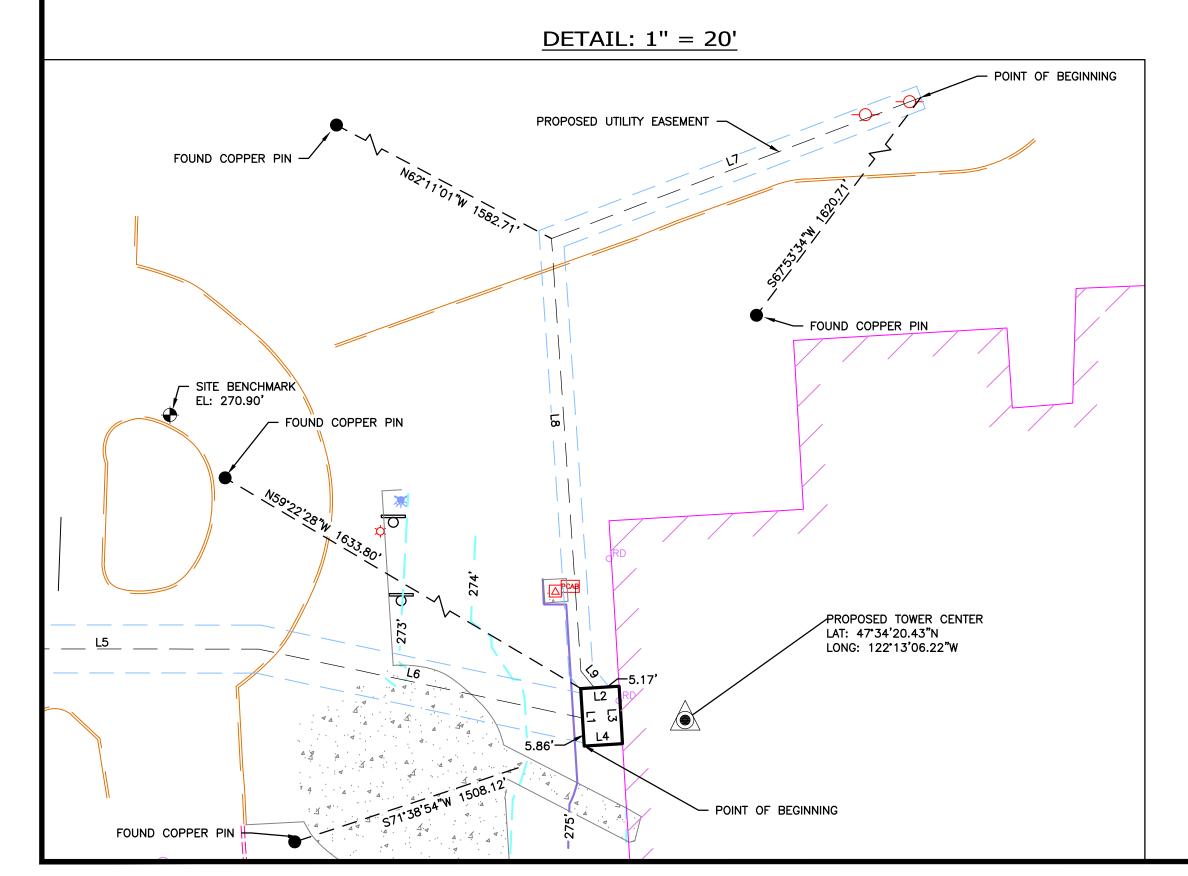
SITE SURVEY

DRAFTED / CHECKED BY HTF / MJF

SHEET NUMBER

DEFINED AS "AREAS OF MINIMAL FLOOD HAZARD", BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) AS SHOWN ON FIRM PANEL NUMBER 53033C0654G, WITH AN EFFECTIVE DATE OF AUGUST 19. 2020.

- PARENT PARCEL(S) BOUNDARY LINES AND/OR SECTION LINES SHOWN ON THESE
- 4. THIS DRAWING IS NOT INTENDED FOR USE AS A CONSTRUCTION DOCUMENT.



LINE TABLE LINE # | BEARING | DISTANCE L1 N3°27'17"W 12.00' L2 | N86°32'43"E | 8.00' L3 | S3°27'17"E 12.00' L4 S86°32'43"W 8.00' L5 | S89°56'13"E | 227.13' L6 | S78°00'00"E | 68.99' L7 | S69°05'53"W | 82.37' L8 | S3*53'19"E | 90.31' L9 | S38°45'53"E | 4.45'

<u>NOTES</u>

- CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
- CONTRACTOR SHALL MAINTAIN A 10'-0" MINIMUM SEPARATION BETWEEN THE PROPOSED GPS UNIT, TRANSMITTING ANTENNAS AND EXISTING GPS UNITS.



5701 SOUTH SANTA FE DRIVE LITTLETON, CO 80120



MODUS, LLC 1614 SE 10TH AVE PORTLAND, OR 97214



11/01/2022

MM/DD/YYYY

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| DRAWN | BY: | CHECKED | BY: | APPROVED | BY: |
|-------|-----|---------|-----|----------|-----|
| JLV | | ВРМ | | LJB | |

RFDS REV #: 1

CONSTRUCTION DOCUMENTS

| П | SUBMITTALS | | | | | |
|---|-------------|------------|-------------|--|--|--|
| П | REV | DATE | DESCRIPTION | | | |
| П | ◬ | 05.20.2022 | 90% CD | | | |
| П | \triangle | 09.20.2022 | 100% CD | | | |
| П | 2 | 09.28.2022 | 100% CD | | | |
| П | ⅓ | 10.07.2022 | 100% CD | | | |
| | 4 | 11.01.2022 | 100% CD | | | |
| П | | | | | | |
| П | | | | | | |

A&E PROJECT NUMBER
SESEA00387B

OLOL/100007

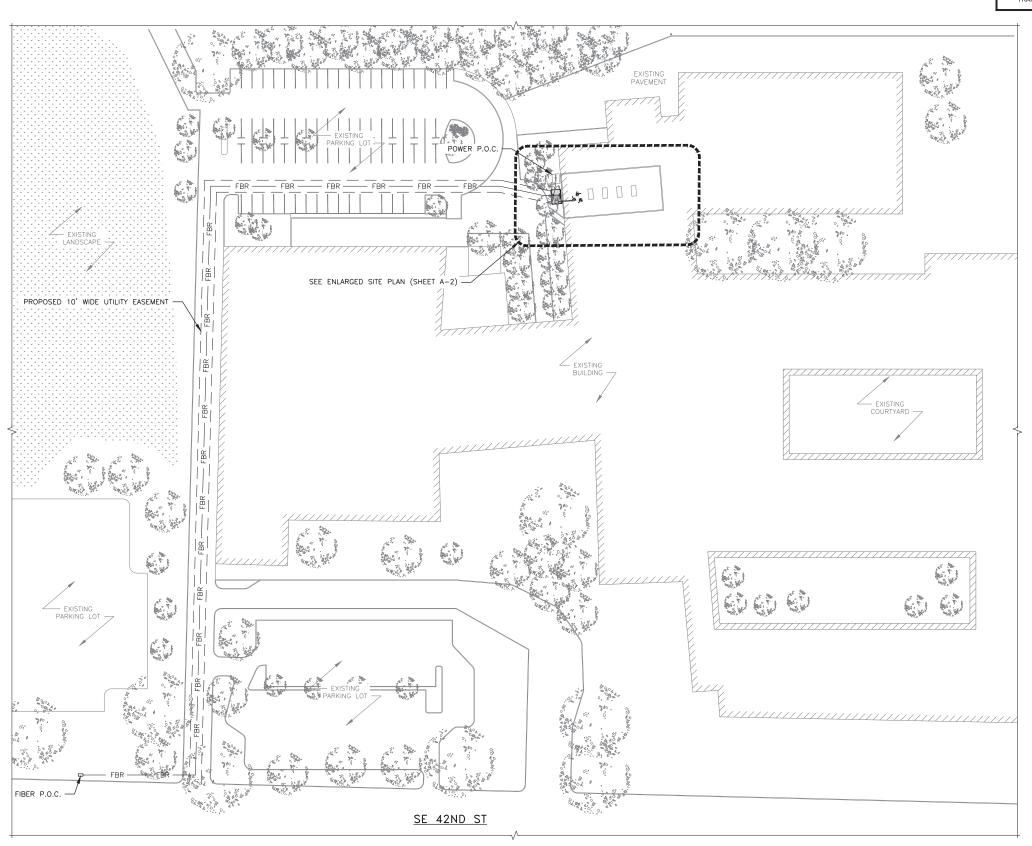
DISH Wireless L.L.C PROJECT INFORMATIO

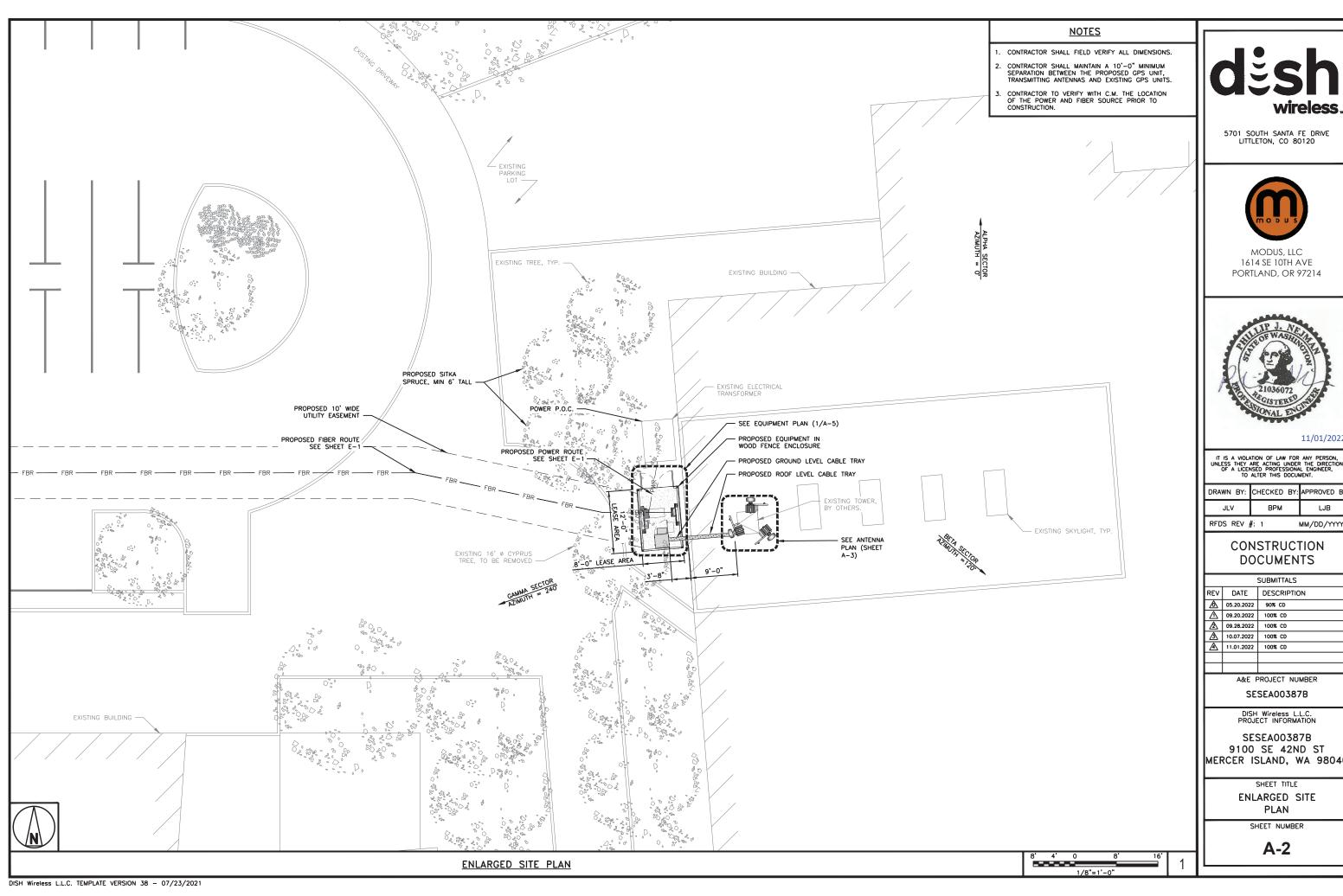
SESEA00387B 9100 SE 42ND ST MERCER ISLAND, WA 98040

SHEET TITLE
OVERALL
SITE PLAN

SHEET NUMBER

A-1







1614 SE 10TH AVE



11/01/2022

| DRAWN BY: | CHECKED BY: | APPROVED BY: |
|-----------|-------------|--------------|
| JLV | ВРМ | LJB |
| RFDS REV | #: 1 | MM/DD/YYYY |

DOCUMENTS

| П | SUBMITTALS | | | | | |
|---|------------|------------|-------------|--|--|--|
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| П | Δ | 09.20.2022 | 100% CD | | | |
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| П | A | 11.01.2022 | 100% CD | | | |
| П | | | | | | |
| | | | | | | |

A&E PROJECT NUMBER

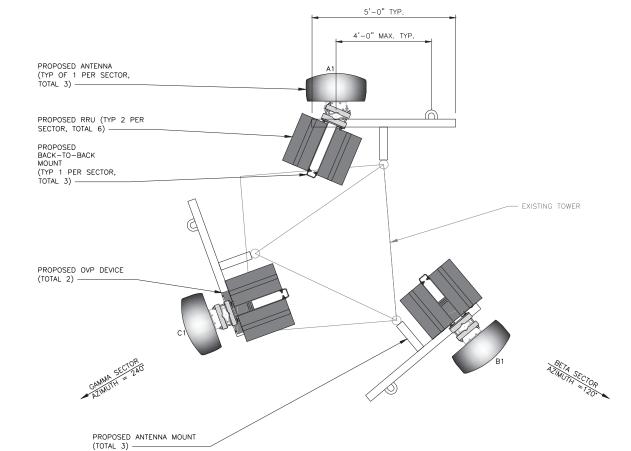
SESEA00387B 9100 SE 42ND ST MERCER ISLAND, WA 98040

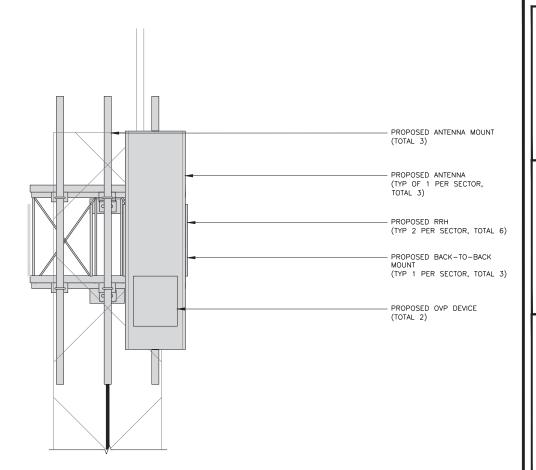
ENLARGED SITE



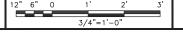
- 1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
- 2. ANTENNA AND MW DISH SPECIFICATIONS REFER TO ANTENNA SCHEDULE AND TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS







ANTENNA ELEVATION



| | | | AA | TRANSMISSION CABLE | | | | |
|--------|-------------------|----------------------|--------------------------------|--------------------|------------|---------------------------|----------------------|------------------------------|
| SECTOR | POSITION | EXISTING OR PROPOSED | MANUFACTURER – MODEL NUMBER | TECHNOLOGY | SIZE (HxW) | AZIMUTH | RAD CENTER | FEED LINE TYPE AND LENGTH |
| ALPHA | A1 | PROPOSED | JMA MX08FR0665-21 | 5G | 72"-20"-8" | 0. | 132'-0" | (1) HCS HYBRID CABLE |
| ALFITA | - | - | - | 36 | - | U | ı | (155' LONG) |
| BETA | B1 | PROPOSED | JMA MX08FR0665-21 | 5G | 72"-20"-8" | 72"-20"-8" 120* - 132'-0" | (1) HCS HYBRID CABLE | |
| BEIA | - | - | - | 36 | _ | | ı | (155' LONG) |
| GAMMA | C1 | PROPOSED | JMA MX08FR0665-21 | 5G | 72"-20"-8" | 240* | 132'-0" | (1) HCS HYBRID CABLE |
| GAMMA | - | - | - | 36 | - | 240 | ı | (155' LONG) |
| | B 0 0 1 7 1 0 1 1 | | RRH | NOTES | | | | |

| GAMMA | | | | | |
|---------|----------|-----------|---------------------|------------|---|
| OHIVINA | - | - | _ | | |
| | | | RRH | | 7 |
| SECTOR | POSITION | | RER – MODEL MBER | TECHNOLOGY | |
| | A1 | FUJITSU T | 08025 B605 | 5G | |
| ALPHA | A1 | FUJITSU T | 08025 B604 | 5G | ' |
| ALFIIA | - | | - | - | |
| | - | | - | - | |
| | B1 | FUJITSU T | 08025 B605 | 5G | |
| BETA | B1 | FUJITSU T | 08025 B604 | 5G | |
| DEIA | - | | _ | - | |
| | - | | - | - | |
| | C1 | FUJITSU T | 08025 B605 | 5G | |
| GAMMA | C1 | FUJITSU T | 08025 B604 | 5G | |
| GAIVIMA | _ | | - | _ | |
| | - | | - | - | |

1. CONTRACTOR TO REFER TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS.

ANTENNA AND RRH MODELS MAY CHANGE DUE TO EQUIPMENT AVAILABILITY. ALL EQUIPMENT CHANGES MUST BE APPROVED AND REMAIN IN COMPLIANCE WITH THE PROPOSED DESIGN AND STRUCTURAL ANALYSES.



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11/01/2022

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| | DRAWN BY: | CHECKED BY | APPROVED B |
|---|-----------|------------|--------------|
| | JLV | ВРМ | LJB |
| Ш | REDS REV | #· 1 | MM /DD /YYYY |

CONSTRUCTION DOCUMENTS

| Ш | SUBMITTALS | | | | | |
|-----|-------------|------------|-------------|--|--|--|
| П | REV | DATE | DESCRIPTION | | | |
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| Ш | \triangle | 09.20.2022 | 100% CD | | | |
| Ш | 2 | 09.28.2022 | 100% CD | | | |
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| Ш | 4 | 11.01.2022 | 100% CD | | | |
| Ш | | | | | | |
| | | | | | | |
| - 1 | | • | • | | | |

A&E PROJECT NUMBER

SESEA00387B

DISH Wireless L.L.C. PROJECT INFORMATION

SESEA00387B 9100 SE 42ND ST MERCER ISLAND, WA 98040

SHEET TITLE

ANTENNA PLAN, ELEVATION AND SCHEDULE

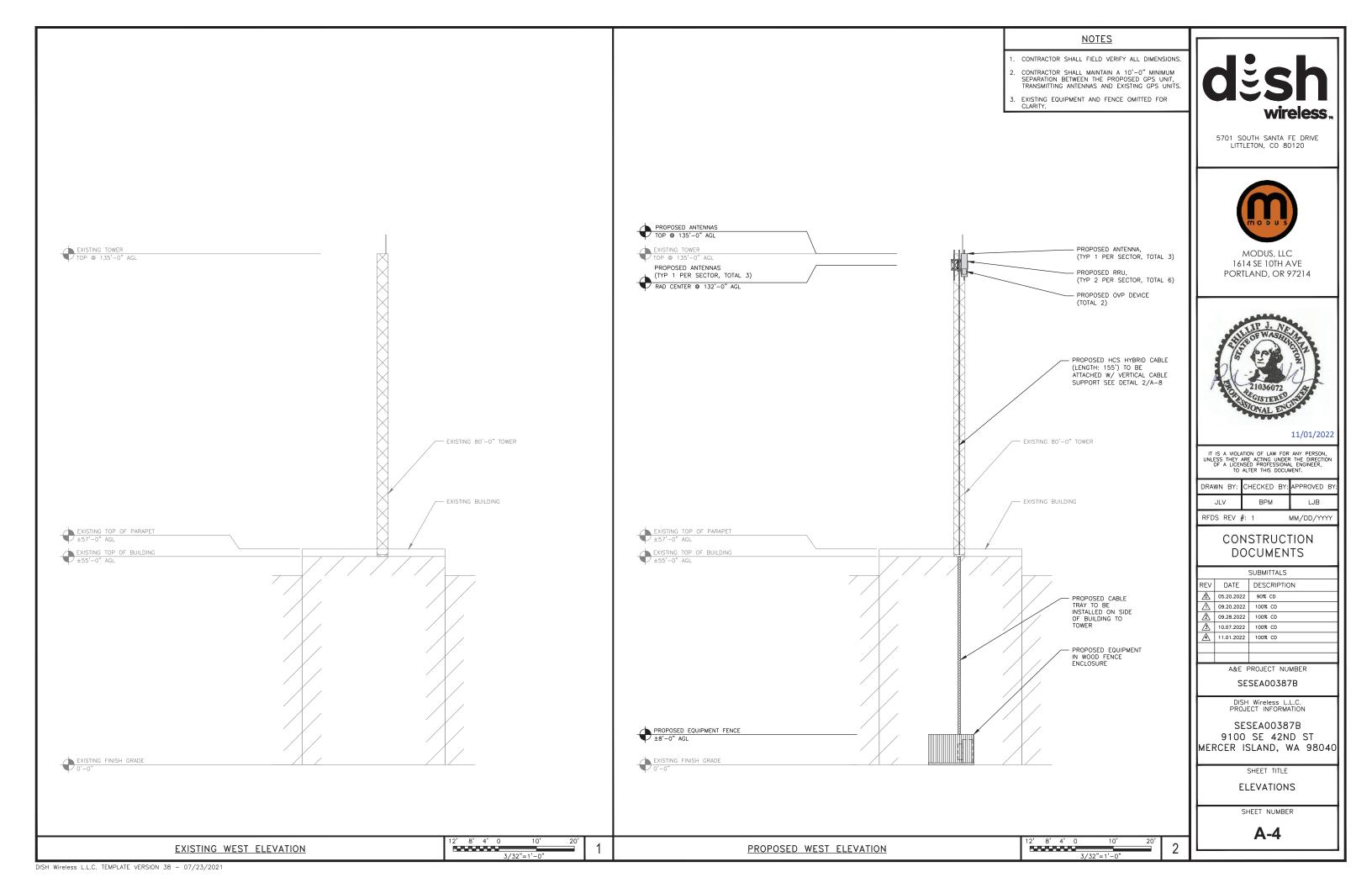
SHEET NUMBER

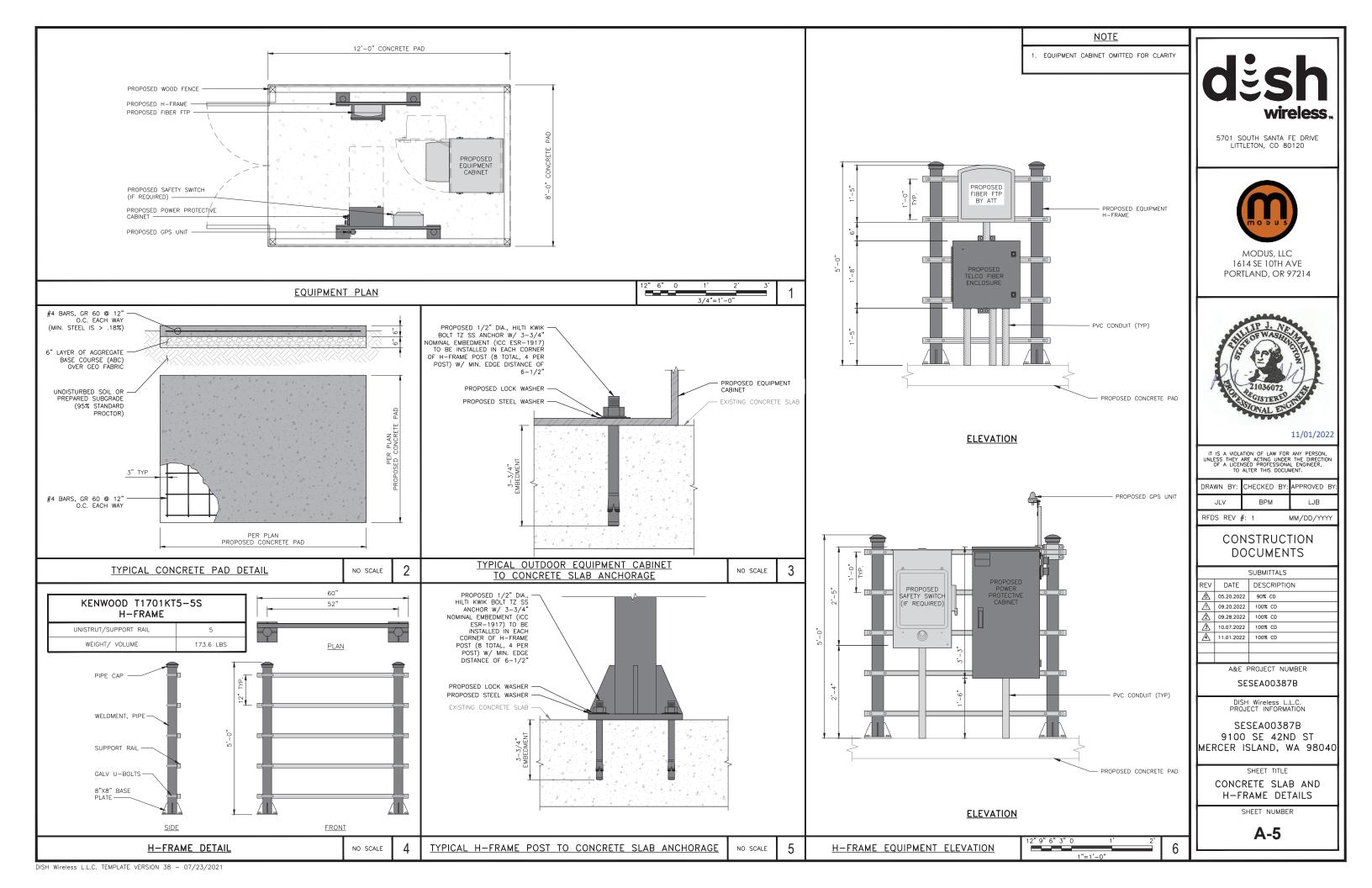
A-3

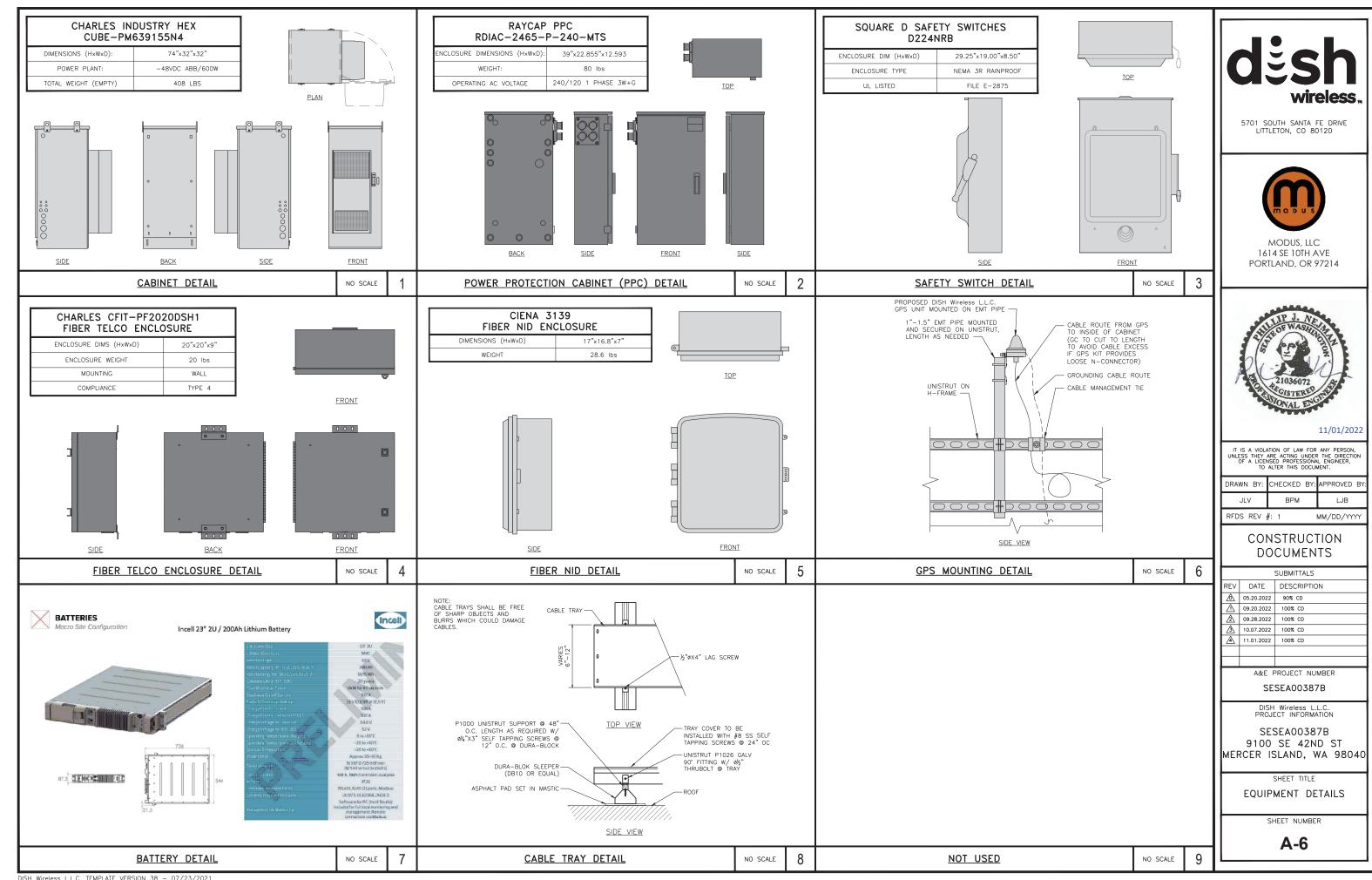
ANTENNA SCHEDULE

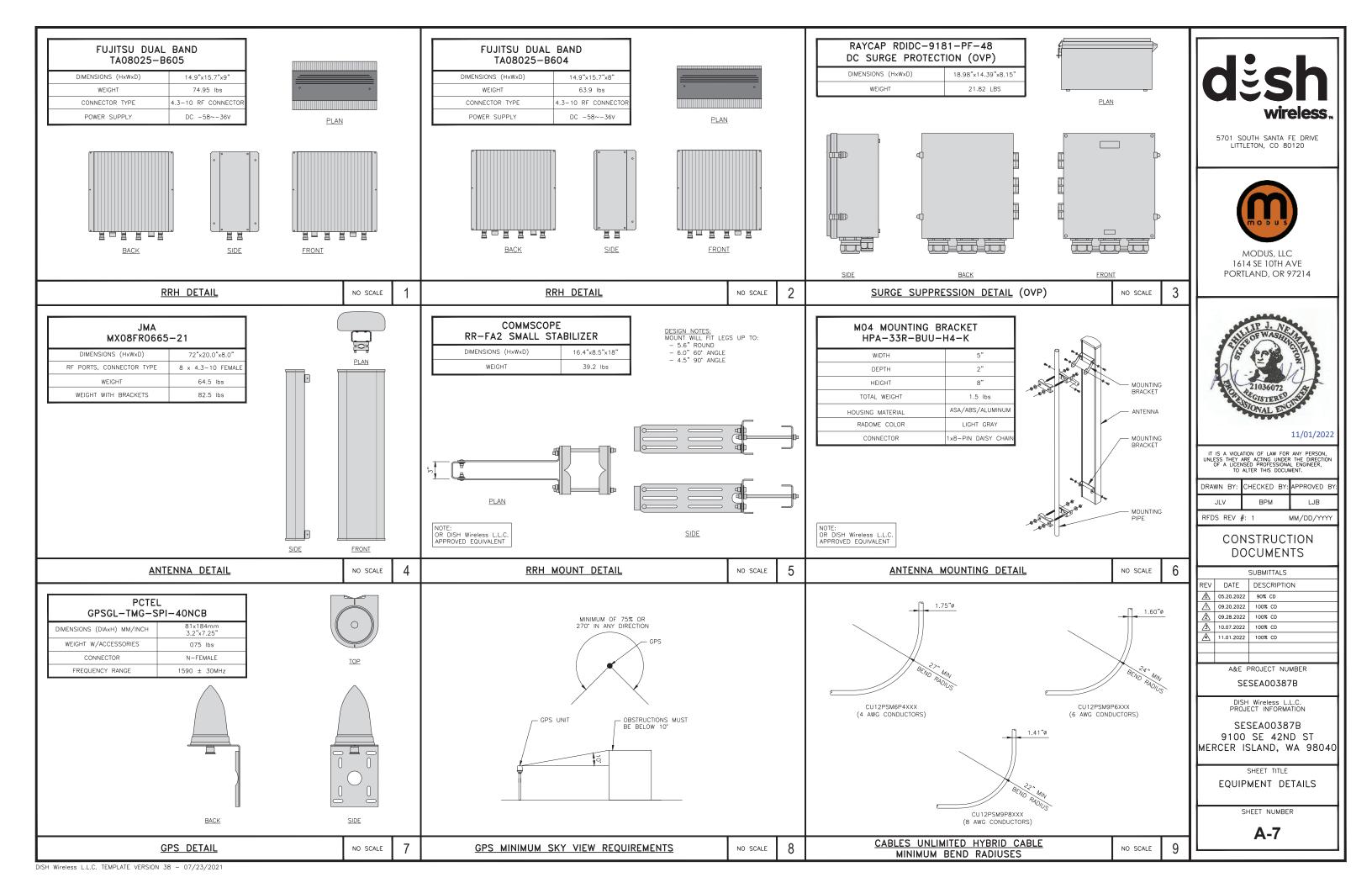
NO SCALE

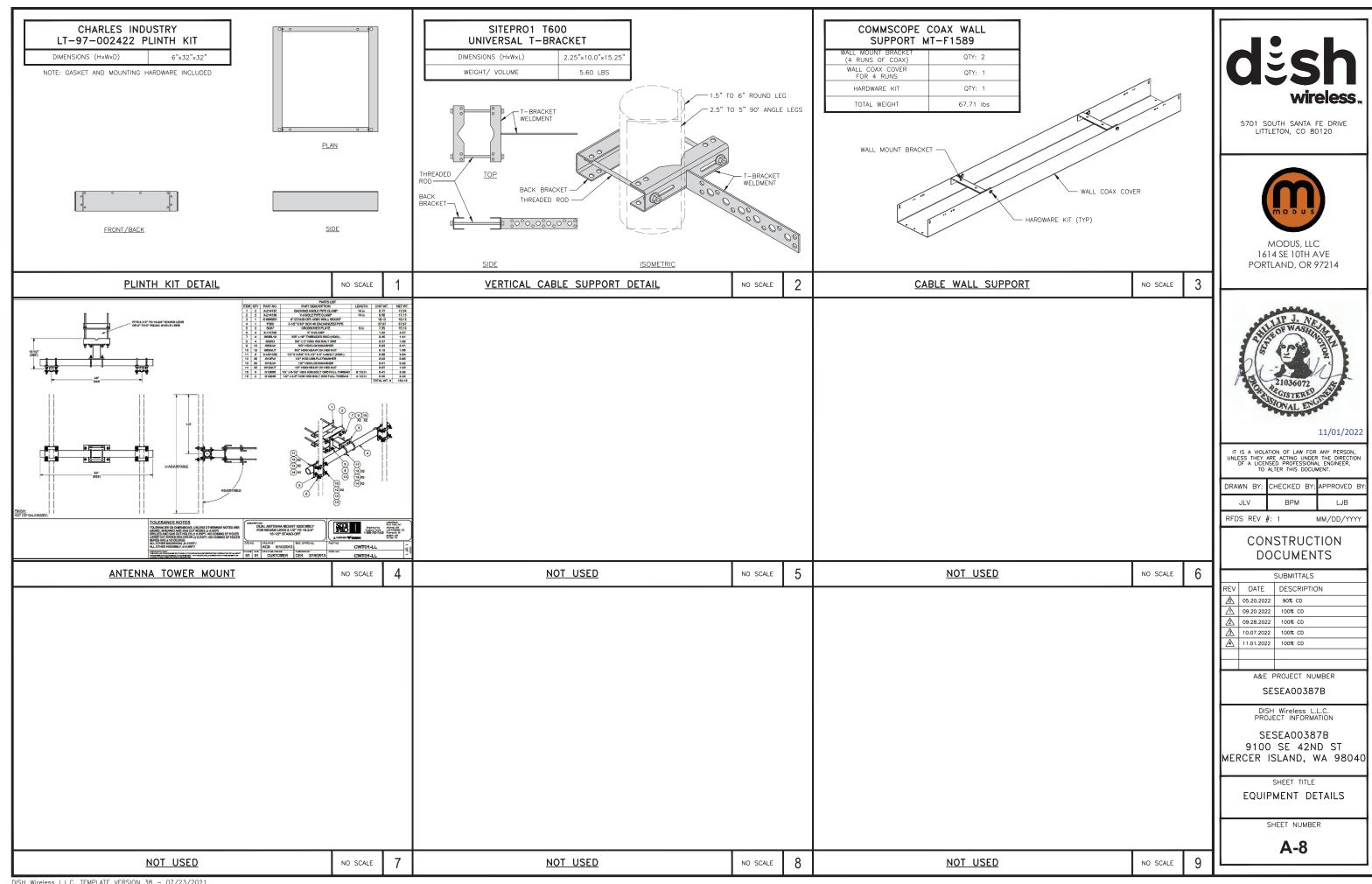
ANTENNA PLAN

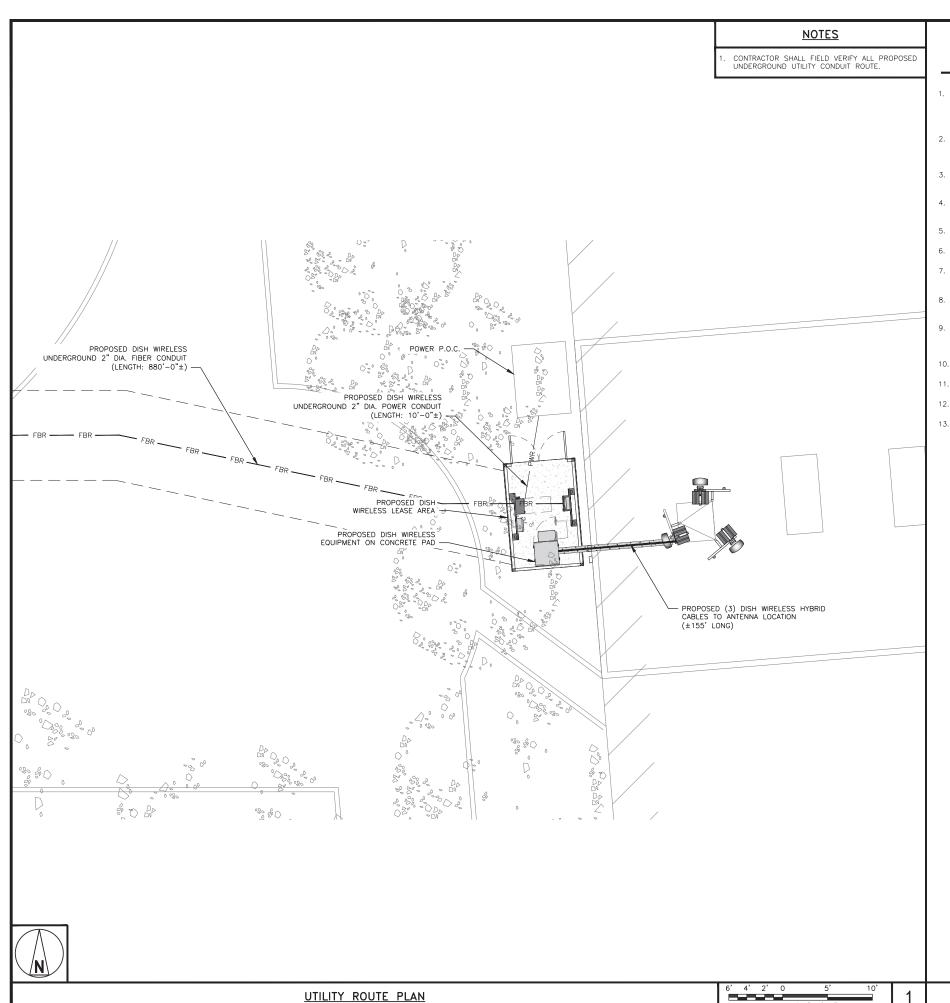












DC POWER WIRING SHALL BE COLOR CODED AT EACH END FOR IDENTIFYING \pm 24V AND \pm 48V CONDUCTORS. RED MARKINGS SHALL IDENTIFY \pm 24V AND BLUE MARKINGS SHALL IDENTIFY \pm 48V.

- 1. CONTRACTOR SHALL INSPECT THE EXISTING CONDITIONS PRIOR TO SUBMITTING A BID. ANY QUESTIONS ARISING DURING THE BID PERIOD IN REGARDS TO THE CONTRACTOR'S FUNCTIONS, THE SCOPE OF WORK, OR ANY OTHER ISSUE RELATED TO THIS PROJECT SHALL BE BROUGHT UP DURING THE BID PERIOD WITH THE PROJECT MANAGER FOR CLARIFICATION, NOT AFTER THE CONTRACT HAS BEEN AWARDED.
- ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH CURRENT NATIONAL ELECTRICAL CODES AND ALL STATE AND LOCAL CODES, LAWS, AND ORDINANCES. PROVIDE ALL COMPONENTS AND WIRING SIZES AS REQUIRED TO MEET NEC STANDARDS.
- 3. LOCATION OF EQUIPMENT, CONDUIT AND DEVICES SHOWN ON THE DRAWINGS ARE APPROXIMATE AND SHALL BE COORDINATED WITH FIELD CONDITIONS PRIOR TO CONSTRUCTION.
- 4. CONDUIT ROUGH—IN SHALL BE COORDINATED WITH THE MECHANICAL EQUIPMENT TO AVOID LOCATION CONFLICTS. VERIFY WITH THE MECHANICAL EQUIPMENT CONTRACTOR AND COMPLY AS REQUIRED.
- 5. CONTRACTOR SHALL PROVIDE ALL BREAKERS, CONDUITS AND CIRCUITS AS REQUIRED FOR A COMPLETE SYSTEM.
- 6. CONTRACTOR SHALL PROVIDE PULL BOXES AND JUNCTION BOXES AS REQUIRED BY THE NEC ARTICLE 314.
- 7. CONTRACTOR SHALL PROVIDE ALL STRAIN RELIEF AND CABLE SUPPORTS FOR ALL CABLE ASSEMBLIES. INSTALLATION SHALL BE IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS.
- 8. ALL DISCONNECTS AND CONTROLLING DEVICES SHALL BE PROVIDED WITH ENGRAVED PHENOLIC NAMEPLATES INDICATING EQUIPMENT CONTROLLED, BRANCH CIRCUITS INSTALLED ON, AND PANEL FIELD LOCATIONS FED FROM.
- 9. INSTALL AN EQUIPMENT GROUNDING CONDUCTOR IN ALL CONDUITS PER THE SPECIFICATIONS AND NEC 250. THE EQUIPMENT GROUNDING CONDUCTORS SHALL BE BONDED AT ALL JUNCTION BOXES, PULL BOXES, AND ALL DISCONNECT SWITCHES, AND EQUIPMENT CABINETS.
- 10. ALL NEW MATERIAL SHALL HAVE A U.L. LABEL.
- 11. PANEL SCHEDULE LOADING AND CIRCUIT ARRANGEMENTS REFLECT POST-CONSTRUCTION EQUIPMENT.
- 12. CONTRACTOR SHALL BE RESPONSIBLE FOR AS-BUILT PANEL SCHEDULE AND SITE DRAWINGS.
- 13. ALL TRENCHES IN COMPOUND TO BE HAND DUG



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CONSTRUCTION DOCUMENTS

| | SUBMITTALS | | | | | | |
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| ⚠ | 05.20.2022 | 90% CD | | | | | |
| Λ | 09.20.2022 | 100% CD | | | | | |
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| 4 | 11.01.2022 | 100% CD | | | | | |
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A&E PROJECT NUMBER SESEA00387B

DISH Wireless L.L.C. PROJECT INFORMATION

SESEA00387B 9100 SE 42ND ST MERCER ISLAND, WA 98040

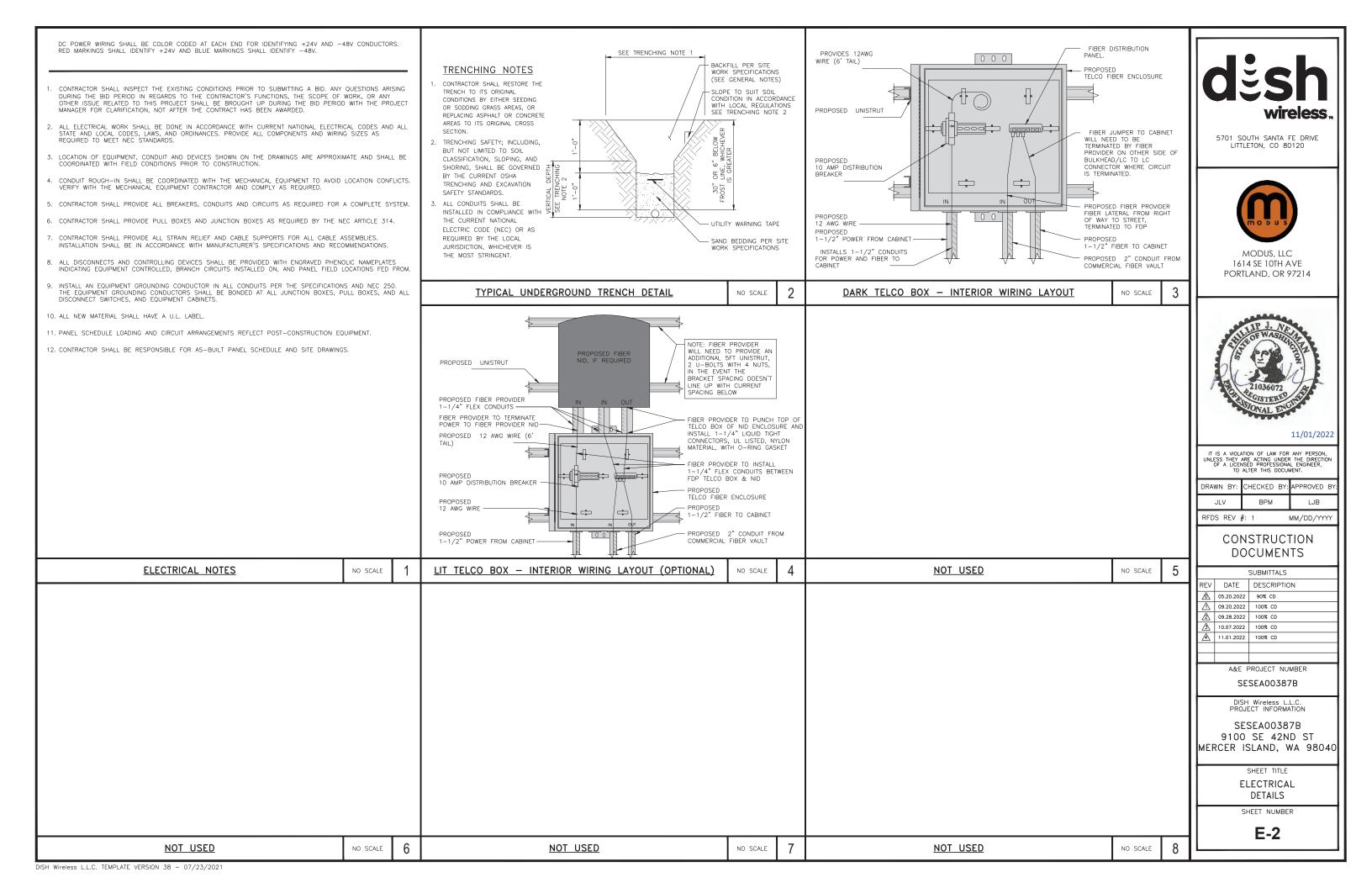
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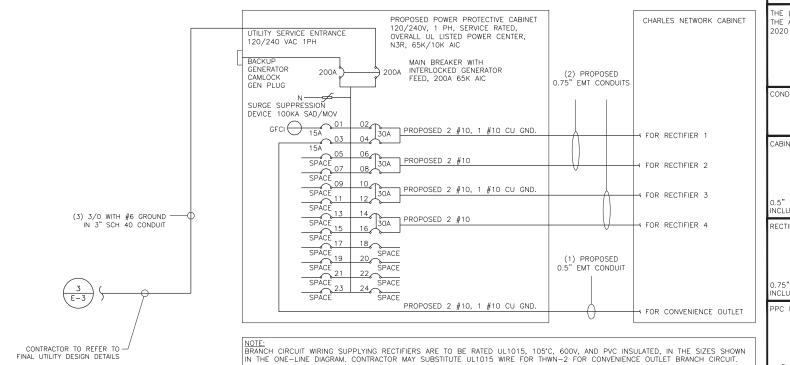
ELECTRICAL/FIBER ROUTE PLAN AND NOTES

SHEET NUMBER

E-1

ELECTRICAL NOTES





PPC ONE-LINE DIAGRAM

BREAKERS REQUIRED: (4) 30A, 2P BREAKER - SQUARE D P/N:Q0230 (2) 15A, 1P BREAKER - SQUARE D P/N:Q0115

NOTES

(2) CONDUITS WITH (4) CURRENT CARRYING CONDUCTORS EACH, SHALL APPLY THE ADJUSTMENT FACTOR OF 80% PER 2014/17 NEC TABLE 310.15(B)(3)(a) OR 2020 NEC TABLE 310.15(C)(1) FOR UL1015 WIRE.

> #12 FOR 15A-20A/1P BREAKER: 0.8 x 30A = 24.0A #10 FOR 25A-30A/2P BREAKER: 0.8 x 40A = 32.0A #8 FOR 35A-40A/2P BREAKER: 0.8 x 55A = 44.0A #6 FOR 45A-60A/2P BREAKER: 0.8 x 75A = 60.0A

CONDUIT SIZING: AT 40% FILL PER NEC CHAPTER 9, TABLE 4, ARTICLE 358.

0.5" CONDUIT - 0.122 SQ. IN AREA

0.75" CONDUIT - 0.213 SQ. IN AREA

2.0" CONDUIT - 1.316 SQ. IN AREA

CABINET CONVENIENCE OUTLET CONDUCTORS (1 CONDUIT): USING THWN-2, CU.

#10 - 0.0211 SQ. IN X 2 = 0.0422 SQ. IN #10 - 0.0211 SQ. IN X 1 = 0.0211 SQ. IN <GROUND TOTAL = 0.0633 SQ. IN

D.5" EMT CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (3) WIRES, NCLUDING GROUND WIRE, AS INDICATED ABOVE.

RECTIFIER CONDUCTORS (2 CONDUITS): USING UL1015, CU

#10 - 0.0266 SQ. IN X 4 = 0.1064 SQ. IN #10 - 0.0082 SQ. IN X 1 = 0.0082 SQ. IN <BARE GROUND TOTAL = 0.1146 SQ. IN

0.75" EMT CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (5) WIRES, NCLUDING GROUND WIRE, AS INDICATED ABOVE.

PC FEED CONDUCTORS (1 CONDUIT): USING THWN, CU.

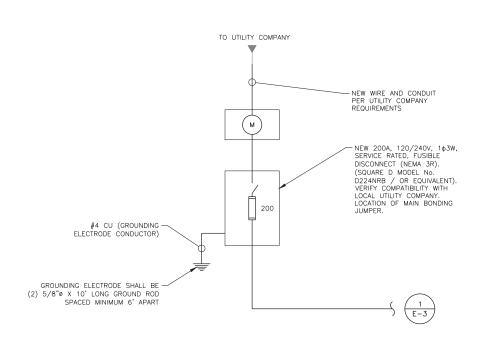
3/0 - 0.2679 SQ. IN X 3 = 0.8037 SQ. IN #6 - 0.0507 SQ. IN X 1 = 0.0507 SQ. IN <GROUND

= 0.8544 SQ. IN

3.0" SCH 40 PVC CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (4) WIRES, NCLUDING GROUND WIRE, AS INDICATED ABOVE.

NO SCALE

PROPOSED CHARLES PANEL SCHEDULE LOAD SERVED (WATTS) (WATTS) LOAD SERVED ABB/GE INFINITY RECTIFIER 1 30A ABB/GE INFINITY RECTIFIER 2 30A ABB/GE INFINITY RECTIFIER 3 30A ABB/GE INFINITY RECTIFIER 4 -SPACE--SPACE-30A VOLTAGE AMPS 180 180 200A MCB, 1φ, 24 SPACE, 120/240V VOLTAGE AMPS MB RATING: 65,000 AIC 98 98 MAX AMPS



wireless

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A&E PROJECT NUMBER

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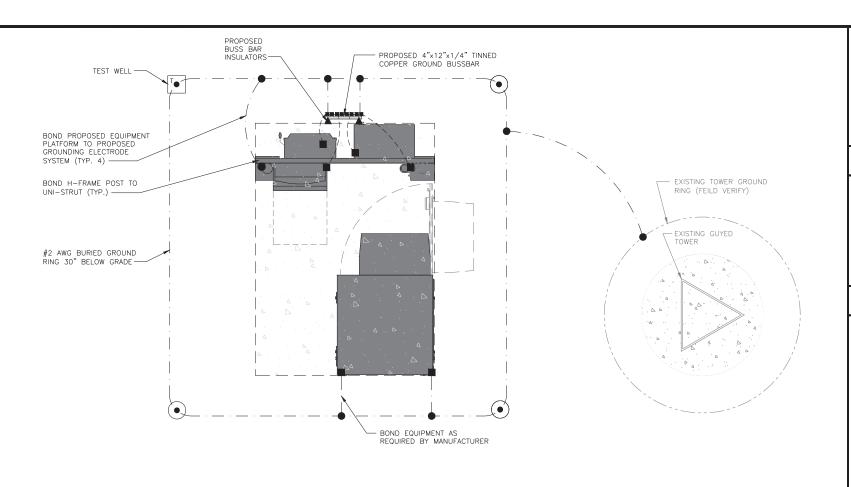
SHEET TITLE

ELECTRICAL ONE-LINE, FAULT CALCS & PANEL SCHEDULE

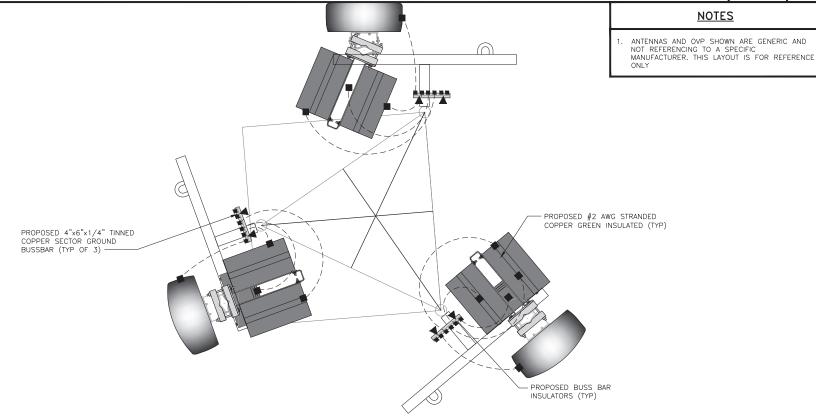
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E-3

2 NOT USED PANEL SCHEDULE NO SCALE NO SCALE



TYPICAL EQUIPMENT GROUNDING PLAN NO SCALE



TYPICAL ANTENNA GROUNDING PLAN

 EXOTHERMIC CONNECTION MECHANICAL CONNECTION

GROUND BUS BAR

GROUND ROD

(ullet)

TEST GROUND ROD WITH INSPECTION SLEEVE

---- #6 AWG STRANDED & INSULATED

— · — · — #2 AWG SOLID COPPER TINNED

▲ BUSS BAR INSULATOR

GROUNDING LEGEND

- 1. GROUNDING IS SHOWN DIAGRAMMATICALLY ONLY.
- CONTRACTOR SHALL GROUND ALL EQUIPMENT AS A COMPLETE SYSTEM. GROUNDING SHALL BE IN COMPLIANCE WITH NEC SECTION 250 AND DISH Wireless L.L.C. GROUNDING AND BONDING REQUIREMENTS AND MANUFACTURER'S SPECIFICATIONS.
- 3. ALL GROUND CONDUCTORS SHALL BE COPPER; NO ALUMINUM CONDUCTORS SHALL BE USED.
- 4. NO EXOTHERMIC WELDING ON ROOFTOP

GROUNDING ROOFTOP KEY NOTES

- (A) EXTERIOR GROUND RING: #2 AWG SOLID COPPER, BURIED AT A DEPTH OF AT LEAST 30 INCHES BELOW GRADE, OR 6 INCHES BELOW THE FROST LINE AND APPROXIMATELY 24 INCHES FROM THE EXTERIOR WALL OR FOOTING.
- (B) ROOFTOP GROUND SYSTEM: THE GROUND SYSTEM USING MINIMUM #2 AWG SOLID COPPER CONDUCTORS.
- C INTERIOR GROUND RING: #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTOR EXTENDED AROUND THE PERIMETER OF THE EQUIPMENT AREA. ALL NON-TELECOMMUNICATIONS RELATED METALLIC OBJECTS FOUND WITHIN A SITE SHALL BE GROUNDED TO THE INTERIOR GROUND RING WITH #6 AWG STRANDED GREEN INSULATED CONDUCTOR.
- D BOND TO INTERIOR GROUND RING: #2 AWG SOLID TINNED COPPER WIRE PRIMARY BONDS SHALL BE PROVIDED AT LEAST AT FOUR POINTS ON THE INTERIOR GROUND RING, LOCATED AT THE CORNERS OF THE
- (E) GROUND ROD: UL LISTED COPPER CLAD STEEL. MINIMUM 1/2" DIAMETER BY EIGHT FEET LONG. GROUND RODS SHALL BE INSTALLED WITH INSPECTION SLEEVES. GROUND RODS SHALL BE DRIVEN TO THE DEPTH OF GROUND RING CONDUCTOR.
- (F) CELL REFERENCE GROUND BAR (CRGB): POINT OF GROUND REFERENCE FOR ALL COMMUNICATIONS EQUIPMENT FRAMES. ALL BONDS ARE MADE WITH #2 AWG UNLESS NOTED OTHERWISE STRANDED GREEN INSULATED COPPER CONDUCTORS. BOND TO COMMON BUILDING GROUND SYSTEM WITH (2) #2 SOLID TINNED
- G HATCH PLATE GROUND BAR: BOND TO THE COMMON BUILDING GROUND SYSTEM WITH TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS. WHEN A HATCH-PLATE AND A CELL REFERENCE GROUND BAR ARE BOTH PRESENT, THE CRGB MUST BE CONNECTED TO THE HATCH-PLATE AND TO THE INTERIOR GROUND RING USING (2) TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS EACH.
- (H) <u>EXTERIOR CABLE ENTRY PORT GROUND BARS</u>; LOCATED AT THE ENTRANCE TO THE CELL SITE ROOM. BOND TO GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTORS WITH MECHANICAL CONNECTIONS.
- (I) TELCO GROUND BAR: BOND TO BOTH CELL REFERENCE GROUND BAR OR EXTERIOR GROUND RING.
- FRAME BONDING: THE BONDING POINT FOR TELECOM EQUIPMENT FRAMES SHALL BE THE GROUND BUS THAT IS NOT ISOLATED FROM THE EQUIPMENTS METAL FRAMEWORK.
- K INTERIOR UNIT BONDS: METAL FRAMES, CABINETS AND INDIVIDUAL METALLIC UNITS LOCATED WITH THE AREA OF THE INTERIOR GROUND RING REQUIRE A #6 AWG STRANDED GREEN INSULATED COPPER BOND TO THE INTERIOR GROUND RING.
- L FENCE AND GATE GROUNDING: METAL FENCES SHALL BE BONDED TO THE COMMON BUILDING GROUND SYSTEM WITH A #2 AWG SOLID TINNED COPPER CONDUCTOR AT AN INTERVAL NOT EXCEEDING 25 FEET. BONDS SHALL BE MADE AT EACH GATE POST AND ACROSS GATE OPENINGS.
- M EXTERIOR UNIT BONDS: METALLIC OBJECTS, EXTERNAL TO OR MOUNTED TO THE BUILDING, SHALL BE BONDED TO THE COMMON BUILDING GROUND SYSTEM. USING #2 TINNED SOLID COPPER WIRE
- (N) ICE BRIDGE SUPPORTS: EACH ICE BRIDGE LEG SHALL BE BONDED TO THE GROUND RING WITH #2 AWG BARE TINNED COPPER CONDUCTOR. PROVIDE EXOTHERMIC WELDS AT BOTH THE ICE BRIDGE LEG AND BURIED GROUND RING.
- DURING ALL DC POWER SYSTEM CHANGES INCLUDING DC SYSTEM CHANGE OUTS, RECTIFIER REPLACEMENTS OR ADDITIONS, BREAKER DISTRIBUTION CHANGES, BATTERY ADDITIONS, BATTERY REPLACEMENTS AND INSTALLATIONS OR CHANGES TO DC CONVERTER SYSTEMS IT SHALL BE REQUIRED THAT SERVICE CONTRACTORS VERIFY ALL DC POWER SYSTEMS ARE EQUIPPED WITH A MASTER DC SYSTEM RETURN GROUND CONDUCTOR FROM THE DC POWER SYSTEM COMMON RETURN BUS DIRECTLY CONNECTED TO THE CELL SITE REFERENCE GROUND BAR
- (P) ROOFTOP COLLECTOR BUSS BAR IS TO BE MECHANICALLY BONDED TO COMMON BUILDING GROUND SYSTEM.

REFER TO DISH Wireless L.L.C. GROUNDING NOTES.

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A&E PROJECT NUMBER

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SHEET TITLE

GROUNDING PLANS AND NOTES

SHEET NUMBER

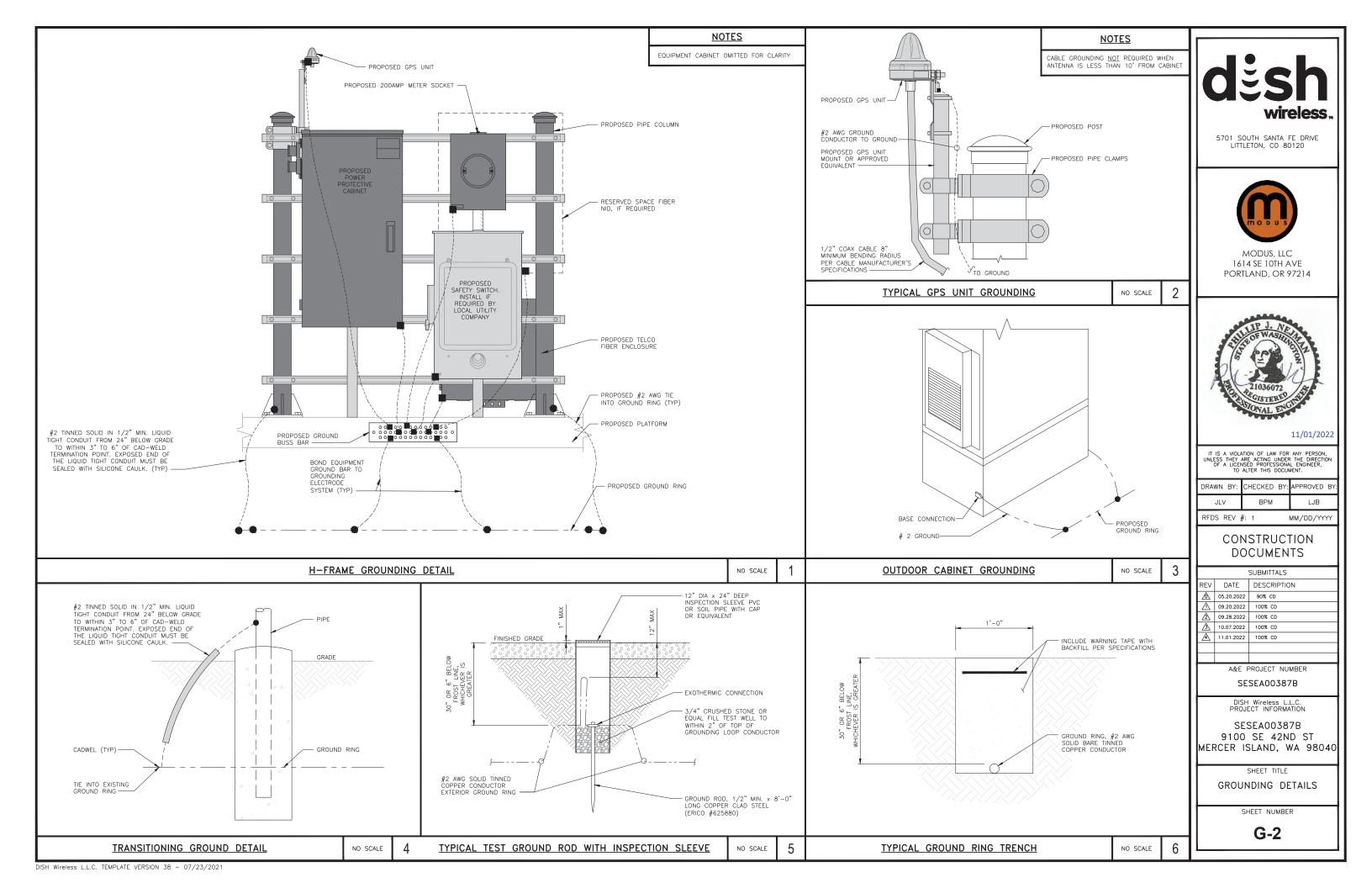
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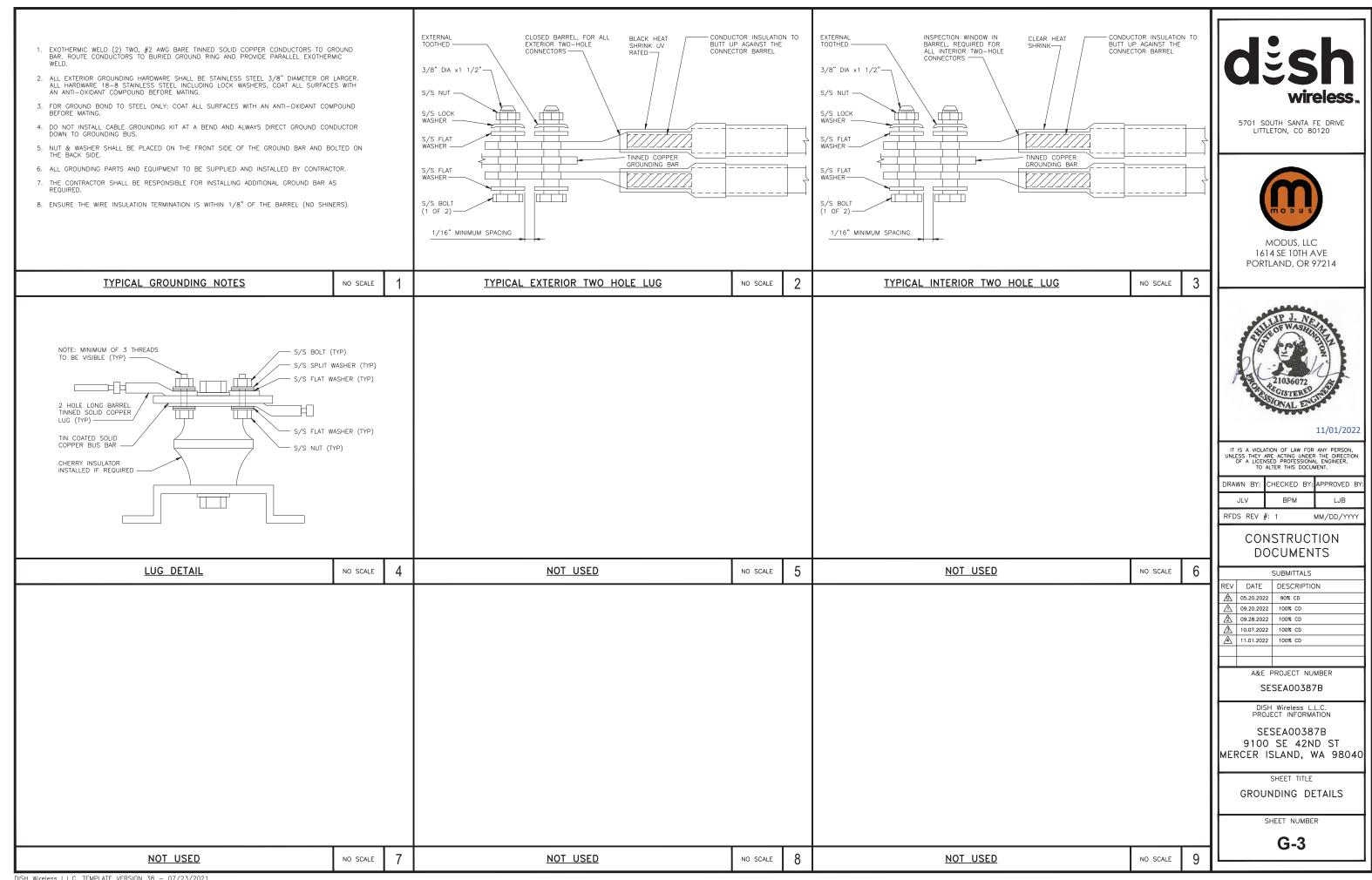
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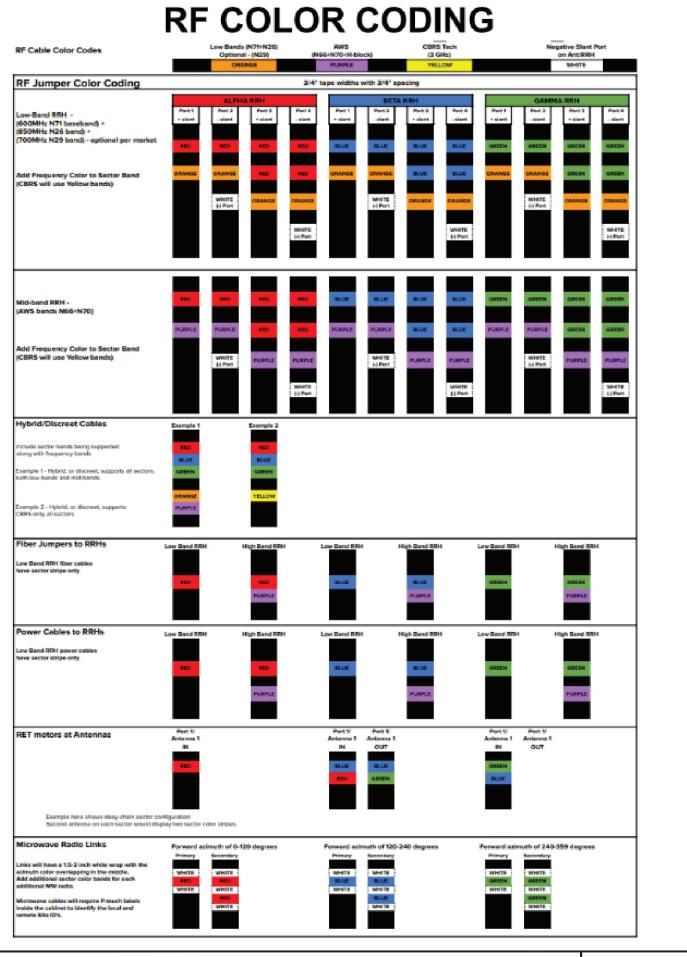
NOTES

GROUNDING KEY NOTES

NO SCALE







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SHEET TITLE

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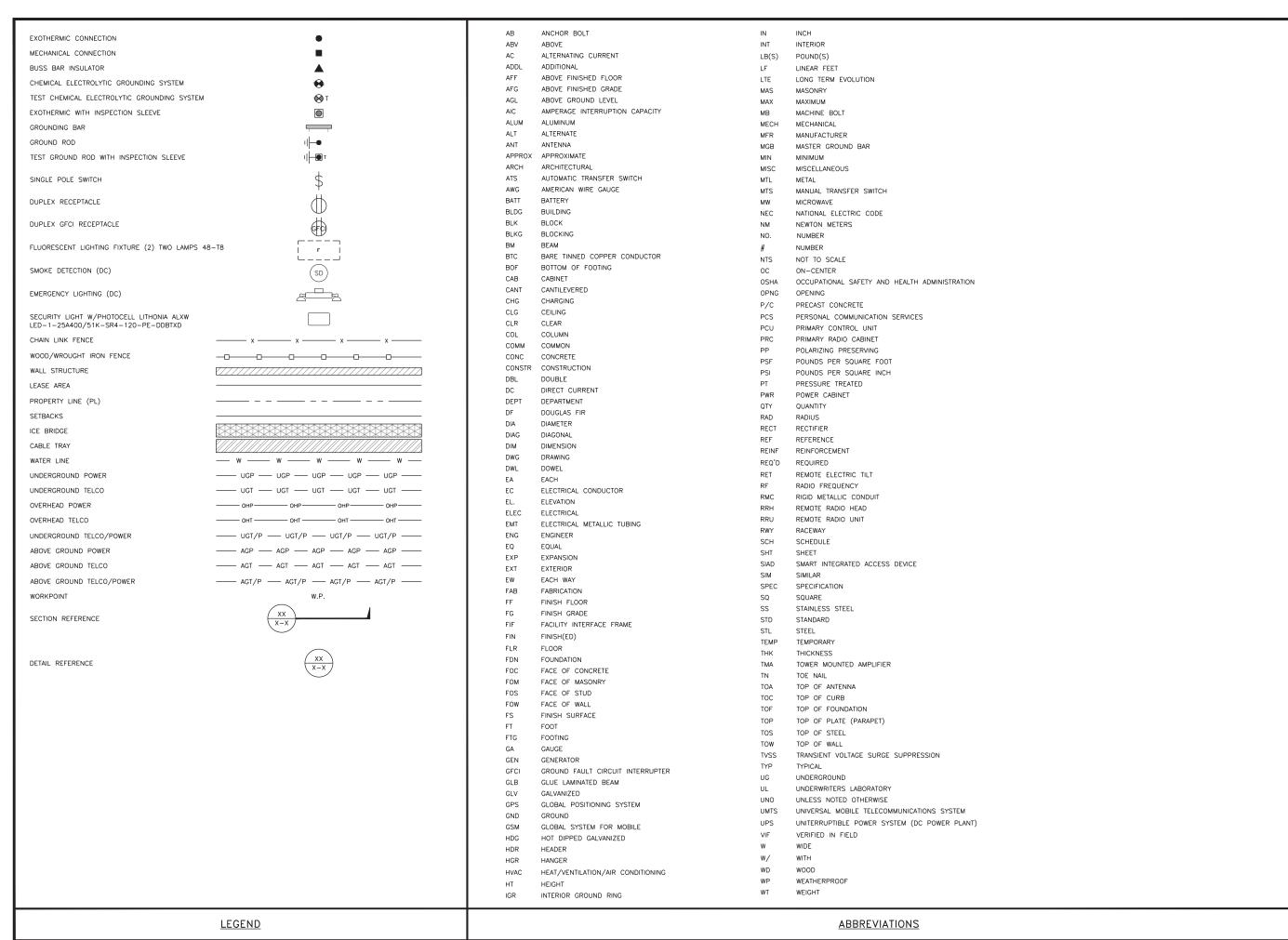
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RF CABLE COLOR CODES 1 NOT USED 4

NOT USED

NOT USED





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A&E PROJECT NUMBER

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SHEET TITLE

LEGEND AND ABBREVIATIONS

SHEET NUMBER

SITE ACTIVITY REQUIREMENTS:

- 1. NOTICE TO PROCEED NO WORK SHALL COMMENCE PRIOR TO CONTRACTOR RECEIVING A WRITTEN NOTICE TO PROCEED (NTP) AND THE ISSUANCE OF A PURCHASE ORDER. PRIOR TO ACCESSING/ENTERING THE SITE YOU MUST CONTACT THE DISH Wireless L.L.C. AND TOWER OWNER NOC & THE DISH Wireless L.L.C. AND TOWER OWNER CONSTRUCTION MANAGER.
- 2. "LOOK UP" DISH Wireless L.L.C. AND TOWER OWNER SAFETY CLIMB REQUIREMENT:

THE INTEGRITY OF THE SAFETY CLIMB AND ALL COMPONENTS OF THE CLIMBING FACILITY SHALL BE CONSIDERED DURING ALL STAGES OF DESIGN, INSTALLATION, AND INSPECTION. TOWER MODIFICATION, MOUNT REINFORCEMENTS, AND/OR EQUIPMENT INSTALLATIONS SHALL NOT COMPROMISE THE INTEGRITY OR FUNCTIONAL USE OF THE SAFETY CLIMB OR ANY COMPONENTS OF THE CLIMBING FACILITY ON THE STRUCTURE. THIS SHALL INCLUDE, BUT NOT BE LIMITED TO: PINCHING OF THE WIRE ROPE, BENDING OF THE WIRE ROPE FROM ITS SUPPORTS, DIRECT CONTACT OR CLOSE PROXIMITY TO THE WIRE ROPE WHICH MAY CAUSE FRICTIONAL WEAR, IMPACT TO THE ANCHORAGE POINTS IN ANY WAY, OR TO IMPEDE/BLOCK ITS INTENDED USE. ANY COMPROMISED SAFETY CLIMB, INCLUDING EXISTING CONDITIONS MUST BE TAGGED OUT AND REPORTED TO YOUR DISH WIReless L.L.C. AND DISH WIRELSS L.L.C. AND TOWER OWNER POC OR CALL THE NOC TO GENERATE A SAFETY CLIMB MAINTENANCE AND CONTRACTOR NOTICE TICKET.

- 3. PRIOR TO THE START OF CONSTRUCTION, ALL REQUIRED JURISDICTIONAL PERMITS SHALL BE OBTAINED. THIS INCLUDES, BUT IS NOT LIMITED TO, BUILDING, ELECTRICAL, MECHANICAL, FIRE, FLOOD ZONE, ENVIRONMENTAL, AND ZONING. AFTER ONSITE ACTIVITIES AND CONSTRUCTION ARE COMPLETED, ALL REQUIRED PERMITS SHALL BE SATISFIED AND CLOSED OUT ACCORDING TO LOCAL JURISDICTIONAL REQUIREMENTS.
- 4. ALL CONSTRUCTION MEANS AND METHODS; INCLUDING BUT NOT LIMITED TO, ERECTION PLANS, RIGGING PLANS, CLIMBING PLANS, AND RESCUE PLANS SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR RESPONSIBLE FOR THE EXECUTION OF THE WORK CONTAINED HEREIN, AND SHALL MEET ANSI/ASSE A10.48 (LATEST EDITION); FEDERAL, STATE, AND LOCAL REGULATIONS; AND ANY APPLICABLE INDUSTRY CONSENSUS STANDARDS RELATED TO THE CONSTRUCTION ACTIVITIES BEING PERFORMED. ALL RIGGING PLANS SHALL ADHERE TO ANSI/ASSE A10.48 (LATEST EDITION) AND DISH Wireless L.L.C. AND TOWER OWNER STANDARDS, INCLUDING THE REQUIRED INVOLVEMENT OF A QUALIFIED ENGINEER FOR CLASS IV CONSTRUCTION, TO CERTIFY THE SUPPORTING STRUCTURE(S) IN ACCORDANCE WITH ANSI/TIA-322 (LATEST EDITION).
- 5. ALL SITE WORK TO COMPLY WITH DISH Wireless L.L.C. AND TOWER OWNER INSTALLATION STANDARDS FOR CONSTRUCTION ACTIVITIES ON DISH Wireless L.L.C. AND TOWER OWNER TOWER SITE AND LATEST VERSION OF ANSI/TIA-1019-A-2012 "STANDARD FOR INSTALLATION, ALTERATION, AND MAINTENANCE OF ANTENNA SUPPORTING STRUCTURES AND ANTENNAS."
- 6. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY DISH Wireless L.L.C. AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.
- 7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
- 8. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
- 9. THE CONTRACTOR SHALL CONTACT UTILITY LOCATING SERVICES INCLUDING PRIVATE LOCATES SERVICES PRIOR TO THE START OF CONSTRUCTION.
- 10. ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES WHERE ENCOUNTERED IN THE WORK, SHALL BE PROTECTED AT ALL TIMES AND WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SHALL BE RELOCATED AS DIRECTED BY CONTRACTOR. EXTREME CAUTION SHOULD BE USED BY THE CONTRACTOR WHEN EXCAVATING OR DRILLING PIERS AROUND OR NEAR UTILITIES. CONTRACTOR SHALL PROVIDE SAFETY TRAINING FOR THE WORKING CREW. THIS WILL INCLUDE BUT NOT BE LIMITED TO A) FALL PROTECTION B) CONFINED SPACE C) ELECTRICAL SAFETY D) TRENCHING AND EXCAVATION E) CONSTRUCTION SAFETY PROCEDURES.
- 11. ALL SITE WORK SHALL BE AS INDICATED ON THE STAMPED CONSTRUCTION DRAWINGS AND DISH PROJECT SPECIFICATIONS, LATEST APPROVED REVISION.
- 12. CONTRACTOR SHALL KEEP THE SITE FREE FROM ACCUMULATING WASTE MATERIAL, DEBRIS, AND TRASH AT THE COMPLETION OF THE WORK. IF NECESSARY, RUBBISH, STUMPS, DEBRIS, STICKS, STONES AND OTHER REFUSE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF LEGALLY.
- 13. ALL EXISTING INACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES, WHICH INTERFERE WITH THE EXECUTION OF THE WORK, SHALL BE REMOVED AND/OR CAPPED, PLUGGED OR OTHERWISE DISCONTINUED AT POINTS WHICH WILL NOT INTERFERE WITH THE EXECUTION OF THE WORK, SUBJECT TO THE APPROVAL OF DISH WIReless L.L.C. AND TOWER OWNER, AND/OR LOCAL UTILITIES.
- 14. THE CONTRACTOR SHALL PROVIDE SITE SIGNAGE IN ACCORDANCE WITH THE TECHNICAL SPECIFICATION FOR SITE SIGNAGE REQUIRED BY LOCAL JURISDICTION AND SIGNAGE REQUIRED ON INDIVIDUAL PIECES OF EQUIPMENT, ROOMS, AND SHELTERS.
- 15. THE SITE SHALL BE GRADED TO CAUSE SURFACE WATER TO FLOW AWAY FROM THE CARRIER'S EQUIPMENT AND TOWER AREAS.
- 16. THE SUB GRADE SHALL BE COMPACTED AND BROUGHT TO A SMOOTH UNIFORM GRADE PRIOR TO FINISHED SURFACE APPLICATION.
- 17. THE AREAS OF THE OWNERS PROPERTY DISTURBED BY THE WORK AND NOT COVERED BY THE TOWER, EQUIPMENT OR DRIVEWAY, SHALL BE GRADED TO A UNIFORM SLOPE, AND STABILIZED TO PREVENT EROSION AS SPECIFIED ON THE CONSTRUCTION DRAWINGS AND/OR PROJECT SPECIFICATIONS.
- 18. CONTRACTOR SHALL MINIMIZE DISTURBANCE TO EXISTING SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION, SHALL BE IN CONFORMANCE WITH THE LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL.
- 19. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE TO THE SATISFACTION OF OWNER.
- 20. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS AND RADIOS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.
- 21. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION, TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.
- 22. NO FILL OR EMBANKMENT MATERIAL SHALL BE PLACED ON FROZEN GROUND. FROZEN MATERIALS, SNOW OR ICE SHALL NOT BE PLACED IN ANY FILL OR EMBANKMENT.

GENERAL NOTES:

1.FOR THE PURPOSE OF CONSTRUCTION DRAWING, THE FOLLOWING DEFINITIONS SHALL APPLY:

CONTRACTOR GENERAL CONTRACTOR RESPONSIBLE FOR CONSTRUCTION

CARRIER:DISH Wireless L.L.C.

TOWER OWNER: TOWER OWNER

- 2. THESE DRAWINGS HAVE BEEN PREPARED USING STANDARDS OF PROFESSIONAL CARE AND COMPLETENESS NORMALLY EXERCISED UNDER SIMILAR CIRCUMSTANCES BY REPUTABLE ENGINEERS IN THIS OR SIMILAR LOCALITIES. IT IS ASSUMED THAT THE WORK DEPICTED WILL BE PERFORMED BY AN EXPERIENCED CONTRACTOR AND/OR WORKPEOPLE WHO HAVE A WORKING KNOWLEDGE OF THE APPLICABLE CODE STANDARDS AND REQUIREMENTS AND OF INDUSTRY ACCEPTED STANDARD GOOD PRACTICE. AS NOT EVERY CONDITION OR ELEMENT IS (OR CAN BE) EXPLICITLY SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL USE INDUSTRY ACCEPTED STANDARD GOOD PRACTICE FOR MISCELLANEOUS WORK NOT EXPLICITLY SHOWN.
- 3. THESE DRAWINGS REPRESENT THE FINISHED STRUCTURE. THEY DO NOT INDICATE THE MEANS OR METHODS OF CONSTRUCTION. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES. THE CONTRACTOR SHALL PROVIDE ALL MEASURES NECESSARY FOR PROTECTION OF LIFE AND PROPERTY DURING CONSTRUCTION. SUCH MEASURES SHALL INCLUDE, BUT NOT BE LIMITED TO, BRACING, FORMWORK, SHORING, ETC. SITE VISITS BY THE ENGINEER OR HIS REPRESENTATIVE WILL NOT INCLUDE INSPECTION OF THESE ITEMS AND IS FOR STRUCTURAL OBSERVATION OF THE FINISHED STRUCTURE ONLY.
- 4. NOTES AND DETAILS IN THE CONSTRUCTION DRAWINGS SHALL TAKE PRECEDENCE OVER GENERAL NOTES AND TYPICAL DETAILS. WHERE NO DETAILS ARE SHOWN, CONSTRUCTION SHALL CONFORM TO SIMILAR WORK ON THE PROJECT, AND/OR AS PROVIDED FOR IN THE CONTRACT DOCUMENTS. WHERE DISCREPANCIES OCCUR BETWEEN PLANS, DETAILS, GENERAL NOTES, AND SPECIFICATIONS, THE GREATER, MORE STRICT REQUIREMENTS, SHALL GOVERN. IF FURTHER CLARIFICATION IS REQUIRED CONTACT THE ENGINEER OF RECORD.
- 5. SUBSTANTIAL EFFORT HAS BEEN MADE TO PROVIDE ACCURATE DIMENSIONS AND MEASUREMENTS ON THE DRAWINGS TO ASSIST IN THE FABRICATION AND/OR PLACEMENT OF CONSTRUCTION ELEMENTS BUT IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO FIELD VERIFY THE DIMENSIONS, MEASUREMENTS, AND/OR CLEARANCES SHOWN IN THE CONSTRUCTION DRAWINGS PRIOR TO FABRICATION OR CUTTING OF ANY NEW OR EXISTING CONSTRUCTION ELEMENTS. IF IT IS DETERMINED THAT THERE ARE DISCREPANCIES AND/OR CONFLICTS WITH THE CONSTRUCTION DRAWINGS THE ENGINEER OF RECORD IS TO BE NOTIFIED AS SOON AS POSSIBLE.
- 6. PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING CONTRACTOR SHALL VISIT THE CELL SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF CARRIER POC AND TOWER OWNER.
- 7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
- 8. UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
- 9. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
- 10. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY THE CARRIER AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION
- 11. CONTRACTOR IS TO PERFORM A SITE INVESTIGATION, BEFORE SUBMITTING BIDS, TO DETERMINE THE BEST ROUTING OF ALL CONDUITS FOR POWER, AND TELCO AND FOR GROUNDING CABLES AS SHOWN IN THE POWER, TELCO, AND GROUNDING PLAN DRAWINGS
- 12. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE TO THE SATISFACTION OF DISH Wireless L.L.C. AND TOWER OWNER
- 13. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.
- 14. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.



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CONSTRUCTION DOCUMENTS

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A&E PROJECT NUMBER

SESEA00387B

DISH Wireless L.L.C.

SESEA00387B 9100 SE 42ND ST MERCER ISLAND, WA 98040

SHEET TITLE

GENERAL NOTES

SHEET NUMBER

CONCRETE, FOUNDATIONS, AND REINFORCING STEEL:

- 1. ALL CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE ACI 301, ACI 318, ACI 336, ASTM A184, ASTM A185 AND THE DESIGN AND CONSTRUCTION SPECIFICATION FOR CAST—IN—PLACE CONCRETE.
- 2. UNLESS NOTED OTHERWISE, SOIL BEARING PRESSURE USED FOR DESIGN OF SLABS AND FOUNDATIONS IS ASSUMED TO BE 1000 psf.
- 3. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH (f'c) OF 3000 psi AT 28 DAYS, UNLESS NOTED OTHERWISE. NO MORE THAN 90 MINUTES SHALL ELAPSE FROM BATCH TIME TO TIME OF PLACEMENT UNLESS APPROVED BY THE ENGINEER OF RECORD. TEMPERATURE OF CONCRETE SHALL NOT EXCEED 90°F AT TIME OF PLACEMENT.
- 4. CONCRETE EXPOSED TO FREEZE-THAW CYCLES SHALL CONTAIN AIR ENTRAINING ADMIXTURES. AMOUNT OF AIR ENTRAINMENT TO BE BASED ON SIZE OF AGGREGATE AND F3 CLASS EXPOSURE (VERY SEVERE). CEMENT USED TO BE TYPE II PORTLAND CEMENT WITH A MAXIMUM WATER-TO-CEMENT RATIO (W/C) OF 0.45.
- 5. ALL STEEL REINFORCING SHALL CONFORM TO ASTM A615. ALL WELDED WIRE FABRIC (WWF) SHALL CONFORM TO ASTM A185. ALL SPLICES SHALL BE CLASS "B" TENSION SPLICES, UNLESS NOTED OTHERWISE. ALL HOOKS SHALL BE STANDARD 90 DEGREE HOOKS, UNLESS NOTED OTHERWISE. YIELD STRENGTH (Fy) OF STANDARD DEFORMED BARS ARE AS FOLLOWS:

#4 BARS AND SMALLER 40 ksi

#5 BARS AND LARGER 60 ksi

- 6. THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCING STEEL UNLESS SHOWN OTHERWISE ON DRAWINGS:
- CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH 3"
- CONCRETE EXPOSED TO FARTH OR WEATHER:
- #6 BARS AND LARGER 2"
- #5 BARS AND SMALLER 1-1/2"
- CONCRETE NOT EXPOSED TO EARTH OR WEATHER:
- SLAB AND WALLS 3/4"
- BEAMS AND COLUMNS 1-1/2"
- 7. A TOOLED EDGE OR A 3/4" CHAMFER SHALL BE PROVIDED AT ALL EXPOSED EDGES OF CONCRETE, UNLESS NOTED OTHERWISE, IN ACCORDANCE WITH ACI 301 SECTION 4.2.4.

ELECTRICAL INSTALLATION NOTES:

- 1. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, NEC AND ALL APPLICABLE FEDERAL, STATE, AND LOCAL CODES/ORDINANCES.
- 2. CONDUIT ROUTINGS ARE SCHEMATIC. CONTRACTOR SHALL INSTALL CONDUITS SO THAT ACCESS TO EQUIPMENT IS NOT BLOCKED AND TRIP HAZARDS ARE FLIMINATED.
- 3. WIRING, RACEWAY AND SUPPORT METHODS AND MATERIALS SHALL COMPLY WITH THE REQUIREMENTS OF THE NEC.
- 4. ALL CIRCUITS SHALL BE SEGREGATED AND MAINTAIN MINIMUM CABLE SEPARATION AS REQUIRED BY THE NEC.
- 4.1. ALL EQUIPMENT SHALL BEAR THE UNDERWRITERS LABORATORIES LABEL OF APPROVAL, AND SHALL CONFORM TO REQUIREMENT OF THE NATIONAL ELECTRICAL CODE.
- 4.2. ALL OVERCURRENT DEVICES SHALL HAVE AN INTERRUPTING CURRENT RATING THAT SHALL BE GREATER THAN THE SHORT CIRCUIT CURRENT TO WHICH THEY ARE SUBJECTED, 22,000 AIC MINIMUM. VERIFY AVAILABLE SHORT CIRCUIT CURRENT DOES NOT EXCEED THE RATING OF ELECTRICAL EQUIPMENT IN ACCORDANCE WITH ARTICLE 110.24 NEC OR THE MOST CURRENT ADOPTED CODE PRE THE GOVERNING JURISDICTION.
- 5. EACH END OF EVERY POWER PHASE CONDUCTOR, GROUNDING CONDUCTOR, AND TELCO CONDUCTOR OR CABLE SHALL BE LABELED WITH COLOR—CODED INSULATION OR ELECTRICAL TAPE (3M BRAND, 1/2" PLASTIC ELECTRICAL TAPE WITH UV PROTECTION, OR EQUAL). THE IDENTIFICATION METHOD SHALL CONFORM WITH NEC AND OSHA.
- 6. ALL ELECTRICAL COMPONENTS SHALL BE CLEARLY LABELED WITH LAMICOID TAGS SHOWING THEIR RATED VOLTAGE, PHASE CONFIGURATION, WIRE CONFIGURATION, POWER OR AMPACITY RATING AND BRANCH CIRCUIT ID NUMBERS (i.e. PANEL BOARD AND CIRCUIT ID'S).
- 7. PANEL BOARDS (ID NUMBERS) SHALL BE CLEARLY LABELED WITH PLASTIC LABELS.
- 8. TIE WRAPS ARE NOT ALLOWED.
- 9. ALL POWER AND EQUIPMENT GROUND WIRING IN TUBING OR CONDUIT SHALL BE SINGLE COPPER CONDUCTOR (#14 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
- 10. SUPPLEMENTAL EQUIPMENT GROUND WIRING LOCATED INDOORS SHALL BE SINGLE COPPER CONDUCTOR (#6 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
- 11. POWER AND CONTROL WIRING IN FLEXIBLE CORD SHALL BE MULTI-CONDUCTOR, TYPE SOOW CORD (#14 OR LARGER) UNLESS OTHERWISE SPECIFIED.
- 12. POWER AND CONTROL WIRING FOR USE IN CABLE TRAY SHALL BE MULTI-CONDUCTOR, TYPE TC CABLE (#14 OR LARGER), WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
- 13. ALL POWER AND GROUNDING CONNECTIONS SHALL BE CRIMP—STYLE, COMPRESSION WIRE LUGS AND WIRE NUTS BY THOMAS AND BETTS (OR EQUAL). LUGS AND WIRE NUTS SHALL BE RATED FOR OPERATION NOT LESS THAN 75° C (90° C IF AVAILABLE).
- 14. RACEWAY AND CABLE TRAY SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND NEC.
- 15. ELECTRICAL METALLIC TUBING (EMT), INTERMEDIATE METAL CONDUIT (IMC), OR RIGID METAL CONDUIT (RMC) SHALL BE USED FOR EXPOSED INDOOR LOCATIONS.

- ELECTRICAL METALLIC TUBING (EMT) OR METAL-CLAD CABLE (MC) SHALL BE USED FOR CONCEALED INDOOR LOCATIONS.
- 17. SCHEDULE 40 PVC UNDERGROUND ON STRAIGHTS AND SCHEDULE 80 PVC FOR ALL ELBOWS/90s AND ALL APPROVED ABOVE GRADE PVC CONDUIT.
- 18. LIQUID-TIGHT FLEXIBLE METALLIC CONDUIT (LIQUID-TITE FLEX) SHALL BE USED INDOORS AND OUTDOORS, WHERE VIBRATION OCCURS OR FLEXIBILITY IS NEEDED.
- 19. CONDUIT AND TUBING FITTINGS SHALL BE THREADED OR COMPRESSION—TYPE AND APPROVED FOR THE LOCATION USED. SET SCREW FITTINGS ARE NOT ACCEPTABLE.
- 20. CABINETS, BOXES AND WIRE WAYS SHALL BE LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND THE NEC.
- 21. WIREWAYS SHALL BE METAL WITH AN ENAMEL FINISH AND INCLUDE A HINGED COVER, DESIGNED TO SWING OPEN DOWNWARDS (WIREMOLD SPECMATE WIREWAY).
- 22. SLOTTED WIRING DUCT SHALL BE PVC AND INCLUDE COVER (PANDUIT TYPE E OR EQUAL).
- 23. CONDUITS SHALL BE FASTENED SECURELY IN PLACE WITH APPROVED NON-PERFORATED STRAPS AND HANGERS. EXPLOSIVE DEVICES (i.e. POWDER-ACTUATED) FOR ATTACHING HANGERS TO STRUCTURE WILL NOT BE PERMITTED. CLOSELY FOLLOW THE LINES OF THE STRUCTURE, MAINTAIN CLOSE PROXIMITY TO THE STRUCTURE AND KEEP CONDUITS IN TIGHT ENVELOPES. CHANGES IN DIRECTION TO ROUTE AROUND OBSTACLES SHALL BE MADE WITH CONDUIT OUTLET BODIES. CONDUIT SHALL BE INSTALLED IN A NEAT AND WORKMANLIKE MANNER. PARALLEL AND PERPENDICULAR TO STRUCTURE WALL AND CEILING LINES. ALL CONDUIT SHALL BE FISHED TO CLEAR OBSTRUCTIONS. ENDS OF CONDUITS SHALL BE TEMPORARILY CAPPED FLUSH TO FINISH GRADE TO PREVENT CONCRETE, PLASTER OR DIRT FROM ENTERING. CONDUITS SHALL BE RIGIDLY CLAMPED TO BOXES BY GALVANIZED MALLEABLE IRON BUSHING ON INSIDE AND GALVANIZED MALLEABLE IRON LOCKNUT ON OUTSIDE AND INSIDE.
- 24. EQUIPMENT CABINETS, TERMINAL BOXES, JUNCTION BOXES AND PULL BOXES SHALL BE GALVANIZED OR EPOXY—COATED SHEET STEEL. SHALL MEET OR EXCEED UL 50 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND NEMA 3 (OR BETTER) FOR EXTERIOR LOCATIONS.
- 25. METAL RECEPTACLE, SWITCH AND DEVICE BOXES SHALL BE GALVANIZED, EPOXY—COATED OR NON—CORRODING; SHALL MEET OR EXCEED UL 514A AND NEMA OS 1 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.
- 26. NONMETALLIC RECEPTACLE, SWITCH AND DEVICE BOXES SHALL MEET OR EXCEED NEMA OS 2 (NEWEST REVISION) AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.
- 27. THE CONTRACTOR SHALL NOTIFY AND OBTAIN NECESSARY AUTHORIZATION FROM THE CARRIER AND/OR DISH Wireless L.L.C. AND TOWER OWNER BEFORE COMMENCING WORK ON THE AC POWER DISTRIBUTION PANELS.
- 28. THE CONTRACTOR SHALL PROVIDE NECESSARY TAGGING ON THE BREAKERS, CABLES AND DISTRIBUTION PANELS IN ACCORDANCE WITH THE APPLICABLE CODES AND STANDARDS TO SAFEGUARD LIFE AND PROPERTY.
- 29. INSTALL LAMICOID LABEL ON THE METER CENTER TO SHOW "DISH Wireless L.L.C.".
- 30. ALL EMPTY/SPARE CONDUITS THAT ARE INSTALLED ARE TO HAVE A METERED MULE TAPE PULL CORD INSTALLED.



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DISH Wireless L.L.C. PROJECT INFORMATION

SESEA00387B

SESEA00387B 9100 SE 42ND ST MERCER ISLAND, WA 98040

SHEET TITLE

GENERAL NOTES

SHEET NUMBER

GROUNDING NOTES:

- ALL GROUND ELECTRODE SYSTEMS (INCLUDING TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION AND AC POWER GES'S) SHALL BE BONDED TOGETHER AT OR BELOW GRADE, BY TWO OR MORE COPPER BONDING CONDUCTORS IN ACCORDANCE WITH THE NEC.
- THE CONTRACTOR SHALL PERFORM IFFE FALL-OF-POTENTIAL RESISTANCE TO FARTH TESTING (PER IFFE 1100 AND 81) FOR GROUND ELECTRODE SYSTEMS, THE CONTRACTOR SHALL FURNISH AND INSTALL SUPPLEMENTAL GROUND ELECTRODES AS NEEDED TO ACHIEVE A TEST RESULT OF 5 OHMS OR LESS.
- THE CONTRACTOR IS RESPONSIBLE FOR PROPERLY SEQUENCING GROUNDING AND UNDERGROUND CONDUIT INSTALLATION AS TO PREVENT ANY LOSS OF CONTINUITY IN THE GROUNDING SYSTEM OR DAMAGE TO THE CONDUIT AND PROVIDE TESTING RESULTS.
- METAL CONDUIT AND TRAY SHALL BE GROUNDED AND MADE ELECTRICALLY CONTINUOUS WITH LISTED BONDING FITTINGS OR BY BONDING ACROSS THE DISCONTINUITY WITH #6 COPPER WIRE UL APPROVED GROUNDING TYPE CONDUIT CLAMPS.
- METAL RACEWAY SHALL NOT BE USED AS THE NEC REQUIRED EQUIPMENT GROUND CONDUCTOR. STRANDED COPPER CONDUCTORS WITH GREEN INSULATION, SIZED IN ACCORDANCE WITH THE NEC, SHALL BE FURNISHED AND INSTALLED WITH THE POWER CIRCUITS TO BTS **EQUIPMENT**
- EACH CABINET FRAME SHALL BE DIRECTLY CONNECTED TO THE MASTER GROUND BAR WITH GREEN INSULATED SUPPLEMENTAL EQUIPMENT GROUND WIRES, #6 STRANDED COPPER OR LARGER FOR INDOOR BTS; #2 BARE SOLID TINNED COPPER FOR OUTDOOR BTS.
- CONNECTIONS TO THE GROUND BUS SHALL NOT BE DOUBLED UP OR STACKED BACK TO BACK CONNECTIONS ON OPPOSITE SIDE OF THE GROUND BUS ARE PERMITTED
- ALL EXTERIOR GROUND CONDUCTORS BETWEEN EQUIPMENT/GROUND BARS AND THE GROUND RING SHALL BE #2 SOLID TINNED COPPER UNLESS OTHERWISE INDICATED.
- ALUMINUM CONDUCTOR OR COPPER CLAD STEEL CONDUCTOR SHALL NOT BE USED FOR GROUNDING CONNECTIONS.
- 10. USE OF 90° BENDS IN THE PROTECTION GROUNDING CONDUCTORS SHALL BE AVOIDED WHEN 45° BENDS CAN BE ADEQUATELY SUPPORTED.
- 11. EXOTHERMIC WELDS SHALL BE USED FOR ALL GROUNDING CONNECTIONS BELOW GRADE.
- ALL GROUND CONNECTIONS ABOVE GRADE (INTERIOR AND EXTERIOR) SHALL BE FORMED USING HIGH PRESS CRIMPS.
- COMPRESSION GROUND CONNECTIONS MAY BE REPLACED BY EXOTHERMIC WELD CONNECTIONS. 13.
- ICE BRIDGE BONDING CONDUCTORS SHALL BE EXOTHERMICALLY BONDED OR BOLTED TO THE BRIDGE AND THE TOWER GROUND BAR
- APPROVED ANTIOXIDANT COATINGS (i.e. CONDUCTIVE GEL OR PASTE) SHALL BE USED ON ALL COMPRESSION AND BOLTED GROUND CONNECTIONS.
- ALL EXTERIOR GROUND CONNECTIONS SHALL BE COATED WITH A CORROSION RESISTANT MATERIAL. 16.
- MISCELLANEOUS ELECTRICAL AND NON-ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH THE NEC.
- BOND ALL METALLIC OBJECTS WITHIN 6 ft OF MAIN GROUND RING WITH (1) #2 BARE SOLID TINNED COPPER GROUND CONDUCTOR
- GROUND CONDUCTORS USED FOR THE FACILITY GROUNDING AND LIGHTNING PROTECTION SYSTEMS SHALL NOT BE ROUTED THROUGH METALLIC OBJECTS THAT FORM A RING AROUND THE CONDUCTOR, SUCH AS METALLIC CONDUITS, METAL SUPPORT CLIPS OR SLEEVES THROUGH WALLS OR FLOORS. WHEN IT IS REQUIRED TO BE HOUSED IN CONDUIT TO MEET CODE REQUIREMENTS OR LOCAL CONDITIONS, NON-METALLIC MATERIAL SUCH AS PVC CONDUIT SHALL BE USED. WHERE USE OF METAL CONDUIT IS UNAVOIDABLE (i.e., NONMETALLIC CONDUIT PROHIBITED BY LOCAL CODE) THE GROUND CONDUCTOR SHALL BE BONDED TO EACH END OF THE METAL CONDUIT.
- ALL GROUNDS THAT TRANSITION FROM BELOW GRADE TO ABOVE GRADE MUST BE #2 BARE SOLID TINNED COPPER IN 3/4" NON-METALLIC, FLEXIBLE CONDUIT FROM 24" BELOW GRADE TO WITHIN 3" TO 6" OF CAD-WELD TERMINATION POINT. THE EXPOSED END OF THE CONDUIT MUST BE SEALED WITH SILICONE CAULK. (ADD TRANSITIONING GROUND STANDARD DETAIL AS WELL).
- BUILDINGS WHERE THE MAIN GROUNDING CONDUCTORS ARE REQUIRED TO BE ROUTED TO GRADE, THE CONTRACTOR SHALL ROUTE TWO GROUNDING CONDUCTORS FROM THE ROOFTOP, TOWERS, AND WATER TOWERS GROUNDING RING, TO THE EXISTING GROUNDING SYSTEM, THE GROUNDING CONDUCTORS SHALL NOT BE SMALLER THAN 2/0 COPPER. ROOFTOP GROUNDING RING SHALL BE BONDED TO THE EXISTING GROUNDING SYSTEM, THE BUILDING STEEL COLUMNS, LIGHTNING PROTECTION SYSTEM, AND BUILDING MAIN WATER LINE (FERROUS OR NONFERROUS METAL PIPING ONLY). DO NOT ATTACH GROUNDING TO FIRE SPRINKLER SYSTEM PIPES.



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GENERAL NOTES

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