

100 Corporate Drive, Suite 305, Lebanon, NJ 08833 Phone (908) 849-3011 Fax (908) 849-7981 www.ustitlesolutions.com

REPORT OF TITLE Full 20 Year Title Report U.S. Title Solutions File No. UST71382 Reference No. SESEA00387B Site Name: SESEA00387B

- Prepared For: Dish 5G Deployment 9601 South Meridian Boulevard Englewood, CO 80012
- Premises: 9100 SE 42nd Street, Mercer Island, WA 98040
- Parcel: 182405-9005
- County: King

REPORT POWERED BY LAND-IT[™]

This Report of Title is for informational purposes only. It is not a representation of the condition of title to real property. It is not an abstract, legal opinion, opinion of title, or any form of title insurance. This report is issued exclusively for the benefit of the applicant therefore, and may not be relied upon by any other person. The liability of U.S. Title Solutions is limited to the amount of the fee paid therefore.

REPORT OF TITLE SCHEDULE - I

1. **DATE OF REPORT :** May 26, 2022

2. SCOPE OF SEARCH: Beginning May 04, 2002 and extending through May 04, 2022, a search of the land records for the jurisdiction where the property is located was conducted and we have reported what was found regarding taxes; deeds; mortgages; easements and right of ways; covenants and restrictions; judgments; liens and UCCs; and other matters commonly recorded or filed in the County records.

3. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS REPORT IS:

Fee Simple

4. TITLE TO SAID ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS REPORT IS AT THE EFFECTIVE DATE HEREOF VESTED IN:

School District No. 400

5. SOURCE OF TITLE :

Warranty Deed made by Otis L. White and Erma L. White, his wife, **Dated** November 20, 1959, **Recorded** December 15, 1959, in *Instrument No: 5112758.*

Warranty Deed made by Benjamin C. Muzzey and Nancy D. Muzzey, his wife, **Dated** November 19, 1959, **Recorded** November 27, 1959, in *Instrument No: 5107136*.

Deed made by E. M. Greenwood and Winifred W. Greenwood, hwf, **Recorded** August 03, 1946, in *Instrument No: 3594642.*

6. **PROPERTY IS IDENTIFIED AS FOLLOWS** :

 Parcel ID :
 <u>182405-9005</u>

 Tax Year :
 2022

 Status :
 Exempt

7. THE LAND REFERRED TO IN THIS REPORT IS SET FORTH ON SCHEDULE - II ATTACHED HERETO

REPORT OF TITLE SCHEDULE - II

(LEGAL DESCRIPTION)

LOT 1 OF CITY OF MERCER ISLAND LOT LINE ADJUSTMENT NO. SUB 15-014 RECORDED SEPTMENBER 11, 2015 UNDER RECORDING NO. 20150911900004, RECORDS OF KING COUNTY, WASHINGTON.

REPORT OF TITLE SCHEDULE - III

The items set forth herein are intended to provide you with notice of matters affecting title to the land described in Schedule - II of this Report. Any statement of facts or matters which an accurate survey of the land would disclose, rights of tenants or parties in possession under unrecorded leases and easements or claims of easements not shown by the public record are not included in this report. No liability is assumed for items not indexed or mis-indexed in the County Records.

1. MORTGAGES, DEEDS OF TRUST AND UCCs

None found within period searched.

2. JUDGMENTS AND LIENS

None found within period searched.

3. COVENANTS AND RESTRICTIONS

3.1 Development Agreement by Mercer Island School District and City of Mercer Island, **Recorded** November 06, 2006, in *Instrument No: 20061106002526*.

Notes: Please see the following associated documents:

1. First Amendment to Development Agreement in <u>Instrument No:</u> 20080409001088.

2. Correction to Development Agreement in <u>Instrument No: 20080409001195</u>.

3. Correction to First Amendment to Development Agreement in <u>Instrument No:</u> 20080409001196.

4. Second Amendment to Development Agreement in <u>Instrument No:</u> 20090406000383.

5. Third Amendment to Development Agreement in <u>Instrument No:</u> <u>20140929001002</u>.

4. EASEMENTS AND RIGHTS OF WAY

4.1 Easement by Mercer Island School District No. 400 to City of Mercer Island, **Dated** March 07, 2017, **Recorded** March 08, 2017, in *Instrument No: 20170308000260.*

Notes: Permanent Easement for Utilities

4.2 Agreement by City of Mercer Island to Mercer Island School District No. 400, **Recorded** February 23, 2016, in *Instrument No: 20160223000193*.

Notes: Encroachment License Agreement

REPORT OF TITLE SCHEDULE - III

4.3 Easement by Mercer Island School District No. 400 to City of Mercer Island, **Recorded** February 23, 2016, in *Instrument No: 20160223000192.*

Notes: Permanent Easement for sidewalk

4.4 Agreement by City of Mercer Island to Mercer Island School District No. 400, **Recorded** December 26, 2013, in *Instrument No: 20131226000033.*

Notes: Encroachment License Agreement

4.5 Easement by Mercer Island School District No. 400 to Puget Sound Energy, Inc., Dated August 03, 2009, Recorded September 21, 2009, in <u>Instrument No:</u> 20090921000244.

Notes: Utility Easement

4.6 Easement by Mercer Island School District 400 to Qwest Corporation, **Dated** June 16, 2009, **Recorded** June 24, 2009, in *Instrument No: 20090624000434.*

Notes: Telecommunications Easement

4.7 Agreement by Michael D. Ziara **Dated** March 22, 2000, **Recorded** May 08, 2000, in Instrument No: 20000508001369.

Notes: Agreement to Remove and Replace Encroachments Within Public Rightof-Way

4.8 Agreement by Michael D. Ziara **Dated** March 22, 2000, **Recorded** May 08, 2000, in Instrument No: 20000508001161.

Notes: Agreement to Remove and Replace Encroachments Within Public Rightof-Way

4.9 Easement by Mercer Island School District to City of Mercer Island, Dated February 02, 1999, Recorded February 09, 1999, in <u>Instrument No: 9902090936.</u>

Notes: Public Utility Easement

4.10 Easement by Mercer Island School District No. 400 to Puget Sound Power & Light Company, **Dated** September 08, 1977, **Recorded** September 16, 1977, in <u>Instrument</u> <u>No: 7709160640.</u>

Notes: Utility Easement

REPORT OF TITLE SCHEDULE - III

4.11 Easement by Howard E. Stansbury and Robert W. Wiley, President and Secretary of the Board of Directors of the municipal corporation, Mercer Island School District #400 to Mercer Island Sewer District, **Dated** July 09, 1959, **Recorded** August 04, 1959, in *Instrument No: 5064119.*

Notes: Easement for sewer purposes

5. OTHER RECORDED DOCUMENTS

- 5.1 Mercer Island High School Lot Line Adjustment **Recorded** September 11, 2015, in <u>Book 330, Page 56.</u>
- 5.2 Mercer Island High School Lot Line Adjustment **Recorded** September 11, 2015, in Instrument No: 20150911900004.
- 5.3 Indemnification and Hold Harmless Agreement between City of Mercer Island and Mercer Island School District No. 400, Dated July 17, 2013, Recorded September 04, 2013, in <u>Instrument No: 20130904001423.</u>
- 5.4 ALTA/ACSM Land Title Survey **Recorded** September 29, 2010, in <u>Instrument No:</u> <u>20100929900009.</u>
- 5.5 Mercer Island High School Lot Line Adjustment **Recorded** May 06, 2009, in Instrument No: 20090506900003.
- 5.6 Intergovernmental Property Agreement between Mercer Island School District No. 400 and The City of Mercer Island, **Dated** March 28, 1985, **Recorded** May 21, 1985, in <u>Instrument No: 8505210710.</u>
- 5.7 Intergovernmental Property Agreement between Mercer Island School District No. 400 and The City of Mercer Island, **Dated** March 28, 1985, **Recorded** April 24, 1985, in *Instrument No: 8504240656.*

6. OTHER UNRECORDED DOCUMENTS

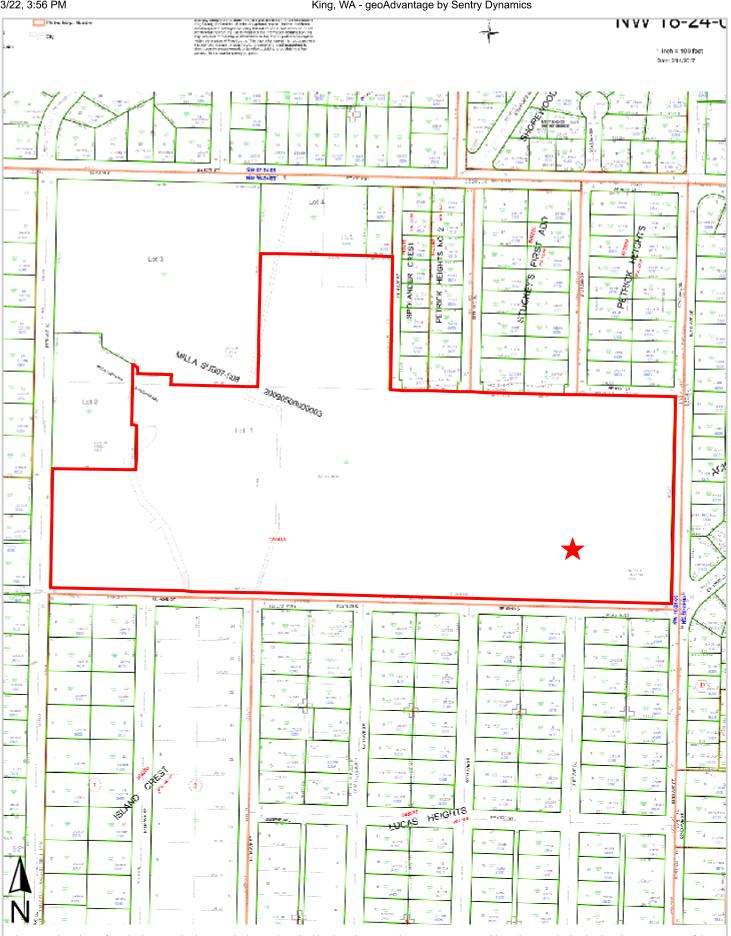
- 6.1 Property Card
- 6.2 <u>Assessor's Map</u>

REPORT OF TITLE SCHEDULE - V

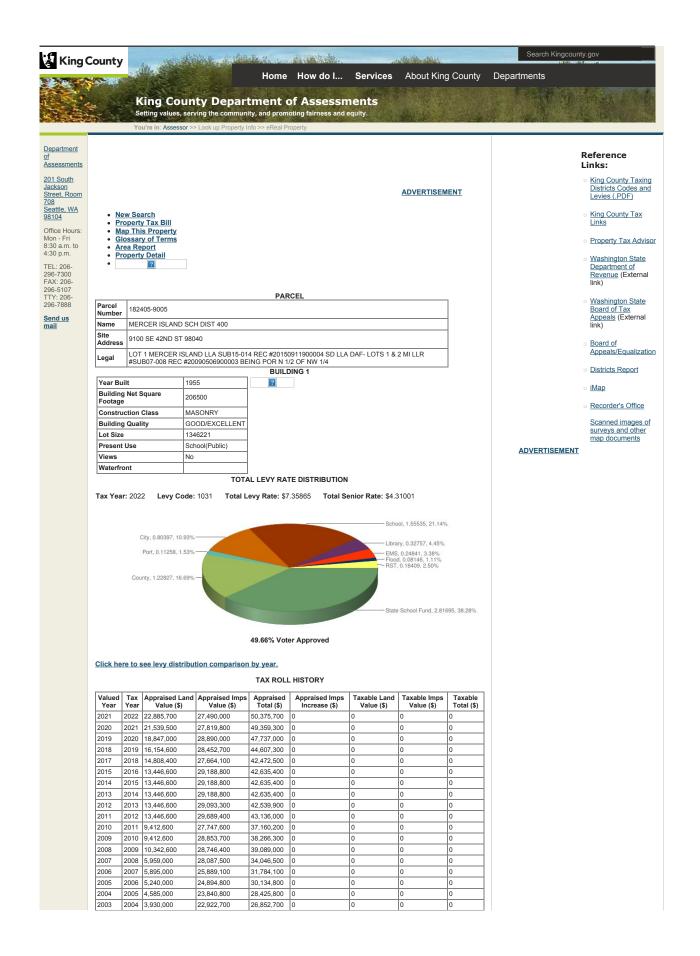
(OWNERSHIP HISTORY)

- Warranty Deed made by Otis L. White and Erma L. White, his wife to Mercer Island School District No. 400, Dated November 20, 1959, Recorded December 15, 1959, in <u>Instrument</u> <u>No: 5112758</u>.
- Warranty Deed made by Benjamin C. Muzzey and Nancy D. Muzzey, his wife to Mercer Island School District No. 400, **Dated** November 19, 1959, **Recorded** November 27, 1959, in <u>Instrument No: 5107136</u>.
- 3. Deed made by E. M. Greenwood and Winifred W. Greenwood, hwf to School District No. 400, **Recorded** August 03, 1946, in *Instrument No: 3594642*.

King, WA - geoAdvantage by Sentry Dynamics



This map/plat is being furnished as an aid in locating the herein described land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.



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19	982 1983	0	0	0	0	1,094,400	4,925,300	6,019,700
19	984 1985	0	0	0	0	1,291,300	5,811,800	7,103,100
19	986 1987	0	0	0	0	1,368,000	4,973,000	6,341,000
	988 1989		0	0	0	1,641,600	4,973,000	6,614,600
	989 1990		0	0	0	1,641,600	4,469,500	6,111,100
	992 1993 990 1991	-	0	0	0	2,383,600	7,409,800	9,793,400
	994 1995 992 1993	+	0	0	0	2,383,600	7,409,800	9,793,400
	996 1997		0	0	0	2,383,600	7,409,800	9,793,400
	997 1998		0	0	0	2,383,600	7,409,800	9,793,400
	999 2000		22,712,700	25,096,300	15,532,400	0	0	0
	000 2001	1	22,997,300	25,597,300	0	0	0	0
19			23,417,700	27,347,700	0	0	0	0
20 19	001 2002			26,687,700	0	0	0	0



PROPERTY TAXES

Results - 1

Tax payer name: MERCER ISLAND SCH DIST 400

Tax account number: 182405900503

Parcel number: 1824059005

Tax account status: This account is active.

Mailing address on file:

4160 86TH AVE SE MERCER ISLAND WA 98040

Billing Details

NO TAXES ARE DUE AT THIS TIME.

Tax Year Details

Tax year details

Tax Information	2022	2021	2020	2019
Levy code	1031	1031	1031	1031
Status	Exempt	Exempt	Exempt	Exempt
Omit year	0000	0000	0000	0000
Land value	\$0	\$0	\$0	\$0
Improvement value	\$0	\$0	\$0	\$0
Charges				

712777

Property Taxes

		1 5		
Tax Information	2022	2021	2020	2019
Tax	\$0.00	\$0.00	\$0.00	\$0.00
Noxious Weed	\$17.06	\$17.06	\$17.06	\$17.06
Conservation	\$12.27	\$11.98	\$11.72	\$9.25
Total billed	\$29.33	\$29.04	\$28.78	\$26.31
Amount paid	\$29.33	\$29.04	\$28.78	\$26.31
Interest	\$0.00	\$0.00	\$0.00	\$0.00
Penalty	\$0.00	\$0.00	\$0.00	\$0.00
Balance	\$0.00	\$0.00	\$0.00	\$0.00

Receipts

Date	Receipt	Amount	Penalty/Interest Paid
03/08/2022	412484	\$29.33	\$0.00
05/19/2021	326874	\$29.04	\$0.00
03/17/2020	116844	\$28.78	\$0.00
03/13/2019	236306	\$26.31	\$0.00

2022 Tax / Fee Distribution

Distribution information Dollars Percent * State School Part One \$0.00 0.0% State School Two - McCleary \$0.00 0.0% \$0.00 Local School 0.0% County \$0.00 0.0% City \$0.00 0.0% \$0.00 Road 0.0% Port \$0.00 0.0% Sound Transit \$0.00 0.0%

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https://payment.kingcounty.gov/Home/Index?app=PropertyTaxes

5/26/22, 12:35 PM

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Distribution information

Fees And Charges

lite	Φ 0.00
Hospital	\$0.00
Flood	\$0.00
Library	\$0.00
EMS	\$0.00
Other	\$0.00

* Percents are rounded

Percent *

0.0%

0.0%

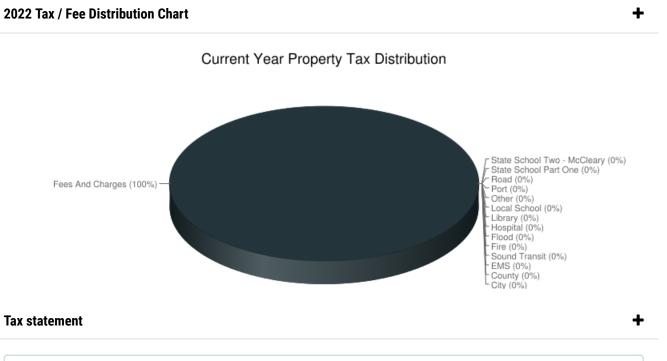
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To request a tax statement, click the **Request tax statement** button below. The statement will be mailed to the address on file within 10 working days.

⊘ REQUEST TAX STATEMENT

If the name or mailing address on your statement is incorrect, visit the Property Tax FAQ - General/Statements and scroll down to the section titled, <u>How do I change my</u> <u>mailing address or the name on my statement?</u>

Property Taxes

Dollars

¢0 00

\$29.33

King County Treasury Operations

King Street Center 201 South Jackson Street #710 Seattle, WA 98104

Hours: Monday-Friday, 8:30 a.m. to 4:30 p.m. PST

TTY Relay: 711

Customer Service

Property Tax Information and Customer Service 206-263-2890 PropertyTax.CustomerService@kingcounty.gov

Maintenance Assessment Management Systems Local Improvement Districts 206-263-1893 mams.lid@kingcounty.gov

Mobile Homes/Commercial Personal Property 206-263-2844 Treasury.PersonalProperty@kingcounty.gov

Tax Foreclosures <u>206-263-2649</u> <u>TaxForeclosures@kingcounty.gov</u>

1998 -WTI Escrow No. 6.0.8 Deed 16900 5112758 606400 Statutory Warranty TITLE INBURANCE WASHINGTON FILED FOR RECORD AT REQUEST SEATTLE TITLE COMPANY 719 SECOND AVE. SEATTLE 4, WASHINGTON WABHINGTUN COMPANY 3 SEATTLE, Tax Statement Mail to Send FORM L58 Statutory Warranty Deed THE GRANTOR S, OTIS L. WHITE and ERMA L. WHITE, his wife, for and in consideration of TEN and No/100 (\$10.00) Dollars, in hand paid, conveys and warrants to MERCER ISLAND SCHOOL DISTRICT NO. 400, the following described real estate, situated in the County of King Washington: , State of The north 345 feet of the east 135 feet of the west half of the northwest quarter of the northeast quarter of the northwest quarter of section 18, township 24 north, range 5 east, WeM., in King County, Washington, EXCEPT the north 30 feet thereof conveyed to King County for road by deed recorded under Auditor's File No. 2879229. 20th Dated this day of November, 1959 X Otio L White (SEAL) X Erma 2 White (SEAL) STATE OF WASHINGTON, ss. County of KING On this day personally appeared before me OTIS L. WHITE and ERMA L. WHITE to me known to be the individual \boldsymbol{s} described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned. Decem GIVEN under my hand and official seal this 9th day of Notary Public in and residing at 830 Filed by DEC 151

RECORDED Deed VOL 609915 PAGE REQUEST OF Ö HLED FOR RECORD AT REQUEST SEATTLE TITLE COMPANY 719 SECOND AVE SEATTLE 4, WASHINGTON 1959 NOV 27 PM 3 TITLE INBURANCE 20 Warranty WASHINGTON WASHING 5107136 COMPANY ROBERT A. MORRIS AUDITOR KING COUNTY WASH. DEPUTY 3 SEATTLE. Tax Statement Statutory 0 Send ' Mail FORM L58 **Statutory Warranty Deed** BENJAMIN C. MUZZEY and NANCY D. MUZZEY, his wife, THE GRANTORS for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration in hand paid, conveys and warrants to MERCER ISLAND SCHOOL DISTRICT NO. 400 the following described real estate, situated in the County of King , State of Washington: West half of northwest quarter of northeast quarter of northwest quarter, Section 18, Township 24 north, range 5 East, W.M.; EXCEPT north 345 feet of east 135 feet thereof, and EXCEPT north 30 feet conveyed to King County for road by deed recorded under auditor's file No. 2879229; ALSO the south 415 feet of west 80 feet of east half of northwest quarter of northeast quarter of northwest quarter of said section 18, township 24 north, range 5, East, W.M. 1737.1.(1 53 CH 180 LAWS OF 193 TINTONARYS TENIDOULARS -DENODIMANSS THEN DOLLAY TWO DOLLA 19th Dated this November, 1959. TAT 1. ONE DOLLAR (SEAL) STATE OF WASHINGTON County of King On this day personally appeared before me BENJAMIN C. MUZZEY and NANCY D. MUZZEY to me known to be the individual^S described in and who executed the within and foregoing instrument, and they signed the same as their acknowledged that free and voluntary act and deed, for the uses and purposes therein mentioned. 19th GIVEN under my hand and official seal this day of November, 1959. 4200 Notary Public in and for the State of Washington, ... residing at Manysville NOV 271959

Montenen time and the set D Aug 3146 3594642 Jun 27 46 \$10 \$22 irs \$20 st E. M.Greenwood and Winifred W. Greenwood, hwf to School District No. 400, kew Fp cy and war to sp the fl des re sit kow The Si of the NEt of the NWL and the SEt of the NWL of the NWL of sec 18 twp 24 nr 5 ewm Excpt co roads loc on Mercer Island kcw E. M. Greenwood Winifred W. Greenwood kow Jun 27 by E. M. Greenwood and Winifred W. Greenwood, hwf bf Emma Henry np for the sw res at s ns Jan 4 48 (ml LowellA.Kuebler Seattle 1st Nat Bnk) D Ana 2 16

No. 143

2 sheets

EASEMENT FOR SEWER

The undersigned, Grantors, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, by these presents bargain, sell, transfer and convey unto MERCER ISLAND SEWER DISTRICT, a municipal corporation of the State of Washington, Grantee, an easement over, across, along and under the following described property situated in King County, State of Washington, to-wit:

> Tax Lot 6 Section 18, Township 24 North, Range 5 East: Defined as follows: Northeast 1/4 of Northwest 1/4 of Northwest 1/4

Tax Lot 5 Section 18, Township 24 North, Range 5 East: Defined as follows: South one-half of Northeast 1/4 of Northwest 1/4 and Southeast 1/4 of Northwest 1/4 of Northwest 1/4

within which is included the following described strip ten (10) feet either side of a center line located on said property as follows:

> Beginning on North Boundry of Southeast 42nd Street and 8 feet East of centerline of 88th Avenue Southeast extended North; thence Northeasterly to a point which is 197.3 feet North of North Boundry of Southeast 42nd Street and 71.3 feet East of centerline of 88th Avenue Southeast extended North; thence North and parallel with centerline of 88th Avenue Southeast extended North to a point 573.3 feet North of North Boundary of Southeast 42nd Street; thence Northwest to a point 603.7 feet North of the North Boundary of Southeast 42nd Street and 30.4 feet West of the centerline of 88th Avenue Southeast extended North; thence North to the South Boundary of Southeast 40th Street and 98.4 feet East of centerline of 88th Avenue Southeast extended South. All in Section 18-24-5

for the purpose of installing, constructing, maintaining, operating, requiring and replacing the sewer pipe line or lines and all necessary connections and appurtenances hereto, together with the right of ingress and egress to, from and across said described property for the foregoing

- 1 -

AUG 4-1959

purposes, provided that upon completion of the construction and installation of said sewer pipe line or lines, said easement shall cease and determine except as to a strip five (5) feet either side of said center line and provided further that in the original installation of such pipe line or lines, Grantee shall immediately after such installation restore said premises to their original condition as near as may be.

Howard E Willing

122AT

3 . A. B

STATE OF WASHINGTON)) SS COUNTY OF KING

5064119

On this _____ day of _____, 1959, before me personally appeared HOWARD E. STANSEURY - President and ROBERT W. WILEY -Secretary, to me known to be the President and Secretary, of the Board of Directors of the municipal corporation, Mercer Island School District #400, that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Balitta Clant Notary Public in and for the State of Washington, residing at mercer Island, Washington

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SEP-16-77

EASEMENT

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For and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, <u>MERCER ISLAND</u>

SCHOOL DISTRICT NO. 400

 $\langle 0 \rangle$

("Grantor" herein), hereby grants, conveys and warrants to PUGET SOUND POWER & LIGHT COMPANY, a Washington corporation ("Grantee" herein), for the purposes hereinafter set forth, a perpetual easement over, across and under the following described real property (the "Property" herein) in <u>King</u>

The South 1/2 of the Northeast 1/4 of the Northwest 1/4 and the Southeast 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 18, Township 24 North, Range 5 East, W.M., Except County Roads.

Except as may be otherwise set forth herein Grantee's rights shall be exercised upon that portion of the Property (the "Right-of-Way" herein) described as follows: A Right-of-Way_____ 10 feet in width having 5 feet of such width on

A Right-of-Way <u>10</u> feet in width having <u>5</u> feet of such width on each side of a centerline described as follows:

The centerline of Grantee's facilities as presently constructed or to be constructed upon the above described Property.

1. **Purpose**. Grantee shall have the right to construct, operate, maintain, repair, replace and enlarge one or more electric transmission and/or distribution \ln_{10} over and/or under the Right-of-Way together with all necessary or convenient appurtenances thereto, which may include but are not limited to the following:

a. **Overhead facilities.** Poles and/or towers with crossarms, braces, guys and anchors; electric transmission and distribution lines; communication and signal lines; transformers.

b. Underground facilities. Underground conduits, cables, vaults, manholes, switches and trans-

formers; semi-buried or ground mounted facilties such as pads, transformers and switches.

Following the initial construction of its facilities, Grantee may from time to time construct such additional lines and other facilities as it may require.

2. Access. Grantee shall have the right of access to the Right-of-Way over and across the Property to enable Grantee to exercise its rights hereunder, provided, that Grantee shall compensate Grantor for any damage to the Property caused by the exercise of said right of access.

3. Cutting of Trees. Grantee shall have the right to cut or trim any and all brush or trees standing or growing upon the Right-of-Way, and also the right to cut or trim any trees upon the Property which, in falling, could, in Grantee's reasonable judgment, be a hazard to Grantee's facilities.

4. Grantor's Use of Right-of-Way. Grantor reserves the right to use the Right-of-Way for any purpose not inconsistent with the rights herein granted, provided, that Grantor shall not construct or maintain any building or other structure on the Right-of-Way and Grantor shall do no blasting within 300 feet of Grantee's facilities without Grantee's prior written consent.

5. Indemnity. By accepting and recording this easement, Grantee agrees to indemnify and hold harmless Grantor from any and all claims for damages suffered by any person which may be caused by Grantee's exercise of the rights herein granted, provided, that Grantee shall not be responsible to Grantor for any damages resulting from injuries to any person caused by acts or omissions of Grantor.

6. Abandonment. The rights herein granted shall continue until such time as Grantee ceases to use the Right-of-Way for a period of five (5) successive years, in which event this easement shall terminate and all rights hereunder shall revert to Grantor, provided, that no abandonment shall be deemed to have occurred by reason of Grantee's failure to initially install its facilities on the Right-of-Way within any period of time from the date hereof.

405 15105 FR 44/314 Sec 18-24-5

FILED FOR RECORD AT REQUEST OF: PUGET POWER REAL ESTATE DIVISION P. O. BOX 868 BELLEVUE, WASHINGTON 98009 ATTENTION: ERIS L. BAKER

1% EXCISE TAX NOT REQUIRED King Co. Records Division By

	•
Successors and Assigns. The rights and obl binding upon their respective successors and assigns	igations of the parties shall inure to the benefit of and be s.
DATED this day of September	_, 19 <u>77</u> .
	GRANTOR
	MERCER ISLAND SCHOOL DISTRICT NO. 400
RECORDED KC RECORDS	A LO SI
	By Ada To, Shipp
2EE 10 11 91 335	By Main Marie
• • • • • • • • • • • • • • • • • • •	Torright
STATE OF WASHINGTON	
COUNTY OF King \int^{55}	
	Robert Shipp & Craig Currie
On this day personally appeared before me to me known to be the individual <u>S</u> described in a	and who executed the within and foregoing instrument, and
acknowledged that they signed the same as and purposes therein mentioned.	their free and voluntary act and deed for the uses
GINEN under my hand and official seal this	8th day of <u>September</u> , 19 <u>77</u> .
	Marily Jon ling
and the second sec	Notary Public in and for the State of Washington,
	manarel, O. Dr. O.
Fr. 4 23 11 5 . 1 . 19 . 19 . 19 . 19 . 19 . 19	residing at
STATE OF WASHINGTON	
COUNTY OF	
On thisday of	, 19, before me, the undersigned, personally
appeared	and
to me known to be theand_	, respectively, of
the foregoing instrument, and acknowledged the sa	the corporation that executed id instrument to be the free and voluntary act and deed of
said corporation, for the uses and purposes therein i	mentioned, and on oath stated that
authorized to execute the said instrument and that	the seal affixed is the corporate seal of said corporation.
Witness my hand and official seal hereto affixe	d the day and year first above written.
	Notary Public in and for the State of Washington,
	residing at

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City of Mercer Island 9611 S.E. 36th St. Mercer Island, Washington 98040

PUBLIC UTILITY EASEMENT

GRANTORS, Mercer Island School District owners of the following described property:

Tax Lot Numbers 5,6, & 45 in the Northwest quarter of Section 18 Township 24 Range 5E, W.M. more specifically described as:

South one-half of North-east quarter of North-west quarter also South-East quarter of North-West quarter of North-West quarter of said Section less county Road

Together with the North-east quarter of the North-west quarter of the North-west quarter of said Section less County Road

Together with the west one-half of the North-west quarter of the Northeast quarter of the North-west quarter less the North 345 feet of the East 135 feet and less County Road; also the South 415 feet of the West 80 feet of the East one-half of the North-west quarter of the Northeast quarter of the North-west quarter of said Section

King County Parcel Numbers 18245-9005, 18245-9006 and 18255-9045

for and in consideration of one dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, grants and conveys to GRANTEE, CITY OF MERCER ISLAND, a municipal corporation, King County, Washington, an easement and right-of-way, over, across, along, through, and under the above described property situated in King county, Washington, described as follows:

Beginning at the monument at the intersection of S.E. 42nd Street and 86th Avenue S.E.; as defined under Record of Survey Auditors File No. 9607029010, records of King County Washington; Thence S88°-34'-27"E, 455.15'; Thence N0°-50'-57"E, 20.94' to the northerly right-of-way line of S.E. 42nd Street and the True Point of Beginning of a 20 foot waterline easement lying 10 feet on either side of the following described line: Starting at the True Point of Beginning; Thence N0°-48-58"E, 35.02'; Thence N21°-39'-01"W, 170.91'; Thence N38°-09'-40"W, 27.92' to Point "A"; Thence N38°-09'-40"W, 33.66'; Thence N44°-15'-09"W, 49.82'; Thence N21°-45'-09"W, 133.19'; Thence N45°-44'-51"E, 106.26' to Point "B" and the start of 30 waterline easement lying 15 feet on either side of the following described line; Thence N0°-10'-36"E, 35.00' and the end of the utility easement.

Together with a 30' wide utility easement lying 15 feet on either side of the following described line: Beginning at Point "A"; Thence S51°-59'-09"W, 30.00'.

for the purpose of constructing, installing, reconstruction, replacing, maintaining and operating public waterline and all necessary connections and appurchances up to the water meter and detector check valve assemblies; together with the right of ingress thereto and egress therefrom for the foregoing purpose; and also granting to Grantee and to those acting under or for Grantee, the use of such additional area immediately adjacent to the above easement as shall be required for the construction or reconstruction and maintenance or repair of the utility systems, (such additional area to be held to a minimum necessary for the purpose) provided that after the completion of the work or any subsequent entry thereon, Grantee shall restore the premises as near as may be to its prior condition before such construction or entry.

EXCISE TAX NOT REQUIRED

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IN WITNESS WHEREOF,	Grantors have	hereunto set thei	ir hands this $\underline{\lambda}$	nd _ day of
Mercer Asland School	District	Mercer Island S	School District	
Mercer asiand Server		Mailer Island S		
				ti orașe șe
STATE OF WASHINGTON)) 85:			
KING COUNTY)		*,	Grand St.
On this	2nd da	y of Februar	y, 19 <u>99</u>	, before
me, the undersigned, commissioned and swo	a Notary Publ.	ic in and for the appeared <u>Mich</u>	State of Washin	and

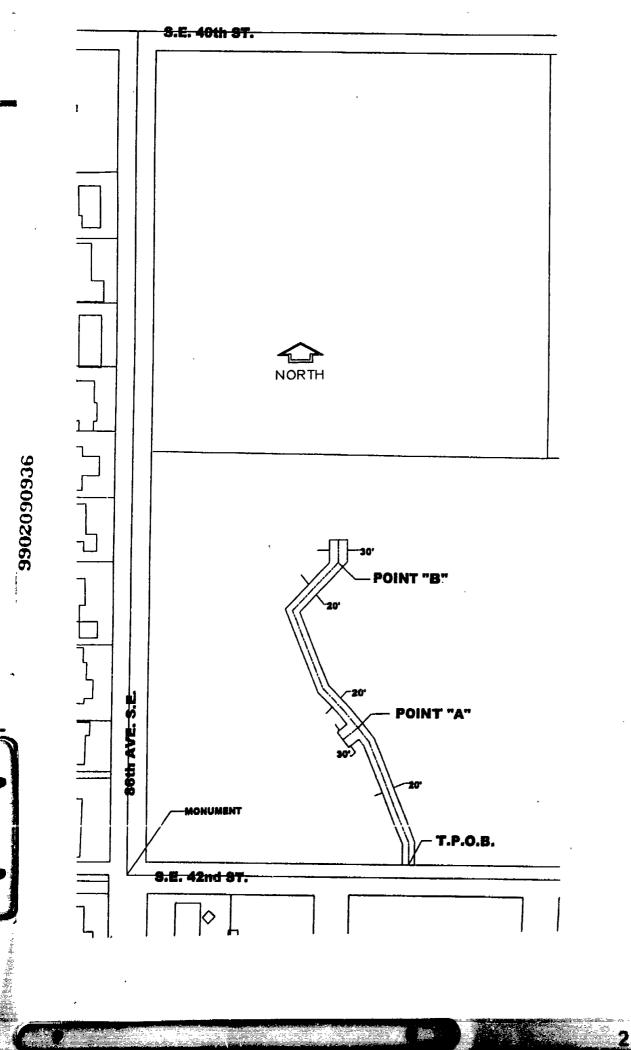
duly authorized to act on behalf of the Mercer Island School District described in and who executed the foregoing instrument, and acknowledged to me that they signed and sealed the instrument as their free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

990209036

Service Statistics

Monite F. Fuznahi Notary Public in and the the State of Washington, residing at Gnohomish County Expire : 3-20-99





_

Return Address: <u>MERCER ISLAND SCHOOL</u> DISTRICT #400 <u>ATTN · MICHAEL D. ZIARA</u> <u>4160 86TH AVE SE</u> <u>MERCER ISLAND WA</u> 98040

Please print or type information WASHINGTON STATE RECORDER'S Cover Sheet (RCW 65 04)
Document Title(s) (or transactions contained therein)' (all areas applicable to your document must be filled in)
DAGREEMENT TO REMOVE AND REPLACE ENCROACHMENTS WITHIN PUBLIC RIGHT OF WAY 3 4
Reference Mumber (o) of Ducuments assigned of restart
Additional reference #'s on page of document
Grantor(s) (Last name first, then first name and initials) 1. CITY OF MERCER ISLAND
2 3
4.
Additional names on page of document
Grantee(s) (Last name first, then first name and initials) 1 MERCER ISLAND SCHOOL DISTRICT 2 3 4
Additional names on page of document
Legal description (abbreviated a c. lot, block, plat or section, township, range)
Additional legal is on page of document
Assessor's Property Tax Parcel/Account Number
Assessor Tax # not yet assigned
The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein

AGREEMENT TO REMOVE AND REPLACE ENCROACHMENTS WITHIN PUBLIC RIGHT-OF-WAY

WHEREAS: We, the undersigned owners of the following described property:

MERCER ISCAND HEGH SCHOOL 9100 SE 42nd Street Mercer Island, WA 98040 do hereby acknowledge that private improvements (have been) constructed or will be constructed in the next _____ days

within the public property described as 42nd Struct, between 92nd 487th Aunus

See Attachment A

The encroaching improvements are described as follows:

In consideration of being permitted by the Dity of Mercer Island to locate the aforementioned improvements within the public property, we do hereby agree that the improvements and their associated appurtenances shall be expeditiously demolished, removed and modified at the undersigned owners' expense, with work to be done in accordance with the requirements and conditions deemed necessary by the City Engineer or his at such time as the City finds that it is necessary to modify the use thereof or to place or replace public improvements within or near the area of the private improvements.

The demolition, removal and modification of the private improvements shall be completed within sixty (60) days of receipt of written notice from the City Engineer, except that only fourteen (14) days notice will be given for routine operations and maintenance of public improvements and no notice will be given for emergencies which require immediate repairs to public improvements. If the required work is not done in a timely fashion and/or if the work does not meet the requirements and conditions set forth or if there is an emergency, the City is authorized to do or to have the work done and the cost thereof including reasonable overhead and attorneys fees shall become a civil debt of the property owners and shall be a lien against the property. The property owner shall be responsible for the restoration, rebuilding and modification of the private improvements.

Maintenance and repair of private improvements, and the future re-establishment of their location (in the case of buried lines), shall be the responsibility of the property owners.

The property owners agree to indemnify, hold harmless and defend the City, its employees, agents and assigns from and against all damages or inquiries to persons or property and all claims or lawsuits alleging injury or damage to persons or property as a result of the construction, location and removal of the private improvements as provided herein.

It is agreed that this agreement shall run with the land and shall be binding on the undersigned owners, their heirs, successors and assigns and all owners now or hereafter of the land described above.

DATED this	22 nd	day of March	, 162000
		- Landara	

STATE OF WASHINGTON)) 55 COUNTY OF KING

On this day personally appeared before me Michael D. Ziara

and to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this $\partial \partial \frac{\partial d}{\partial t}$ day of

, 2000



1. Hudrilieon

Notary Public in and for the State of Washington, residing at coaquan WA

Recording fee of \$ received from property owner.

ATTACHMENT A

AGREEMENT TO REMOVE AND REPLACE ENCROACHMENTS WITHIN PUBLIC RIGHT-OF-WAY

City of Mercer Island Mercer Island School District

Location: Mercer Island High School Site: 92nd Avenue, between 42nd and 41st Streets

The encroaching improvements are described as follows Approximately 15 large—2 man boulders have been placed slightly into the public right-of-way to prevent students and parents from parking or pulling off to drop off students



2

Return Address: <u>MERCER</u> ISLAND SCHOOL DISTRICT #400 <u>ATTN: MICHAEL D. ZIARA</u> <u>4160 86TH AVE SE</u> <u>MERCER ISLAND WA</u> 98040

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	pc information WASHINGTON STATE RECORDER'S Cover Sheet (RCW 65.04)
Document 7	fitle(s) (or transactions contained therein) (all areas applicable to your document <u>must</u> be filled in)
	MENT TO REMOVE AND REPLACE ENCROACHMENTS WITHIN PUBLIC RIGHT OF WAY
3 4	
Reference Pi	amber (a) of Duramenta Assigned of Teleased
Additional refe	rence #'s on page of document
	(Last name first, then first name and initials)
•	MERCER ISLAND
2 3	
4	
	·
Additional	names on page of document
1 MERCÉR 2 3	(Last name first, then first name and initials) - ISLAND SCHOOL DISTRICT
4	
Additional	names on page of document.
Legal descri	ption (abbreviated a e lot, block, plat or section, township, range)
Additional	legal is on page of document.
Assessor's P	roperty Tax Parcel/Account Number
- Assessor T	'ax # not yet assigned
The Auditor/Re	corder will rely on the information provided on the form. The staff will not read the document
	acy or completeness of the indexing information provided herein

AGREEMENT TO REMOVE AND REPLACE ENCROACHMENTS WITHIN PUBLIC RIGHT-OF-WAY

WHEREAS: We, the undersigned owners of the following described property: MIERCER ISLAND HIGH SCHOOL

9100 SE 42nd Struct Mercer Island, WA 98040 do hereby acknowledge that private improvements have been constructed or will be constructed in the next _____ days within the public property described as <u>92nd Huenve SE, between 42nd + 415</u> Structs.

The encroaching improvements are described as follows:_____

5 <u>Suc Attachment A</u>

An consideration of being permitted by the City of Mercer Island to locate the aforementioned improvements within the public property, we do hereby agree that the improvements and their "associated appurtenances shall be expeditiously demolished, removed and modified at the undersigned owners' expense, with work to be done in accordance with the requirements and Conditions deemed necessary by the City Engineer or his at such time as the City finds that it is necessary to modify the use thereof or to place or replace public improvements within or near the area of the private improvements.

The demolition, removal and modification of the private improvements shall be completed within sixty (60) days of receipt of written notice from the City Engineer, ercept that only fourteen (14) days notice will be given for routine operations and maintenance of public improvements and no notice will be given for emergencies which require immediate repairs to public improvements. If the required work is not done in a timely fashion and/or if the work does not meet the requirements and conditions set forth or if there is an emergency, the City is authorized to do or to have the work done and the cost thereof including reasonable overhead and attorneys fees shall become a civil debt of the property owners and shall be a lien against the property. The property owner shall be responsible for the improvements. Maintenance and repair of private improvements, and the future re-establishment of their location (in the case of buried lines), shall be the responsibility of the property owners.

The property owners agree to indemnify, hold harmless and defend the City, its employees, agents and assigns from and against all damages or inquiries to persons or property and all claims or lawsuits alleging injury or damage to persons or property as a result of the construction, location and removal of the private improvements as provided herein.

It is agreed that this agreement shall run with the land and shall be binding on the undersigned owners, their heirs, successors and assigns and all owners now or hereafter of the land described above.

DATED this	22 nd	day of March	, \$ 2000
		Lilling	

STATE OF WASHINGTON))ss COUNTY OF KING

On this day personally appeared before me Muchael D. Ungo

to me known and to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 22^{M} day of

, **1**82000



Diama M. Fudrulcon Notary Public in and for the State of Washington, residing at

Recording fee of \$ _____ received from property owner.

ATTACHMENT A

_ _ _ _

AGREEMENT TO REMOVE AND REPLACE ENCROACHMENTS WITHIN PUBLIC RIGHT-OF-WAY

City of Mercer Island Mercer Island School District

Location: Mercer Island High School Site: 42nd Street, between 92nd & 87th Avenues

The encroaching improvements are described as follows The public right-of-way has been planted with trees and shrubs, and irrigation piping and heads have been installed as part of the High School irrigation system



RECORDING INFORMATION ABOVE

EASEMENT

The undersigned Grantor(s) <u>MERCER ISLAND SCHOOL DISTRICT 400</u> for and in consideration of <u>MUTUAL BENEFITS</u> and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey unto *Qwest Corporation*, a Colorado corporation, hereafter referred to as "Grantee", whose address is 1801 California St., Suite 5100, Denver, CO 80202, its permitted successors, assigns, lessees, licensees, and agents a non-exclusive perpetual easement to operate and maintain at Grantee's sole cost and expense, telecommunications facilities, from time to time, as Grantee may require, under and across the following described land situated in the County of *King*, State of *Washington*, which the Grantor owns or in which the Grantor has any interest, to wit:

That portion of NW¼ SECTION 18, TOWNSHIP 24 North, RANGE 5 East, W.M. Tax Parcel # 182405-9005 Qwest reference #: <u>WAOLLO9DDO1</u> See all EXHIBITS A, B and C ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Grantor and Grantee further agree as follows:

The right of ingress and egress over and across the lands of Grantor to and from the abovedescribed property *for the sole and limited purpose of using the easement area consistent with this easement* and the right to clear and keep cleared all trees and other obstructions as may be necessary for the Grantee's use and enjoyment of the easement area.

Grantee shall indemnify Grantor for all damages caused to Grantor as a result of Grantee's exercise of the rights and privileges herein granted. Grantee shall have no responsibility for preexisting environmental contamination or liabilities.

Grantor reserves the right to occupy, use and cultivate said easement for all purposes not inconsistent with the rights herein granted.

Grantor covenants that he/she/they are the fee simple owner of said land or in which Grantor has any interest and will warrant and defend title to the land against all claims.

Grantor hereby covenants that no excavation, building, structure or obstruction will be constructed, erected, built or permitted on said easement area and no change will be made by grading or otherwise to the surface or subsurface of the easement area.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

EXCISE TAX NOT REQUIRED King Co Records By Ma KOM, Deputy Any claim, controversy or dispute arising out of this Agreement shall be settled by an arbitrator mutually selected by the parties in accordance with the applicable rules of the American Arbitration Association, and judgment upon the award rendered by the arbitrator may be entered in any court having jurisdiction thereof. The arbitration shall be conducted in the county where the property is located.

Dated this//ath	_day of, 2009.
Grantee:	Grantor:
QWEST CORPORATION	MERCER ISLAND SCHOOL DISTRICT 400
BY: JEAN STOCK TO	By: <u>Elizabeth gran</u>
Its SR. DESIGNI ENGINEER	Its <u>Associate Superintendent</u>
(Corporate Acknowledgment)	(Corporate Acknowledgment)
STATE OF WASHINGTON }	STATE OF WASHINGTON }
Sss	COUNTY King }ss
COUNTY OF KING }	The foregoing instrument was acknowledged
The foregoing instrument was acknowledged	before me this 16 ^{TN} day of
before me this 16^{14} day	<u>June</u> , 2009,
of $_0 UNE$, 2009 ,	by <u>Liz Ziara</u>
by PETER W. STOCKTON	a <u>Associate Superintendent</u>
Senior Design Engineer of Qwest Corporation	of Miscus Illand School Destrict
A on L. Dauphing	Mayanne Couchene
Notary Public	Notary Public
My commission expires: <u>2-18-2012</u>	My commission expires: <u>6.21-09</u>

 R/W#: WAOGIGO DDO
 Job #: H9WA022

 Exchange: Mercer Island
 County: King

 ¼ Section : NW ¼ 18
 Township 24N

 Range 5 E

EXHIBIT "A"

LEGAL DESCRIPTION

PENDING BLA - NEW LOT 2 LEGAL DESCRIPTION

THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 20 FEET WITH THE EAST LINE OF THE WEST 30 FEET BOTH OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 18; SAID POINT ALSO BEING AT THE INTERSECTION OF THE EAST MARGIN OF 86TH AVENUE SOUTHEAST WITH THE NORTH MARGIN OF SOUTHEAST 42ND STREET; THENCE NORTH 01°04'34" EAST, ALONG THE SAID EAST LINE AND EAST MARGIN, 371.10 FEET AND THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 01°04'34" EAST, ALONG SAID EAST LINE AND EAST MARGIN, 420.00 FEET; THENCE SOUTH 88°55'26" EAST 149.75 FEET; THENCE SOUTH 01°07'58" WEST 39.66 FEET; THENCE SOUTH 57°48'51" EAST 39.96 FEET; THENCE SOUTH 60°45'34" EAST 69.92 FEET; THENCE SOUTH 58°15'37" EAST 15.29 FEET; THENCE SOUTH 00°46'25" WEST 63.60 FEET; THENCE NORTH 88°46'16" WEST 10.14 FEET; THENCE SOUTH 01°40'44" WEST 115.90 FEET; THENCE SOUTH 88°43'50" EAST 11.30 FEET; THENCE SOUTH 01°04'34" WEST 139.40 FEET; THENCE NORTH 88°55'26" WEST 259.00 FEET TO THE SAID EAST MARGIN OF 86TH AVENUE SOUTHEAST AND THE POINT OF BEGINNING.

CONTAINING: 99,782 SQUARE FEET OR 2.290 ACRES OF LAND

SAID EASEMENT BEING A 10' WIDE STRIP OF LAND, AS PLACED, WITHIN THE SOUTHWEST PORTION OF THE ABOVE DESCRIBED PROPERTY. SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

SUBJECT TO RESERVATIONS, EASEMENTS AND RESTRICTIONS OF RECORD.

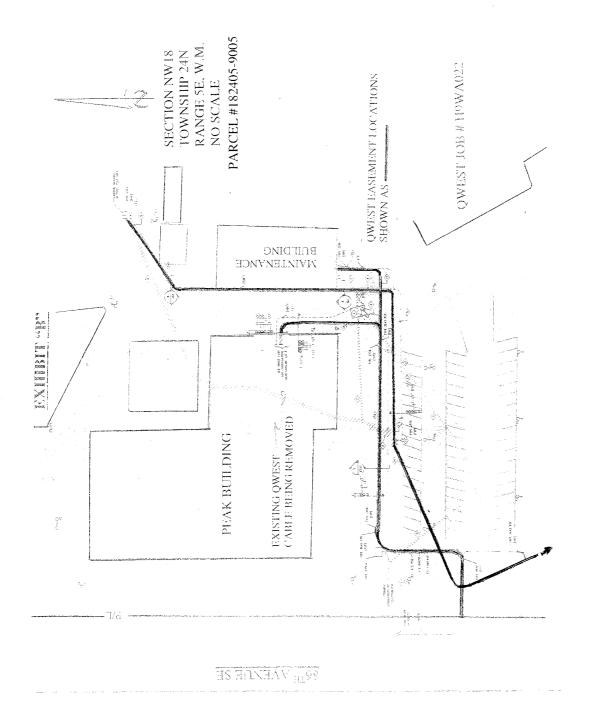


EXHIBIT "C"

Grantor and grantee further agree as follows:

Grantee shall perform the work in the easement area in a good, workman-like and lien-free manner.

Grantee shall not use or permit the use of any hazardous waste or other substance, including but not limited to, those that would be a hazardous waste, material or substance, toxic substance or pollutant, as defined under the Federal Comprehensive Environmental Response, Compensation And Liability Act Of 1980, as amended, 42 U.S.C. Section 9601 et. seq.; Hazardous Materials Transportation Act, 49 U.S.C. Section 1801 et. seq.; Resource Conservation And Recovery Act, 42 U.S.C. Section 6901 et. seq., the Clean Water Act, 42 U.S.C. Section 1251 et. seq., the Washington Environmental Policy Act, RCW Ch. 43.21, the Washington Water Pollution Control Act, RCW Section 90.48.010 et. seq., the Washington Hazardous Waste Management Act, RCW Ch. 70.105, the Washington Model Toxics Control Act, RCW Ch. 70.105D, and the regulations promulgated thereunder or under any applicable local or state environmental ordinance, statute, law, rule or regulation, on or in the vicinity of the Property.

RETURN ADDRESS: Puget Sound Energy, Inc. Attn: R/W Department (Z. Bergman) P.O. Box 90868 / EST-06W Bellevue, WA 98009



ORIGINAL

EASEMENT

REFERENCE # GRANTOR: Mercer Island School District No. 400 GRANTEE PUGET SOUND ENERGY, INC. SHORT LEGAL: Ptna of S ½ of N ½ of NW ¼ of Sec. 18, Twn. 24 N., Rng. 5 E., KC, WA ASSESSOR'S PROPERTY TAX PARCEL: 182405-9005

For and in consideration of One Dollar (\$1.00) and other valuable consideration in hand paid,

Mercer Island School District No. 400, a Washington Municipal Corporation ("Grantor" herein), hereby conveys and warrants to PUGET SOUND ENERGY, INC., a Washington Corporation ("Grantee" herein), for the purposes hereinafter set forth, a nonexclusive perpetual easement over, under, along, across, and through the following described real property ("Property" herein) in King County, Washington:

THE SOUTH ½ OF THE NORTHEAST ½ OF THE NORTHWEST ½ AND THE SOUTHEAST ½ OF THE NORTHWEST % OF THE NORTHWEST % OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W. M., EXCEPT COUNTY ROADS.

Except as may be otherwise set forth herein Grantee's rights shall be exercised upon that portion of the Property ("Easement Area" herein) described as follows An Easement Area ten (10) feet in width having five (5) feet of such width on each side of a centerline described as follows

> THE CENTERLINE OF GRANTEE'S FACILITIES AS NOW CONSTRUCTED, TO BE CONSTRUCTED, EXTENDED OR RELOCATED LYING WITHIN THE ABOVE DESCRIBED PARCEL.

1. Purpose. Grantee shall have the right to use the Easement Area to construct, operate, maintain, repair, replace, improve, remove, and enlarge one or more utility systems for purposes of transmission, distribution and sale of gas. Such system may include, but are not limited to:

Underground facilities. Pipes, pipelines, mains, laterals, conduits, regulators and feeders for gas, fiber optic cable and other lines, cables and facilities for communications; semi-buried or ground-mounted facilities and pads, manholes, meters, fixtures, attachments and any and all other facilities or appurtenances necessary or convenient to any or all of the foregoing.

Following the initial construction of all or a portion of its systems, Grantee may, from time to time, construct such additional facilities as it may require for such systems. Grantee shall have the right of access to the Easement Area over and across the Property to enable Grantee to exercise its rights hereunder. Grantee shall compensate Grantor for any damage to the Property caused by the exercise of such right of access by Grantee

2. Easement Area Clearing and Maintenance. Grantee shall have the right to cut, remove and dispose of any and all brush, trees or other vegetation in the Easement Area. Grantee shall also have the right to control, on a continuing basis and by any prudent and reasonable means, the establishment and growth of brush, trees or other vegetation in the Easement Area.

Grantor's Use of Easement Area. Grantor reserves the right to use the Easement Area for any purpose not inconsistent with the rights herein granted, provided, however, Grantor shall not construct or maintain any buildings, structures or other objects on the Easement Area and Grantor shall do no blasting within 300 feet of Grantee's facilities without Grantee's prior written consent.

4. Restoration. By the recording of this easement the Grantee herein agrees to restore any area of the subject property disturbed during exercise of the rights granted herein, to a condition as nearly as practicable to the condition they were in immediately before the exercise of said rights.

5. Indemnity. Grantee agrees to indemnify Grantor from and against liability incurred by Grantor as a result of Grantee's negligence in the exercise of the rights herein granted to Grantee, but nothing herein shall require Grantee to indemnify Grantor for that portion of any such liability attributable to the negligence of Grantor or the negligence of others.

Mercer Island B & G Club 106225396 / 072434 Page 1 of 2

EXCISE TAX NOT REQUIRED ing Co Records , Deputy in Flance

6. Abandonment. The rights herein granted shall continue until such time as Grantee ceases to use the o. Adamodriment. The rights herein granted shall commute unit such time as Grantee ceases to use the Easement Area for a period of five (5) successive years, in which event, this easement shall terminate and all rights hereinder, and any improvements remaining in the Easement Area, shall revert to or otherwise become the property of Grantor; provided, however, that no abandonment shall be deemed to have occurred by reason of Grantee's failure to initially install its systems on the Easement Area within any period of time from the date hereof.

7. Successors and Assigns. Grantee shall have the right to assign, apportion or otherwise transfer any or all of its rights, benefits, privileges and interests ansing in and under this easement. Without limiting the generality of the foregoing, the rights and obligations of the parties shall inure to the benefit of and be binding upon their respective successors and assigns.

3 DATED this day of TU MLS . 2009

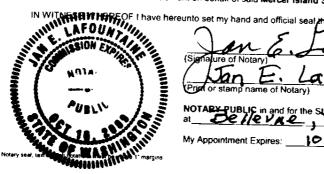
GRANTOR:

Mercer Island School District No. 400, a Washington Municipal Corporation

BY Zrecut ITS

STATE OF WASHINGTON SS COUNTY OF On this day of 2009, before me, the undersigned, Dea a Notary Pub duly commissioned and sworn, personally appeared for Ma 1 Execu as HAR Director of Mercer Island School District No. 400, a Washington Municipal Corporation, the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be free and voluntary act and deed and the free and voluntary act and deed of said Mercer Island School District No. 400 for the uses and purposes therein mentioned; and on oath stated that was authorized to execute the said instrument on behalf of said Mercer Island School District No. 400.

he day and year first above written



NOTABY PUBLIC in and for the State of Washington, residing at______ My Appointment Expires: 10 1 09

Mercer Island B & G Club 106225396 / 072434 Page 2 of 2

Return Address:

City of Mercer Island Attn: City Attorney 9611 SE 36th Street Mercer Island, WA 98040



EXCISE TAX NOT REQUIRED King Co. Records Division By______ Deputy

PERMANENT EASEMENT FOR SIDEWALK

Grantor: Mercer Island School District No. 400

Grantee: City of Mercer Island, a Washington municipal corporation

Property Legal Description (abbreviated): Lot 1 Mercer Island LLR#SUB07-008 REC #20090506900003 SD SP BEING POR N ½ OF NW ¼. Full Legal on Exhibit A Easement Legal Description on Exhibit B Easement Area on Exhibit C Assessor's Tax Parcel ID#: 1824059005

RECITALS

A. Mercer Island School District No. 400 is the owner of certain real property (the "Property") located in Mercer Island, Washington, and legally described in Exhibit "A" attached hereto and incorporated herein by reference.

B. The Grantor constructed sidewalks along SE 42nd Street and 92nd Ave. SE, Mercer Island, WA 98040. The City of Mercer Island, a Washington municipal corporation ("Grantee"), requires a portion of the Property in which to locate the public sidewalk.

C. The parties both desire to avoid eminent domain proceedings, and to resolve matters without further cost or expense. Therefore, for valuable consideration, the receipt of which is hereby acknowledged, and under threat of the exercise of eminent domain, the parties agree as follows:

1 of 7

EASEMENT AGREEMENT

1. Grant of Easement. Grantor grants, conveys and warrants to the Grantee a perpetual, permanent sidewalk easement ("Easement") for public access, ingress and egress, under, across and over that portion of the Property legally described in Exhibit "B" attached hereto and incorporated herein by reference and as depicted in Exhibit "C". Grantee and its agents, designees and/or assigns shall have the right, without prior notice to Grantor, at such times as deemed necessary by Grantee, to enter upon the Property to inspect, design, construct, reconstruct, repair and replace sidewalk, including, but not limited to, landscaping described in Section 19.09.030 of the Mercer Island City Code as it exists or as hereafter amended, or any other codes, rules or regulations applicable to public improvements, together with all necessary or convenient appurtenances thereto. If, however, the sidewalk is constructed with any product other than standard concrete as part of the Grantor's design or request, such as pavers or specialty pavement, then the cost of replacing a non-standard concrete sidewalk shall be borne by the Grantor. Following the initial construction of the improvements, Grantee may from time to time construct such additional improvements as it may require. Nothing in this Easement shall obligate the Grantee to commence or complete the improvements within a specific period of time; provided, however, the Grantee shall use diligent efforts to complete all work within, and to restore, the Easement within a reasonable period of time after commencing such work.

2. Access. Grantor also covenants and agrees that Grantee shall have the right of access to the Easement over and across the Property to enable Grantee to exercise its rights hereunder.

3. Grantor's Use of Easement. This Easement shall be exclusive to Grantee; provided, however, Grantor reserves the right to use the Easement for any purpose not inconsistent with Grantee's rights. Grantor shall not construct or maintain any buildings or other structures on the Easement. Grantor shall not perform digging, tunneling or other form of construction activity on the Property, which would disturb the compaction or unearth the sidewalk or endanger the lateral support to the sidewalk or other improvements within the Easement, and no blasting shall be done within fifteen (15) feet of the Easement.

4. Indemnification. Grantor agrees to indemnify and hold the Grantee, its elected officials, officers, employees, agents, and volunteers harmless from any and all claims, demands, losses, actions and liabilities (including costs and all attorney fees) to or by any and all persons or entities, including, without limitation, their respective agents, licensees, or representatives, arising from, resulting from, or connected with the negligence or intentional misconduct of Grantor or Grantor's agents or invitees within or with respect to the Easement.

5. Successors and Assigns. The rights and obligations described herein shall run with the land, shall inure to the benefit of the Grantor and Grantee, and shall be binding upon their respective successors, heirs and assigns.

DATED THIS ______ day of _____, 2016.

GRANTOR:

Dean Mack Executive Director of Business Services and Human Resources Mercer Island School District No. 400

>)) ss.

)

STATE OF WASHINGTON

COUNTY OF KING

On this day personally appeared before me Dean Mack, to me known to be the Executive Director of Business Services and Human Resources with Mercer Island School District NO. 400, the District that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN my hand and official seal this <u>22</u> day of <u>February</u>, 2016. Notary Name: Kanen 14. bert NOTARY PUBLIC in and for the State of Washington. My commission expires: _________ 6.12.19 Kanen Hubber Tresiding at King Co. My commission expires



3 of 7

EXHIBIT A

LEGAL DESCRIPTION OF SERVIENT PROPERTY

Legal Description of Owner's Property:

THAT PORTION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGTON;

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 20 FEET WITH THE WEST LINE OF THE EAST 30 FEET BOTH OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 18, SAID POINT BEING THE INTERSECTION OF THE NORTH MARGIN OF SOUTHEAST 42ND STREET WITH THE WEST MARGIN OF 92ND AVENUE SOUTHEAST;

THENCE NORTH 88°34'21" WEST, ALONG SAID NORTH LINE AND NORTH MARGIN OF SAID SOUTHEAST 42ND STREET, 1932.27 FEET TO THE EAST LINE OF THE WEST 30 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 18, SAID POINT BEING ON THE EAST MARGIN OF 86TH AVENUE SOUTHEAST; THENCE NORTH 01°04'34" EAST, ALONG THE SAID EAST LINE AND EAST MARGIN, 371.10 FEET:

THENCE SOUTH 88°55'26" EAST 259.00 FEET;

THENCE NORTH 01°04'34" EAST 139.40 FEET;

THENCE NORTH 88°43'50" WEST 11.30 FEET;

THENCE NORTH 01°40'44" EAST 115.90 FEET;

THENCE SOUTH 88°46'16" EAST 10.14 FEET;

THENCE NORTH 00°46'25" EAST 44.62 FEET;

THENCE SOUTH 88°43'50" EAST 105.20 FEET;

THENCE SOUTH 03°24'08" WEST 32.72 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 18;

THENCE SOUTH 88°38'47" EAST, ALONG THE SAID NORTH LINE, 271.57 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 18;

THENCE NORTH 01°03'36" EAST, ALONG THE WEST LINE OF SAID NORTHWEST QUARTER 425.01 FEET TO THE NORTH LINE OF THE SOUTH 415 FEET OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 18;

THENCE SOUTH 88°38'47" EAST, ALONG THE SAID NORTH LINE 411.96 FEET TO THE EAST LINE OF THE WEST 80 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 18; THENCE SOUTH 01°05'27" WEST, ALONG SAID EAST LINE 415.00 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF NORTHWEST QUARTER OF SAID SECTION 18;

THENCE SOUTH 88°38'47" EAST, ALONG SAID NORTH LINE 886.26 FEET TO THE WEST LINE OF THE EAST 30 FEET OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 18, SAID POINT ALSO BEING ON THE WEST MARGIN OF 92ND AVENUE SOUTHEAST;

THENCE SOUTH 01°04'35" WEST, ALONG SAID WEST LINE AND WEST MARGIN 642.22 FEET TO THE POINT OF BEGINNING.

EXHIBIT B

EASEMENT LEGAL DESCRIPTION

That portion of Lot 1, City Mercer Island Lot Line Adjustment no. Sub 15-014, as recorded under recording number 20150911900004, in volume 330, pages 56 through 58, records of King County, Washington, described as follows:

Beginning at the southeast corner of said Lot 1;

.

Thence North 88°34'21" West along the south line of said Lot 1, 98.54 feet; Thence North 00°37'38" East, 8.50 feet, to a point 8.5 feet north of the south line of Lot 1; Thence, parallel with the south line of Lot 1, South 88°34'21" East, 94.33 feet; Thence North 45°41'55" East, 4.66 feet, to a point 1.0 feet west of the east line of Lot 1; Thence, parallel with the east line of Lot 1, North 01°04'35" East, 107.98 feet; Thence North 30°26'343" East, 2.04 feet to the east line of said Lot 1; Thence South 01°04'35" West, 121.61 feet to the point of beginning.

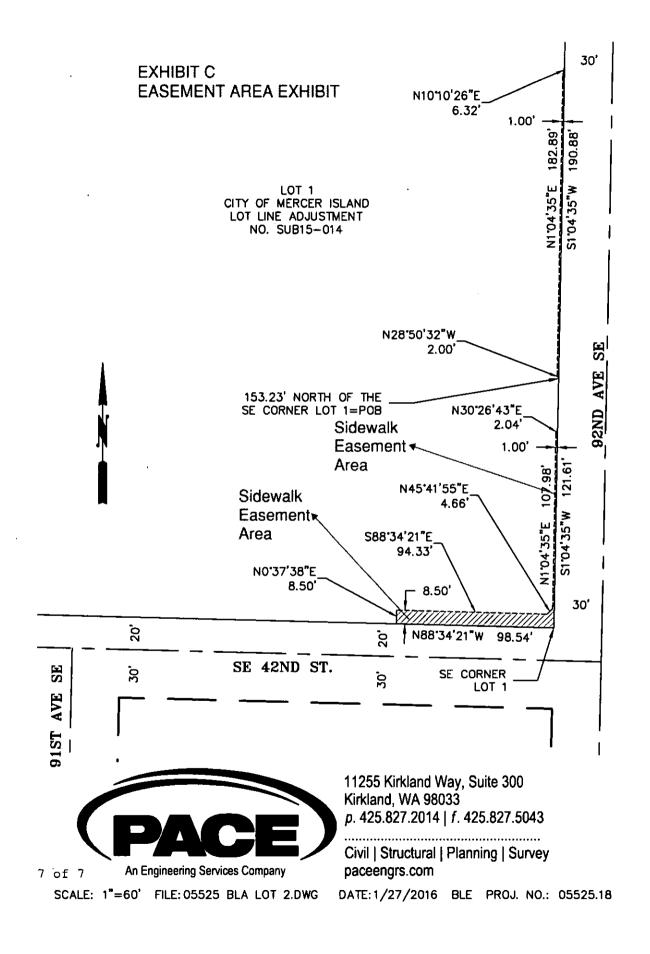
And

Beginning on the east line of said Lot 1, at a point 153.23 feet north of the southeast corner thereof;

Thence North 28°50'32" West, 2.00 feet, to a point 1.0 feet west of the east line of Lot 1; Thence, parallel with the east line of Lot 1 North 01°04'35" East, 182.89 feet; Thence North 10°10'26" East, 6.32 feet to the east line of said Lot 1;

Thence South 01°04'35" West, 190.88 feet to the point of beginning.

Containing approximately 1,142 sq. Ft.



Return Address:

City of Mercer Island Attn: City Attorney 9611 SE 36th Street Mercer Island, WA 98040



PERMANENT EASEMENT FOR UTILITIES

Grantor (s): Mercer Island School District No. 400

Grantee: City of Mercer Island, a Washington municipal corporation

Property Legal Description: Lot 3 Mercer Island LLR#SUB07-008 REC #20090506900003 SD SP BEING POR N ½ OF NW ¼. Easement Legal Description on Exhibit A Easement Area on Exhibit B Assessor's Tax Parcel ID#: 1824059006

RECITALS

EXCISE TAX NOT REQUIRED ords División King Co. Re Deputy Bv Anthony Taylor

A. Mercer Island School District No. 400 is the owner of certain real property (the "Property") located in Mercer Island, Washington, and legally described above.

B. The City of Mercer Island, a Washington municipal corporation ("Grantee"), has accepted the construction of a storm drainage system with associated catch basins by the Grantor, and requires a portion of the Property in which to locate the improvements.

C. The parties both desire to avoid eminent domain proceedings, and to resolve matters without further cost or expense. Therefore, for valuable consideration, the receipt of which is hereby acknowledged, and under threat of the exercise of eminent domain, the parties agree as follows:

1 of 6

EASEMENT AGREEMENT

1. Grant of Easement. Grantor grants, conveys and warrants to the Grantee a perpetual, permanent easement for utilities ("Easement") under, across and over that portion of the Property legally described in Exhibit "A" attached hereto and incorporated herein by reference. Grantee and its agents, designees and/or assigns shall have the right, without prior notice to Grantor, at such times as deemed necessary by Grantee, to enter upon, over or under the Easement to inspect, design, construct, reconstruct, operate, maintain, repair, replace city storm drainage pipes, catch basins and all necessary appurtenants. Following the initial construction of the improvements, Grantee may from time to time construct such additional improvements as it may require. Nothing in this Easement shall obligate the Grantee to commence or complete the improvements within a specific period of time; provided, however, the Grantee shall use diligent efforts to complete all work within, and to restore, the Easement within a reasonable period of time after commencing such work.

2. Access. Grantor also covenants and agrees that, upon reasonable notice to Grantor, Grantee shall have the right of access to the Easement over and across the Property to enable Grantee to exercise its rights hereunder.

3. Obstructions; Landscaping. Grantee may from time to time remove vegetation, trees, or other obstructions within the Easement, and may level and grade the Easement to the extent reasonably necessary to carry out the purposes set forth in paragraph 1 hereof, provided, that following any such work, Grantee shall, to the extent reasonably practicable, restore the Easement and Grantor's Property to a condition similar to its condition prior to such work. Following the construction and installation of the improvements, Grantor may undertake any ordinary improvements to the landscaping of the Easement, provided that no trees or other plants shall be placed thereon, which would be unreasonably expensive or impractical for Grantee to remove and restore.

4. Grantor's Use of Easement. This Easement shall be exclusive to Grantee; provided, however, Grantor reserves the right to use the Easement for any purpose not inconsistent with Grantee's rights. Grantor shall not construct or maintain any buildings or other structures on the Easement. Grantor shall not perform digging, tunneling or other form of construction activity on the Property, which would disturb the compaction of or damage any improvements within the Easement, and no blasting shall be done within fifteen (15) feet of the Easement.

5. Indemnification. Grantor agrees to indemnify and hold the Grantee, its elected officials, officers, employees, agents, and volunteers harmless from any and all claims, demands, losses, actions and liabilities (including costs and all attorney fees) to or by any and all persons or entities, including, without limitation, their respective agents, licensees, or representatives, arising from, resulting from, or connected with the negligence or intentional misconduct of Grantor or Grantor's agents or invitees within or with respect to the Easement.

6. Successors and Assigns. The rights and obligations described herein shall run with the land, shall inure to the benefit of the Grantor and Grantee, and shall be binding upon their respective successors, heirs and assigns.

DATED THIS 7th day of March, 2017.

GRANTOR:

0_

Dean Mack Executive Director of Business Services and Human Resources Mercer Island School District No. 400

STATE OF WASHINGTON)) ss. COUNTY OF KING)

On this day personally appeared before me Dean Mack, to me known to be the Executive Director of Business Services and Human Resources with Mercer Island School District NO. 400, the District that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN my hand and official seal this 8th day of March_, 2017. Notary Name: Karen Hu NOTARY PUBLIC in and for the State of Washington. My commission expires: 6.12.19



EXHIBIT A

EASEMENT LEGAL DESCRIPTION

That portion of Lot 1, and Lot 3, Mercer Island LLR#SUB07-008, King County recording #20090506900003, King County, Washington lying within a 10 foot strip of land, being 5.00 feet on each side of the following described centerline:

Commencing at the northeast corner of said Lot 3, thence N.88°43'27"W., along the north line of said Lot 3, 254.35 feet to the TRUE POINT OF BEGINNING;

Thence leaving said north line, S.1°16'33"W., 12.24 feet;

Thence S.74°50'17"E., 94.00 feet;

Thence S.1°17'38"W., 206.00 feet;

Thence S.49°42'05"W., 77.97 feet;

Thence S.1°16'33"W., 144.00 feet;

Thence S.9°11'10"W., 198.26 feet to a point on the south line of Lot 3 132.25 feet from the southeast corner;

Thence S.9°11'10"W., 4.74 feet to the terminus of the described centerline.

Containing approximately 7,372 square feet.

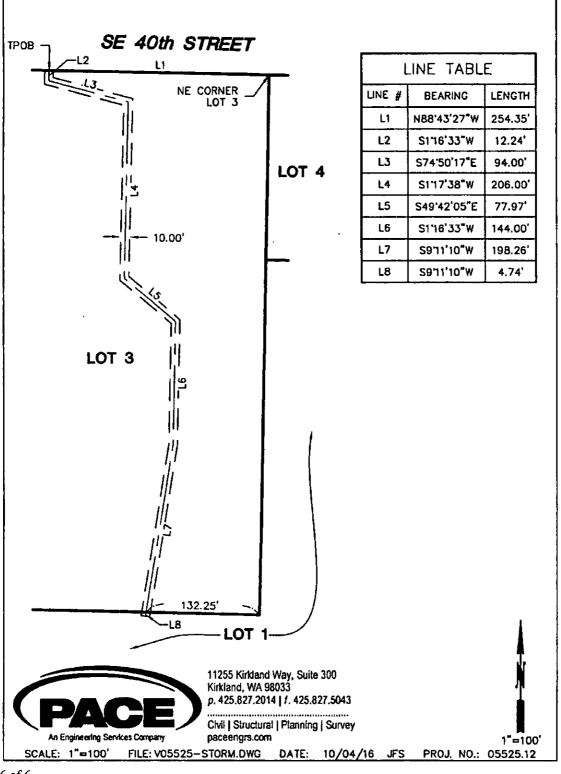


EXHIBIT B EASEMENT AREA EXHIBIT (DRAWING)

6 of 6

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INTERGOVERNMENTAL PROPERTY AGREEMENT

This Agreement is made this <u>28th</u> day of <u>March</u>, 1985 between the MERCER ISLAND SCHOOL DISTRICT NO. 400 ("District") and the CITY OF MERCER ISLAND ("City").

RECITALS

A. The District has applied to the City for a building permit to develop a parking lot at Mercer Island High School. In connection with that application, the City has issued an environmental Declaration of Non-Significance ("DNS").

B. Several members of the community have expressed concerns about the DNS.

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C. In an effort to allay some of those concerns, the District is willing to permanently prohibit through this Agreement nonemergency access to the proposed parking lot from the north boundary line of Mercer Island High School.

AGREEMENT

The District hereby designates pursuant to RCW
 Chapter 39.33 a permanent greenbelt, as defined in paragraph
 below, covering the following real property situated in
 King County, State of Washington ("Property"):

That portion of the South Half of the Northeast Quarter of the Northwest Quarter of Section 18, Township 24 North Range 5 East, W.M., Described as follows: Commencing at an existing concrete Monument at the centerline of 91st Avenue S.E. and the North line of said South Half, thence N88 38'43"W, along said North line 40.00 feet to the True Point of Beginning of this description; thence S1 21'17"W, 35.00 feet; thence N88 38'43"W 515.16 feet; thence N26 40'00"W, 39.65 feet to a point on said North line S88 38'43"E, 10.00 feet from an existing concrete Monument on the West margin of 89th Avenue S.E.; thence S88 38'43"E, along said North line, 533.79 feet to the True Point of Beginning. 2. The greenbelt designated in paragraph 1 of this Agreement is defined to mean a permanent prohibition against nonemergency access through the Property to the parking lot on the District's high school property to the south of the greenbelt and a requirement that the District leave the Property in a state of natural vegetation except for landscaping, fencing, walls, lighting and said emergency access as approved by the City in connection with the District's current building permit application for development of a parking lot at Mercer Island High School.

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3. The parties agree that this Agreement will be recorded by the District prior to the City's issuance of said building permit. If said permit is not issued, this Agreement will be null, void and of no further effect.

4. It is expressly understood that this designation of a greenbelt by the District creates in the City no ownership rights or obligations in the Property. The District retains all such ownership rights and obligations, including without limitation, any obligation to maintain the Property or to insure it against potential liabilities.

5. The District agrees to hold harmless, indemnify and defend the City, its agents and assigns, from and against any and all claims or lawsuits, including claimed injury or

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damage to persons or property, as a result of the designation and maintenance of the greenbelt herein.

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MERCER ISLAND SCHOOL DISTRICT NO. 400

BY: BY BY

Mayor City Attorney

CITY OF MERCER ISLAND

name the set of

STATE OF WASHINGTON) SS County of King

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On this <u>solution</u> day of <u>userie</u>, 1985, before me, the under-signed, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Gretchen Ilgenfritz, to me known to be the President and Craig H. Currie, Secretary, respectively of Mercer Island School District No. 400, the corporation that executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instru-ment on behalf of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary public in and for the state of Washington resident at spletche with the state of the stat inq

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STATE OF WASHINGTON) County of King)

> BY THE DIVISION OF RECORDS & ELLCTIONS KING COUNTY

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RECEIVED THIS DAY

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On this <u>1574</u> day of <u>Heri</u>, 1985, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Fred Jarrett, and Ronald C. Dickinson, to me known to be the Mayor and City Attorney respectfully, of the City of Mercer Island, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument on behalf of said corporation.

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Witness my hand and official seal hereto affixed the day and year first above written.

for the Notary public in and for the State of Washington, residing at Mercer Dland 9290121052

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INTERGOVERNMENTAL PROPERTY AGREEMENT

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This Agreement is made this <u>28th</u> day of <u>March</u>, 1985 between the MERCER ISLAND SCHOOL DISTRICT NO. 400 ("District") and the CITY OF MERCER ISLAND ("City").

RECITALS

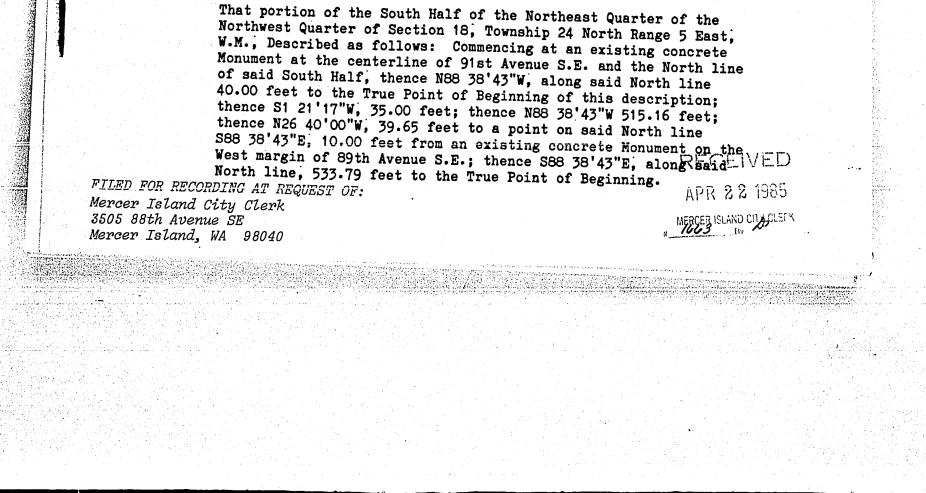
A. The District has applied to the City for a building permit to develop a parking lot at Mercer Island High School. In connection with that application, the City has issued an environmental Declaration of Non-Significance ("DNS").

B. Several members of the community have expressed concerns about the DNS.

C. In an effort to allay some of those concerns, the District is willing to permanently prohibit through this Agreement nonemergency access to the proposed parking lot from the north boundary line of Mercer Island High School.

AGREEMENT

The District hereby designates pursuant to RCW
 Chapter 39.33 a permanent greenbelt, as defined in paragraph
 below, covering the following real property situated in
 King County, State of Washington ("Property"):



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The greenbelt designated in paragraph 1 of this 2. Agreement is defined to mean a permanent prohibition against nonemergency access through the Property to the parking lot on the District's high school property to the south of the greenbelt and a requirement that the District leave the Property in a state of natural vegetation except for landscaping, fencing, walls, lighting and said emergency access as approved by the City in connection with the District's current building permit application for development of a parking lot at Mercer Island High School.

The parties agree that this Agreement will be 3. recorded by the District prior to the City's issuance of said building permit. If said permit is not issued, this Agreement will be null, void and of no further effect.

It is expressly understood that this designation 4. of a greenbelt by the District creates in the City no ownership rights or obligations in the Property. The District retains all such ownership rights and obligations, including without limitation, any obligation to maintain the Property or to insure it against potential liabilities.

5. The District agrees to hold harmless, indemnify and defend the City, its agents and assigns, from and against any and all claims or lawsuits, including claimed injury or

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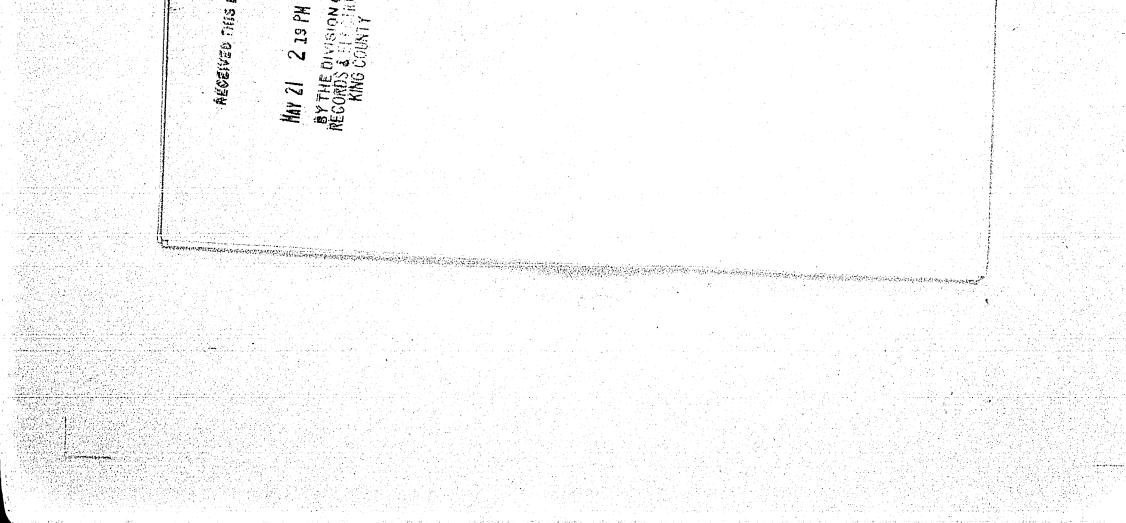
SS

On this <u>15+4</u> day of <u>April</u>, 1985, before me, the under-signed, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Fred Jarrett, and Ronald C. Dickinson, to me known to be the Mayor and City Attorney respectfully, of the City of Mercer Island, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument

Witness my hand and official seal hereto affixed the day and year

Notary public in and for the State of Washington, residing at





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damage to persons or property, as a result of the designation and maintenance of the greenbelt herein.

MERCER ISLAND SCHOOL DISTRICT NO. 400

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CITY OF MERCER ISLAND

BY: BY

Mayor City Attorney

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STATE OF WASHINGTON) SS County of King

On this 15 day of and for the State of Washington, duly commissioned and sworn, personally appeared Gretchen Ilgenfritz, to me known to be the President and Craig H. Currie, Secretary, respectively of Mercer Island School District No. 400, the corporation that executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument on behalf of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary public in and for the State of Washington, residing OU. a€

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KING COUNTY DIV. OF RECORDS & FLECTIONS

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Return Address:

City of Mercer Island Attn: DSG Director 9611 SE 36th Street Mercer Island, WA 98040



ENCROACHMENT LICENSE AGREEMENT

Grantor:City of Mercer Island, a Washington Municipal CorporationGrantee:Mercer Island School District No. 400Property Legal Description (abbreviated):Lot 1 Mercer Island LLR#SUB07-008REC #20090506900003 SD SP BEING POR N ½ OF NW ¼.Full legal on Attachment "A"Property Tax Parcel ID No.:1824059005

THIS ENCROACHMENT LICENSE AGREEMENT ("Agreement") is entered into this ______ day of ______, 2016. The parties ("Parties") to this Agreement are the City of Mercer Island, a Washington municipal corporation ("Grantor") and Mercer Island School District ("Grantee").

A. Description of Property. The Grantee owns certain real property commonly known as 9100 SE 42nd Street Ave. SE, Mercer Island, WA, and legally described in <u>Attachment A</u> ("Property").

B. Improvements. Grantee has constructed the private improvements described in <u>Attachment B</u> ("Improvements"). These Improvements currently encroach on property owned by the City of Mercer Island commonly known as SE 42^{nd} Street and 92^{nd} Ave. SE, SE ("City Property").

NOW, THEREFORE the Parties agree as follows:

1. License. The Grantor hereby grants a temporary, nonexclusive license to Grantee to permit the Improvements to remain or to be constructed on the City Property so long as the Improvements continue to meet the conditions specified in the Site Development Permit Number 1405-216, do not interfere with the reasonable public access to the City Property, do not threaten public health, safety or welfare, and/or Grantor does not wish to

use the City Property for any other purpose. This license may be revoked by the City at any time with or without cause.

2. Agreement to Remove. In the event the City Engineer determines that the Improvements have failed to meet the conditions specified in the Criteria for Evaluating Encroachments set forth in Section 19.06.060 of the Mercer Island Unified Land Development Code; threaten public health, safety or welfare; or the City wishes to terminate this Agreement for any other reason, the Grantee shall remove or modify the encroaching improvements within sixty (60) days of receiving notice from the City Engineer, at Grantee's sole cost and expense.

In the event the Improvements interfere with routine operations and maintenance of public improvements, the Grantee shall remove the Improvements within fourteen (14) days of receiving notice from the City Engineer, at Grantee's sole cost and expense.

In the event of an emergency, the Grantee shall immediately remove the Improvements or alternatively, the City may remove the Improvements and the costs to remove the Improvements shall become a lien on the Property.

Upon removal of the Improvements, Grantee agrees to return the City Property to its original condition or as near to its original condition as reasonably prudent.

3. Grantor's Remedy if Grantee Fails to Remove. In the event the Grantee has received notice to remove the Improvements and the removal or modification is not done in a timely fashion or does not meet other removal requirements specified in the removal notice, the Grantor is authorized to do the necessary work or to designate a third party to perform the work. The Grantee shall be responsible for all costs associated with the performance of such work, including reasonable overhead and attorney fees.

The Grantor shall not be responsible for any resulting damage to or destruction of the Improvements. Further, the debt shall be a lien against the Property.

In the event of an emergency that requires immediate repair to the public improvements or access to the public right of way, the Grantor may demolish, remove or modify the Improvements with no notice to the Grantee. The Grantor shall not be liable for any resulting damage to or destruction of the Improvements.

4. Maintenance of Improvements. Maintenance of the Improvements shall be the sole cost and responsibility of the Grantee. The Grantee shall maintain the Improvements according to the specifications of Site Development Permit 1405-216. If Grantee fails to maintain the Improvements, the Grantor may take steps to ensure that the Improvements do not interfere with reasonable public access to any public property or threaten public

health, safety or welfare. These steps may include removing or modifying the Improvements as outlined in Section 2 of this Agreement.

The city will not be responsible for repairing or replacing any private improvements in the public right of way damaged by the city maintenance department while performing routine activities. They are the sole responsibility of the Grantee.

5. Indemnification. The Grantee agrees to indemnify, hold the City, its elected officials, officers, employees, agents and assigns harmless from any and all claims, demands, losses, actions, liabilities (including all costs and attorney fees) arising out of damages to persons or property resulting from the construction, location or removal of the Improvements. The provisions of this Section shall survive the expiration or termination of this Agreement.

6. **Recording Requirement.** The Grantee shall record this Agreement against the Property with the King County Recorder's Office and pay all recording fees. This Agreement shall run with the land, and therefore bind Grantee, Grantee's heirs, assigns and any subsequent owners of the Property.

7. General Provisions. This Agreement contains all of the agreements of the Parties with respect to any matter covered or mentioned in this Agreement. No provision of the Agreement may be amended or modified except by written agreement signed by the Parties. This Agreement shall be binding upon and inure to the benefit of the Parties' successors in interest, heirs and assigns. Any provision of this Agreement which is declared invalid or illegal shall in no way affect or invalidate any other provision. In the event either of the Parties defaults on the performance of any terms of this Agreement or either Party places the enforcement of this Agreement in the hands of an attorney, or files a lawsuit, each Party shall pay all its own attorney fees, costs and expenses. The venue for any dispute related to this Agreement shall be King County, Washington. Failure of the City to declare any breach or default immediately upon the occurrence thereof, or delay in taking any action in connection with, shall not waive such breach or default. Time is of the essence of this Agreement and each and all of its provisions in which performance is a factor.

GRANTOR: CITY OF MERCER ISLAND

By:

Patriek Yamashita City Engineer

STATE OF WASHINGTON

)) ss.)

COUNTY OF KING

On this day personally appeared before me Patrick Yamashita, to me known to be the City Engineer of the City of Mercer Island, a Washington municipal corporation, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN my hand and official seal this 10 day of February, 2016. Notary Name: Chuir N. tenderon NOTARY PUBLIC in and for the State of Washington. My commission expires: OCA. 1, 2013

GRANTEE:

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l-By: Dean Mack

Executive Director of Business Services and Human Resources Mercer Island School District No. 400

STATE OF WASHINGTON)) ss. COUNTY OF KING)

On this day personally appeared before me Dean Mack, to me known to be the Executive Director of Business Services and Human Resources with Mercer Island School District NO. 400, the District that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN my hand and official seal this <u>22</u> day of <u>tebruary</u>, 2016. Hubbart Javen-Notary Name: NOTARY PUBLIC in and for the State of Washington. My commission expires: $(0, 12, 1^{9})$



ATTACHMENT A

Legal Description of Owner's Property:

THAT PORTION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGTON;

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 20 FEET WITH THE WEST LINE OF THE EAST 30 FEET BOTH OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 18, SAID POINT BEING THE INTERSECTION OF THE NORTH MARGIN OF SOUTHEAST 42ND STREET WITH THE WEST MARGIN OF 92ND AVENUE SOUTHEAST;

THENCE NORTH 88°34'21" WEST, ALONG SAID NORTH LINE AND NORTH MARGIN OF SAID SOUTHEAST 42ND STREET, 1932.27 FEET TO THE EAST LINE OF THE WEST 30 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 18, SAID POINT BEING ON THE EAST MARGIN OF 86TH AVENUE SOUTHEAST;

THENCE NORTH 01°04'34" EAST, ALONG THE SAID EAST LINE AND EAST MARGIN, 371.10 FEET;

THENCE SOUTH 88°55'26" EAST 259.00 FEET;

THENCE NORTH 01°04'34" EAST 139.40 FEET;

THENCE NORTH 88°43'50" WEST 11.30 FEET;

THENCE NORTH 01°40'44" EAST 115.90 FEET;

THENCE SOUTH 88°46'16" EAST 10.14 FEET;

THENCE NORTH 00°46'25" EAST 44.62 FEET;

THENCE SOUTH 88°43'50" EAST 105.20 FEET;

THENCE SOUTH 03°24'08" WEST 32.72 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 18; THENCE SOUTH 88°38'47" EAST, ALONG THE SAID NORTH LINE, 271.57 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 18;

THENCE NORTH 01°03'36" EAST, ALONG THE WEST LINE OF SAID NORTHWEST QUARTER 425.01 FEET TO THE NORTH LINE OF THE SOUTH 415 FEET OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 18;

THENCE SOUTH 88°38'47" EAST, ALONG THE SAID NORTH LINE 411.96 FEET TO THE EAST LINE OF THE WEST 80 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 18; THENCE SOUTH 01°05'27" WEST, ALONG SAID EAST LINE 415.00 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF NORTHWEST QUARTER OF SAID SECTION 18;

THENCE SOUTH 88°38'47" EAST, ALONG SAID NORTH LINE 886.26 FEET TO THE WEST LINE OF THE EAST 30 FEET OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 18, SAID POINT ALSO BEING ON THE WEST MARGIN OF 92ND AVENUE SOUTHEAST;

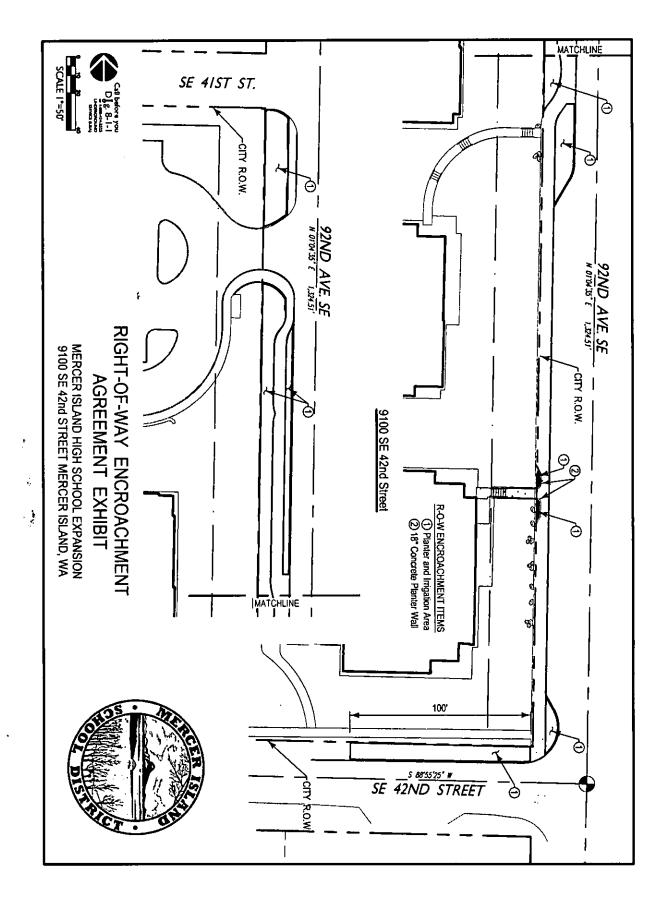
THENCE SOUTH 01°04'35" WEST, ALONG SAID WEST LINE AND WEST MARGIN 642.22 FEET TO THE POINT OF BEGINNING.

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ATTACHMENT B

Description of Encroaching Improvements.

Planting areas with irrigation systems and 18" high concrete walls are the private improvements located in the public right of way, as shown on the attached Mercer Island School District (MISD) Right of Way Encroachment Exhibit Page 1.



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20130904001423.001

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AFTER RECORDING, MAIL TO: City of Mercer Island, Attn: ______ 9611 SE 36th Street Mercer Island, WA 98040



INDEMNIFICATION AND HOLD HARMLESS AGREEMENT

This Indemnification and Hold Harmless Agreement Not to Sue ("Agreement") is effective this day of , 20 The Parties ("Parties") to this Agreement are the City of Mercer Island, a Washington Municipal corporation ("City") and the following owners (all owners with complete names must be listed) of private property ("Owner(s)").

MERCER ISLAND SCH DIST 400

A. The applicant(s) is/are the Owner(s) of the real property situated in the City of Mercer Island located at _____9100 SE 42ND ST _____.

B. The Legal Description of the real property ("Property") is as follows:

LOT 1 MERCER ISLAND LLR#SUB07-008 REC #20090506900003 SD SP BEING POR N 1/2 OF NW 1/4

[If not enough space, attach separate sheet labeled Exhibit A.]

C. The Parcel Number of the Property is as follows: <u>182405-9005</u>

This agreement applies to all related permits issued, and/or amended at any time in the future, pursuant to this Main Permit.

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11/2012 Main Permit No. 1305-250

E. The parties have agreed to enter into this Agreement to address concerns regarding the following circumstances:

· LI F G	mitted activity will take place on, or may impact a:
E	Watercourse
Ē	Wetland
Ē	Shoreline
Ē	Steep slope or slide-prone slope
Ē	Poor soil conditions
<u></u>	Other geologic hazard or critical area consideration (describe)
. 🔲 Ad	jacency of permitted activity to roadways or structures
	ernate materials, methods of design or methods of construction will be
us us	· •
	ed (alternate to International Building Code specifications)
I∕I Ot	ed (alternate to International Building Code specifications) per (describe)
	ner (describe)
<u> </u>	ner (describe) aluation of project to construct consession stand is greater
	ner (describe)
	ner (describe) aluation of project to construct consession stand is greater

NOW, THEREFORE, the Parties agree as follows:

1. INDEMNIFICATION AND HOLD HARMLESS AGREEMENT AND COVENANT NOT TO SUE "(AGREEMENT"):

Pursuant to Mercer Island City Code Section 19.01.060, and in consideration of the City issuing the permit identified in (D) above, which constitutes good and valuable consideration, the receipt of which the Owner(s) acknowledge(s), the Owner(s) covenant(s) not to sue and agree(s) to defend, indemnify, and hold the City of Mercer Island, its officers, officials, employees, agents and volunteers harmless from any and all claims, injuries, damages, losses or suits including attorney fees, arising out of or in connection with activities or operations performed by the Owner or on the Owner's behalf out of issuance of this permit, except for injuries and damages caused by the sole negligence of the City.

2. RECORDING:

This Agreement shall be recorded by the applicant with the King County Recorder's Office. The permit identified in (D) above shall not be valid until the City has obtained written proof of such recording. Alternately, the City may record this Agreement.

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11/2012 Main Permit No. 1305-250

STATE OF WASHINGTON)) ss [REPRESENTATIVE ACH

COUNTY OF KING

[REPRESENTATIVE ACKNOWLEDGMENT]

I certify that I know or have satisfactory evidence that _____ E lize beth

och A Leroy

to be the free and voluntary act of such party for the uses and purposes therein mentioned in the instrument.

Given under my hand and seal the 17 that day of 3017 2013.



A	al	Z_		
Notary Public i	1.	e State of	Washington	
Printed Name	Rask	ronch	Zamani	
My Appointme		<u>a</u> s	129/2014	_

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11/2012 Main Permit No. 1305-250

3. COVENANT RUNNING WITH THE LAND:

This Agreement shall be a covenant running with the land and the rights and obligations contained herein shall run with and burden the property identified above, and shall inure to the benefit of and be binding upon the Parties to this Agreement, their heirs, successors and assigns:

☑ 3 years from approval of final inspection of the permitted work; or

years from approval of final inspection of the permitted work; or

without limitation as to a period of years. (For circumstances related to activity in critical areas listed in (E)(1)

4. <u>INSPECTION</u>. The City's inspection or acceptance of any of the Owner's construction or other work either during construction or when completed shall not be grounds to avoid any of the obligations of this Agreement.

5. <u>COMPLIANCE WITH LAWS</u>: All permitted activities shall be conducted in accordance with all applicable federal, state, and City laws including, without limitation, the Comprehensive Environmental Response, Compensation & Liability Act ("CERCLA"), the Model Toxics Control Act ("MTCA"), the Superfund Amendment Reauthorization Act ("SARA"), The Endangered Species Act ("ESA"), and the State Environmental Policy Act ("SEPA").

DATED this ______, 20 3

OWNER:

MEKCEK ISLAN	D school DISTRICT
(name of corporation, partnership	, etc.)
By: fintelly	
(signature) Name: <u> 2 Let</u> (please print)	204
Title: OWNER'S	S REPRESENTATIVE

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11/2012 Main Permit No. ______1305-250

Return Address:

City of Mercer Island Attn: DSG Director 9611 SE 36th Street Mercer Island, WA 98040



ENCROACHMENT LICENSE AGREEMENT

Grantor:City of Mercer Island, a Washington Municipal CorporationGrantee:Mercer Island School District No. 400Property Legal Description (abbreviated):Lot 1 Mercer Island LLR#SUB07-008REC #20090506900003 SD SP BEING POR N ½ OF NW ½.Full legal on Attachment "A"Property Tax Parcel ID No.:1824059005

THIS ENCROACHMENT LICENSE AGREEMENT ("Agreement") is entered into this _____ day of _____, 201__. The parties ("Parties") to this Agreement are the City of Mercer Island, a Washington municipal corporation ("Grantor") and Mercer Island School District ("Grantee").

A. Description of Property. The Grantee owns certain real property commonly known as 9100 SE 42^{nd} Street Ave. SE, Mercer Island, WA, and legally described in <u>Attachment A</u> ("Property").

B. Improvements. Grantee has constructed the private improvements described in <u>Attachment B</u> ("Improvements"). These Improvements currently encroach on property owned by the City of Mercer Island commonly known as SE 42nd Street, 88th Ave. SE, SE 44th Street, SE 47th Street, 90th Ave. SE, Island Crest Way, SE 68th Street, 84th Ave. SE, West Mercer Way, Merrimount Drive ("City Property").

NOW, THEREFORE the Parties agree as follows:

1. License. The Grantor hereby grants a temporary, nonexclusive license to Grantee to permit the Improvements to remain or to be constructed on the City Property so long as the Improvements continue to meet the conditions specified in the Site Development Permit Number 1101-034, do not interfere with the reasonable public access to the City Property, do not threaten public health, safety or welfare, and/or Grantor does not wish to

ROW13-019

use the City Property for any other purpose. This license may be revoked by the City at any time with or without cause.

2. Agreement to Remove. In the event the City Engineer determines that the Improvements have failed to meet the conditions specified in the Criteria for Evaluating Encroachments set forth in Section 19.06.060 of the Mercer Island Unified Land Development Code; threaten public health, safety or welfare; or the City wishes to terminate this Agreement for any other reason, the Grantee shall remove or modify the encroaching improvements within sixty (60) days of receiving notice from the City Engineer, at Grantee's sole cost and expense.

In the event the Improvements interfere with routine operations and maintenance of public improvements, the Grantee shall remove the Improvements within fourteen (14) days of receiving notice from the City Engineer, at Grantee's sole cost and expense.

In the event of an emergency, the Grantee shall immediately remove the Improvements or alternatively, the City may remove the Improvements and the costs to remove the Improvements shall become a lien on the Property.

Upon removal of the Improvements, Grantee agrees to return the City Property to its original condition or as near to its original condition as reasonably prudent.

3. Grantor's Remedy if Grantee Fails to Remove. In the event the Grantee has received notice to remove the Improvements and the removal or modification is not done in a timely fashion or does not meet other removal requirements specified in the removal notice, the Grantor is authorized to do the necessary work or to designate a third party to perform the work. The Grantee shall be responsible for all costs associated with the performance of such work, including reasonable overhead and attorney fees.

The Grantor shall not be responsible for any resulting damage to or destruction of the Improvements. Further, the debt shall be a lien against the Property.

In the event of an emergency that requires immediate repair to the public improvements or access to the public right of way, the Grantor may demolish, remove or modify the Improvements with no notice to the Grantee. The Grantor shall not be liable for any resulting damage to or destruction of the Improvements.

4. Maintenance of Improvements. Maintenance of the Improvements shall be the sole cost and responsibility of the Grantee. The Grantee shall maintain the Improvements according to the specifications of Site Development Permit 1101-034. If Grantee fails to maintain the Improvements, the Grantor may take steps to ensure that the Improvements do not interfere with reasonable public access to any public property or threaten public

Page 2 S:\DSG\Staff_Files\Rding\ROW-Encroachment\Approved-projects\2013\MI school District_Fiber.docx

ROW13-019

health, safety or welfare. These steps may include removing or modifying the Improvements as outlined in Section 2 of this Agreement.

The city will not be responsible for repairing or replacing any private improvements in the public right of way damaged by the city maintenance department while performing routine activities. They are the sole responsibility of the Grantee.

5. Indemnification. The Grantee agrees to indemnify, hold the City, its elected officials, officers, employees, agents and assigns harmless from any and all claims, demands, losses, actions, liabilities (including all costs and attorney fees) arising out of damages to persons or property resulting from the construction, location or removal of the Improvements. The provisions of this Section shall survive the expiration or termination of this Agreement.

6. Recording Requirement. The Grantee shall record this Agreement against the Property with the King County Recorder's Office and pay all recording fees. This Agreement shall run with the land, and therefore bind Grantee, Grantee's heirs, assigns and any subsequent owners of the Property.

7. General Provisions. This Agreement contains all of the agreements of the Parties with respect to any matter covered or mentioned in this Agreement. No provision of the Agreement may be amended or modified except by written agreement signed by the Parties. This Agreement shall be binding upon and inure to the benefit of the Parties' successors in interest, heirs and assigns. Any provision of this Agreement which is declared invalid or illegal shall in no way affect or invalidate any other provision. In the event either of the Parties defaults on the performance of any terms of this Agreement or either Party places the enforcement of this Agreement in the hands of an attorney, or files a lawsuit, each Party shall pay all its own attorney fees, costs and expenses. The venue for any dispute related to this Agreement shall be King County, Washington. Failure of the City to declare any breach or default immediately upon the occurrence thereof, or delay in taking any action in connection with, shall not waive such breach or default. Time is of the essence of this Agreement and each and all of its provisions in which performance is a factor.

GRANTOR: CITY OF MERCER ISLAND

By:

Scott Greenberg Development Service Director

STATE OF WASHINGTON)) ss. COUNTY OF KING)

On this day personally appeared before me Scott Greenberg, to me known to be the Development Service Director of the City of Mercer Island, a Washington municipal corporation, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN muchand and official seal this 5th day of December, 2013. ST. SUNG H Notary Name: at . NOTARY PUBLIC for the State of īn and Washington. My commission expires: Ten 8 2015 11111111

GRANTEE:

Bv:

Dean Mack Executive Director of Business Services and Human Resources Mercer Island School District No. 400

>)) ss.

)

STATE OF WASHINGTON

COUNTY OF KING

On this day personally appeared before me Dean Mack, to me known to be the Executive Director of Business Services and Human Resources with Mercer Island School District NO. 400, the District that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was. authorized to execute said instrument.

GIVEN my hand and official seal this $\int day of \int$ JAN E. LAFOUNTAINE Notary hme: An STATE OF WASHINGTON PUBLIČ in and for the State of NOT Washington. NOTARY PUBLIC 9 My commission expires: MY COMMISSION EXPIRES 09-11-17

Page 5

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ROW13-019

ATTACHMENT A

Legal Description of Owner's Property:

THAT PORTION OF THE NORTH HALF OF THE NORTHWEST OUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGTON:

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 20 FEET WITH THE WEST LINE OF THE EAST 30 FEET BOTH OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 18, SAID POINT BEING THE INTERSECTION OF THE NORTH MARGIN OF SOUTHEAST 42ND STREET WITH THE WEST MARGIN OF 92ND AVENUE SOUTHEAST:

THENCE NORTH 88°34'21" WEST, ALONG SAID NORTH LINE AND NORTH MARGIN OF SAID SOUTHEAST 42ND STREET, 1932.27 FEET TO THE EAST LINE OF THE WEST 30 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 18, SAID POINT BEING ON THE EAST MARGIN OF 86TH **AVENUE SOUTHEAST:**

THENCE NORTH 01°04'34" EAST, ALONG THE SAID EAST LINE AND EAST MARGIN, 371.10 FEET;

THENCE SOUTH 88°55'26" EAST 259.00 FEET;

THENCE NORTH 01°04'34" EAST 139.40 FEET;

THENCE NORTH 88°43'50" WEST 11.30 FEET;

THENCE NORTH 01°40'44" EAST 115.90 FEET;

THENCE SOUTH 88°46'16" EAST 10.14 FEET;

THENCE NORTH 00°46'25" EAST 44.62 FEET;

THENCE SOUTH 88°43'50" EAST 105.20 FEET;

THENCE SOUTH 03°24'08" WEST 32.72 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE NORTHWEST OUARTER OF SAID SECTION 18; THENCE SOUTH 88°38'47" EAST, ALONG THE SAID NORTH LINE, 271.57 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 18:

THENCE NORTH 01°03'36" EAST, ALONG THE WEST LINE OF SAID NORTHWEST QUARTER 425.01 FEET TO THE NORTH LINE OF THE SOUTH 415 FEET OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 18; THENCE SOUTH 88°38'47" EAST, ALONG THE SAID NORTH LINE 411.96 FEET TO THE EAST LINE OF THE WEST 80 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE

NORTHWEST QUARTER OF SAID SECTION 18;

Page 6 S:\DSG\Staff_Files\Rding\ROW-Encroachment\Approved-projects\2013\MI school District_Fiber.docx ROW13-019 THENCE SOUTH 01°05'27" WEST, ALONG SAID EAST LINE 415.00 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF NORTHWEST QUARTER OF SAID SECTION 18;

THENCE SOUTH 88°38'47" EAST, ALONG SAID NORTH LINE 886.26 FEET TO THE WEST LINE OF THE EAST 30 FEET OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 18, SAID POINT ALSO BEING ON THE WEST MARGIN OF 92ND AVENUE SOUTHEAST;

THENCE SOUTH 01°04'35" WEST, ALONG SAID WEST LINE AND WEST MARGIN 642.22 FEET TO THE POINT OF BEGINNING.

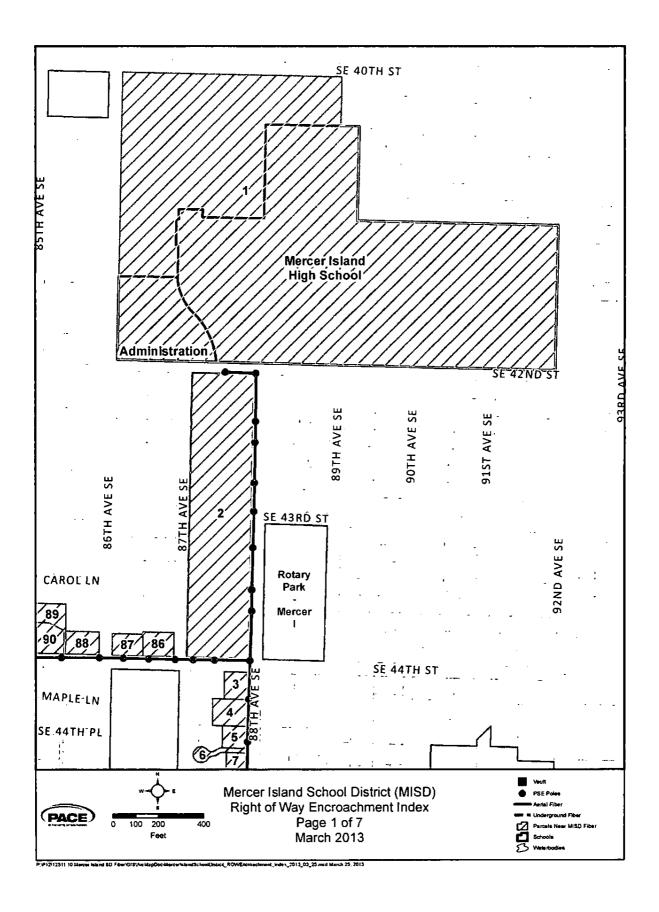
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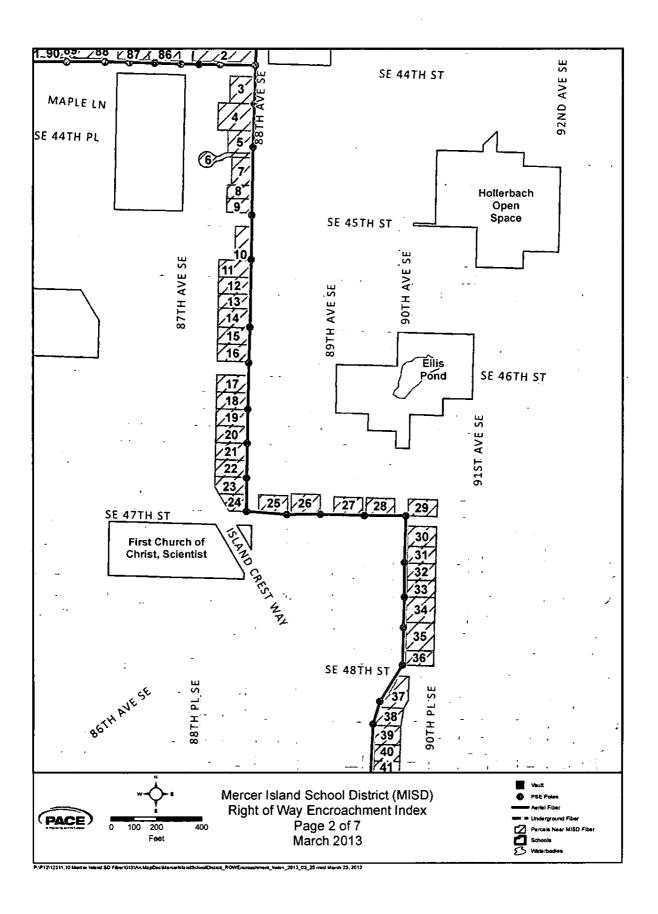
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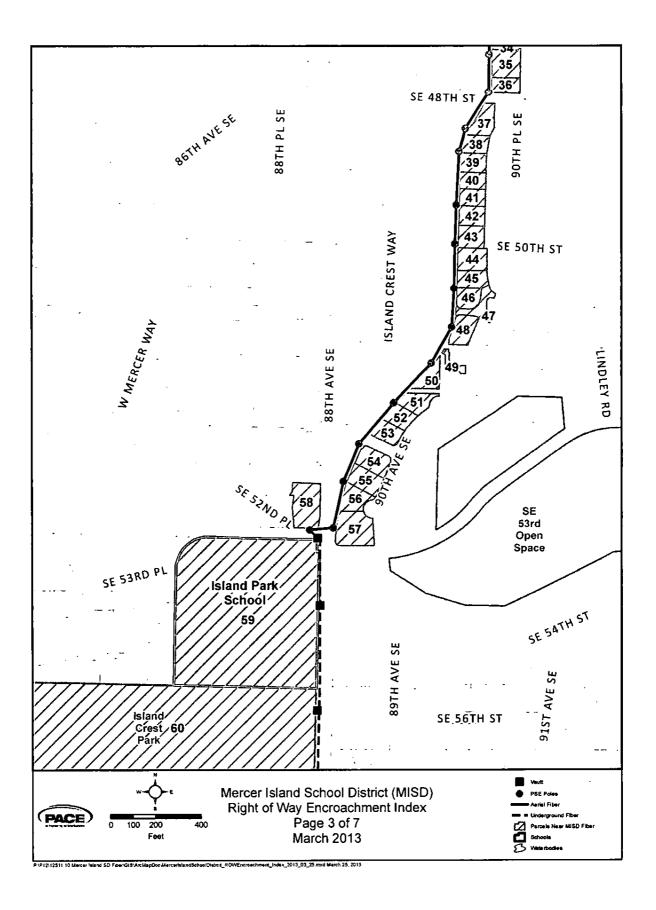
ATTACHMENT B

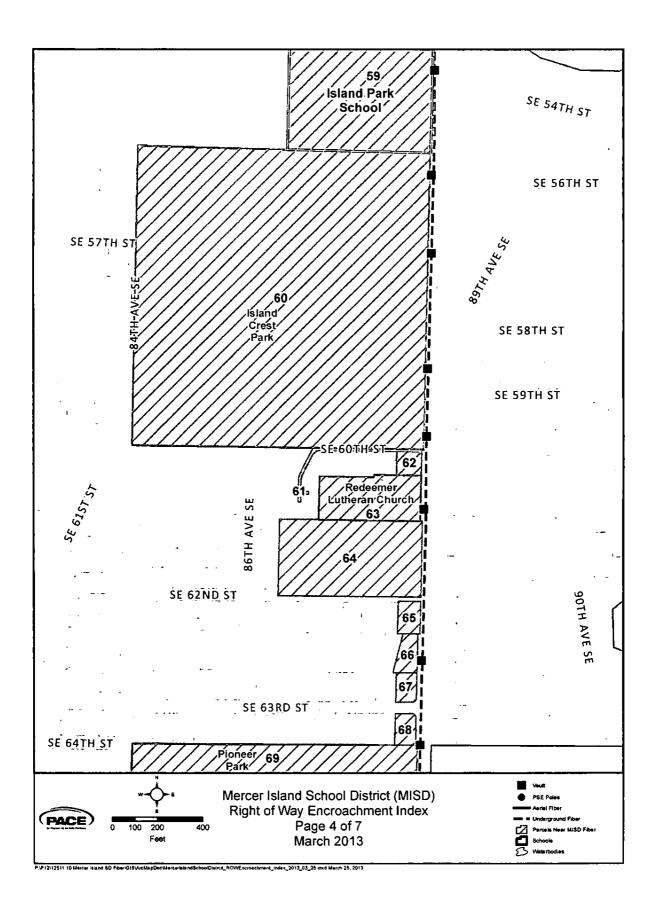
Description of Encroaching Improvements.

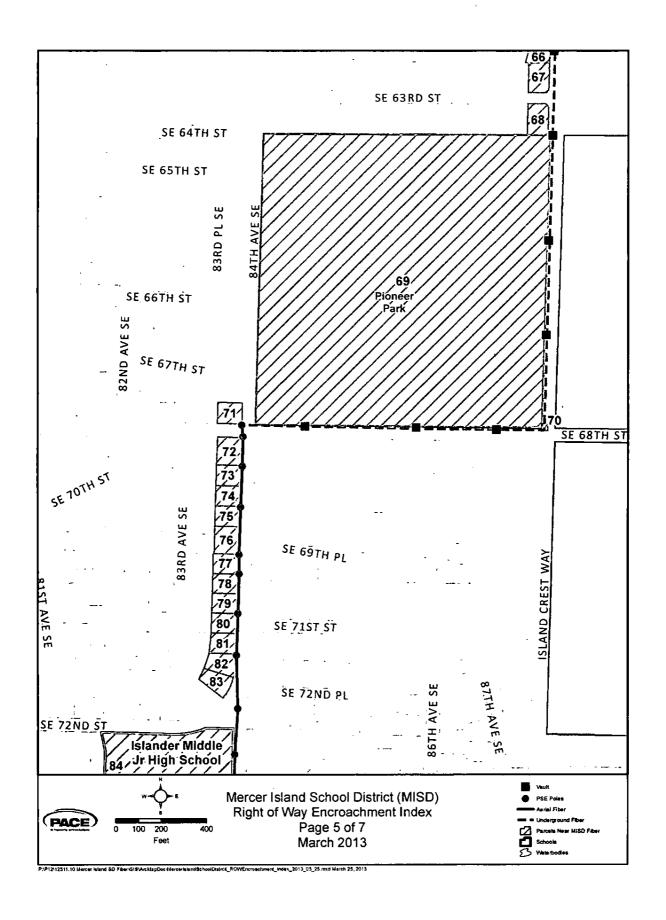
Concrete vaults, aerial fiber lines and underground fiber lines along SE 42nd Street, 88th Ave. SE, SE 44th Street, SE 47th Street, 90th Ave. SE, Island Crest Way, SE 68th Street, 84th Ave. SE, West Mercer Way and Merrimount Drive are the private improvements located in the public right of way, as shown on the attached Mercer Island School District (MISD) Right of Way Encroachment Index Page 1 to Page 7, and Right of Way Encroachment Exhibit Page 1 to Page 112.

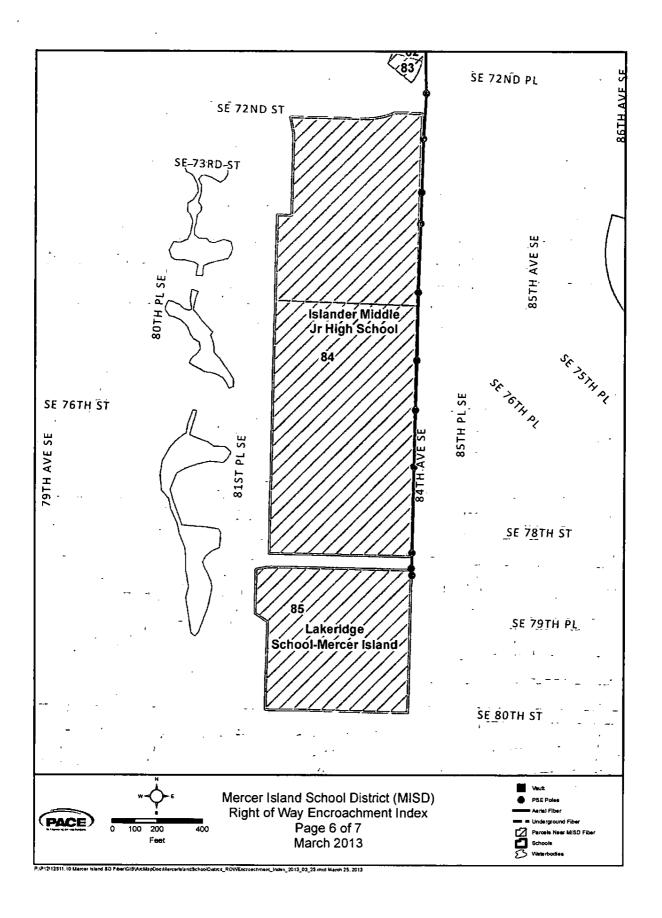


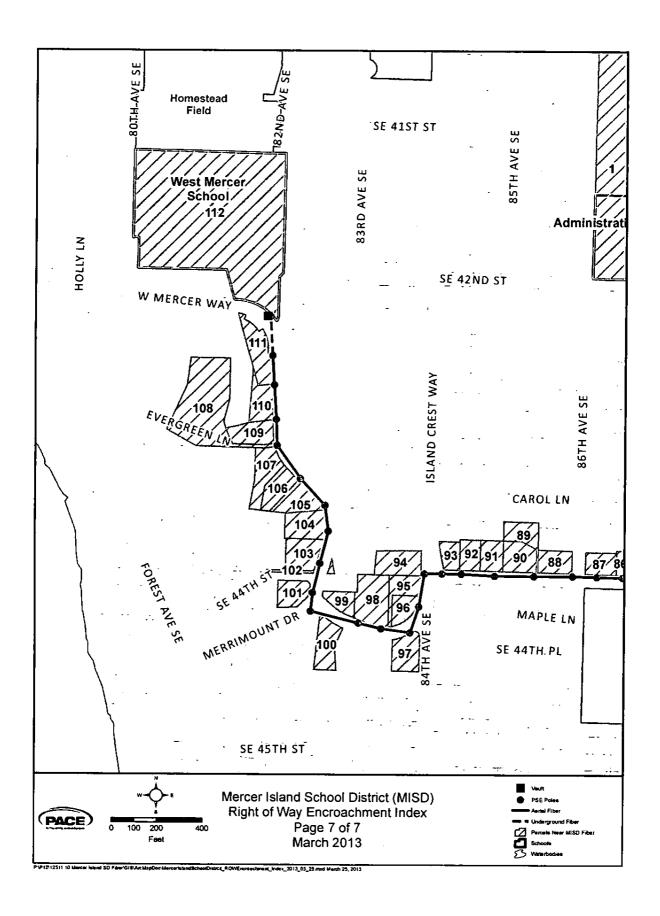


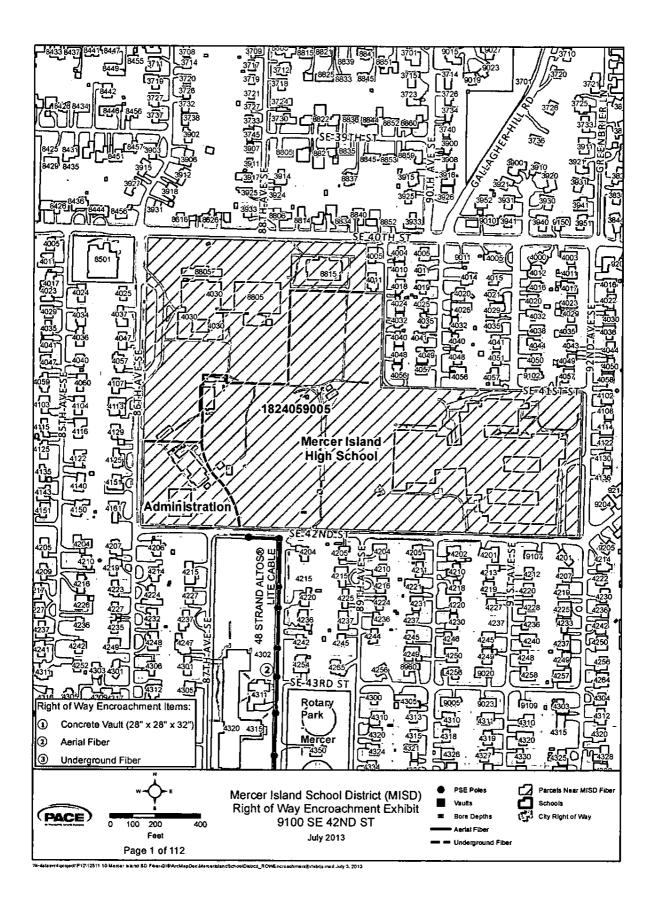


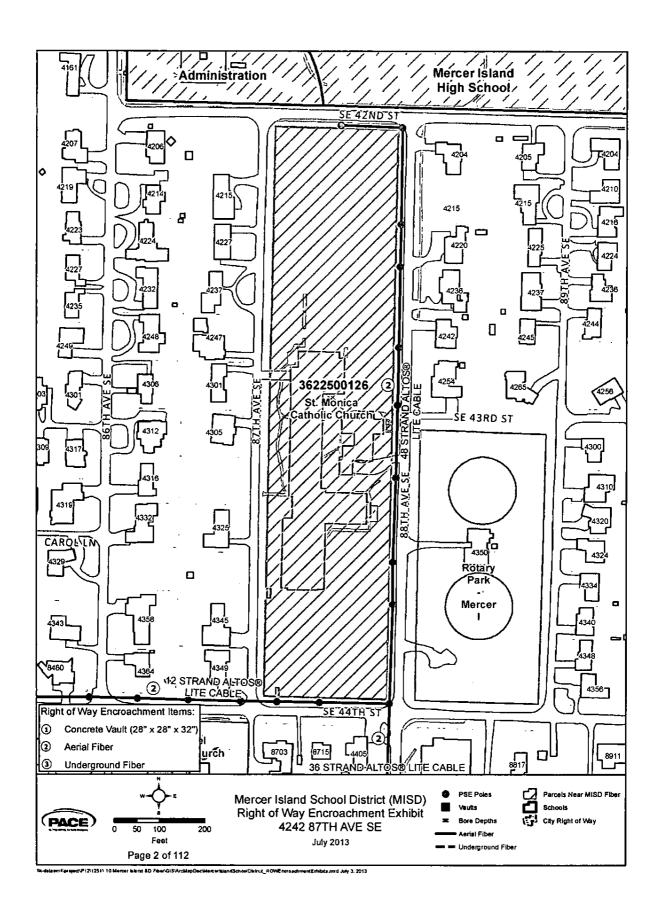


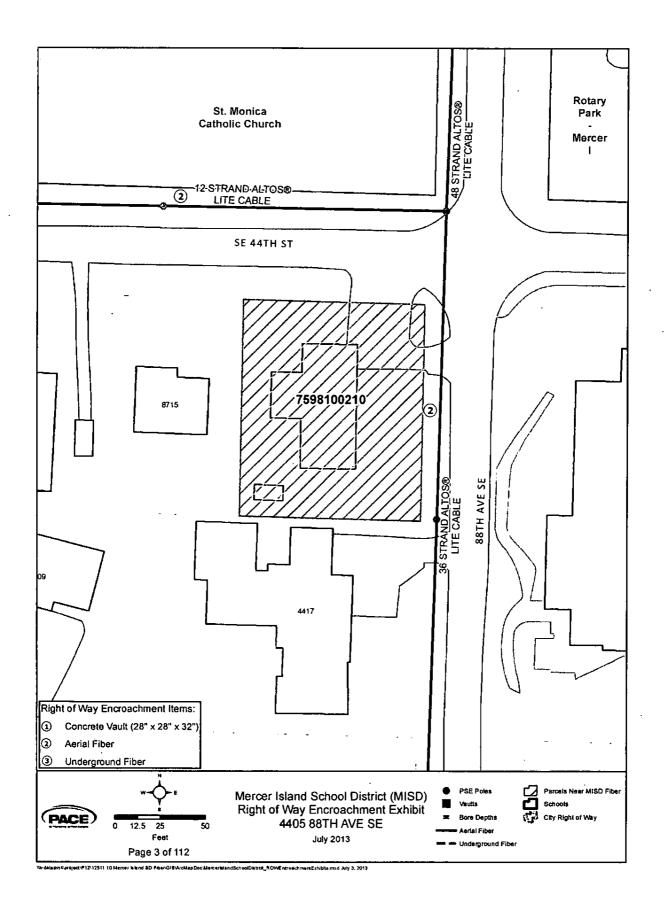


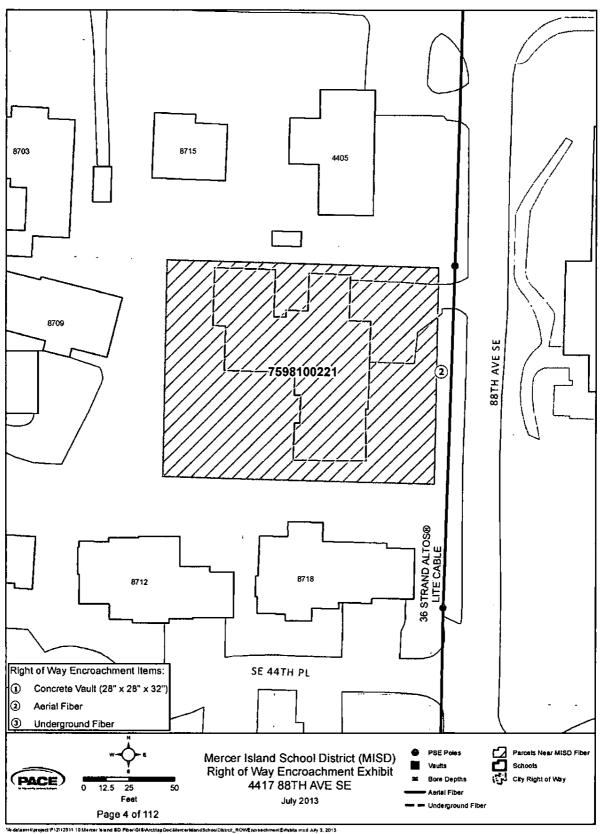


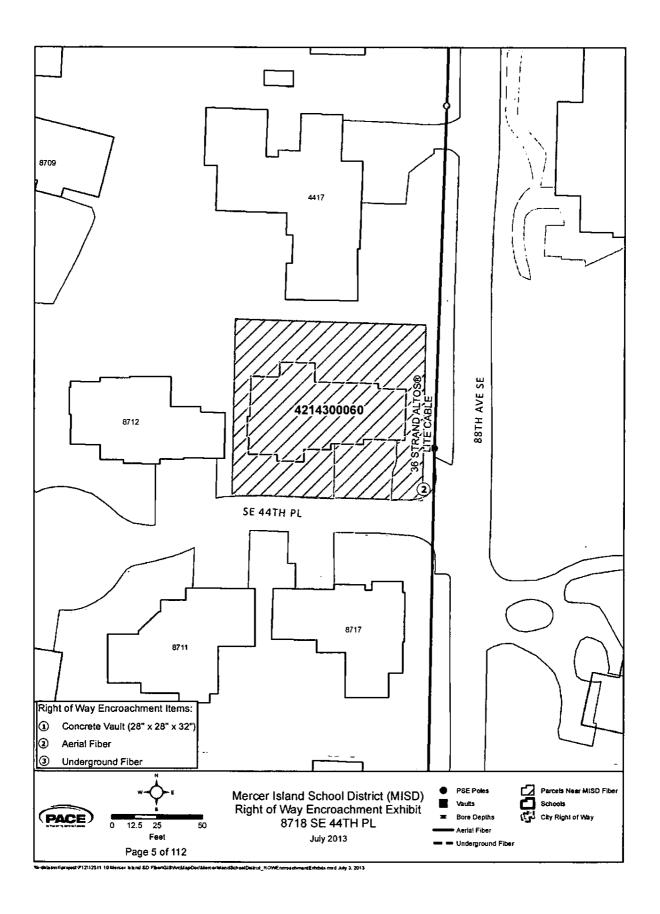


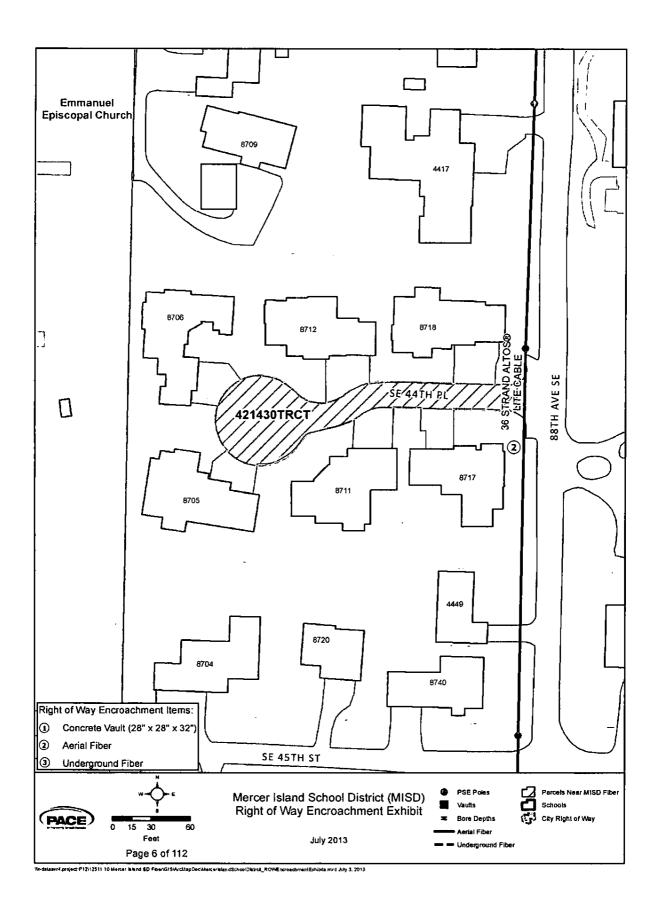


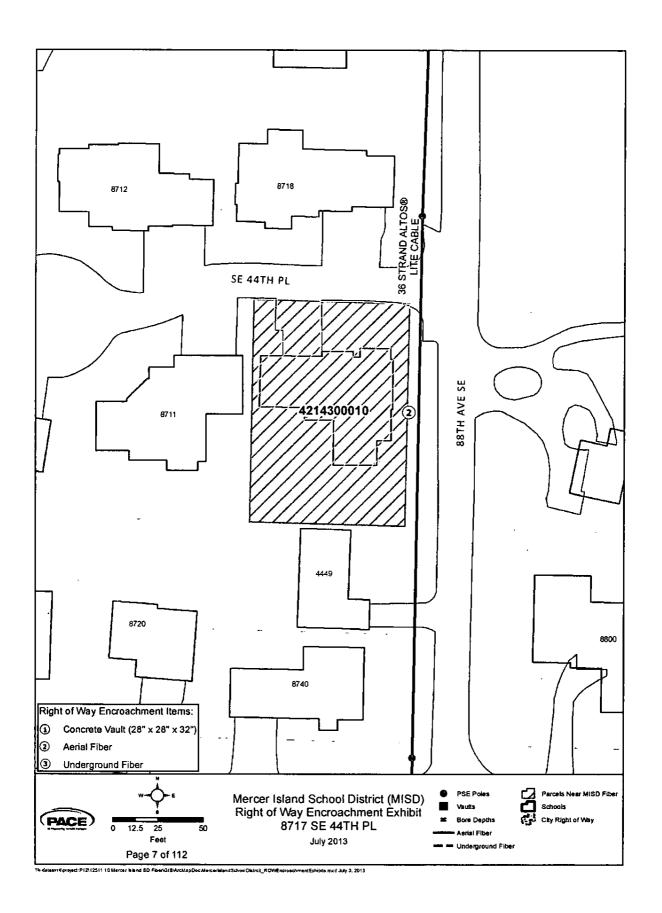


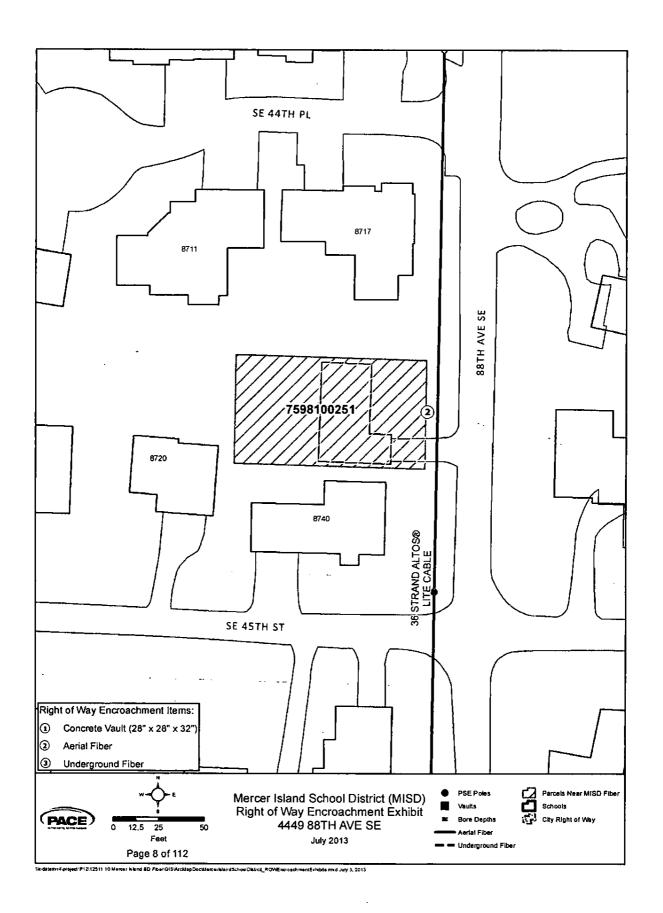


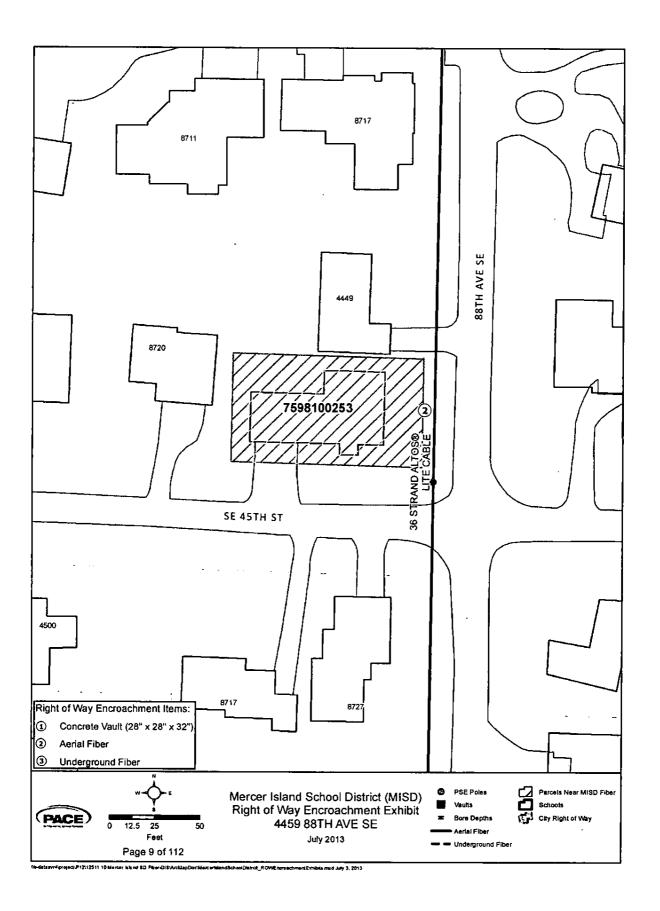


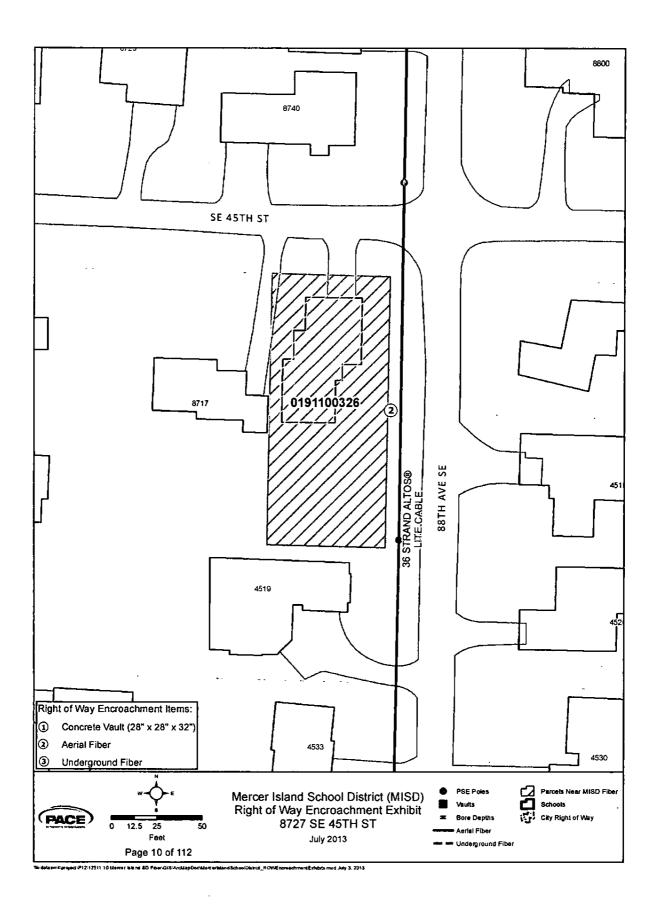


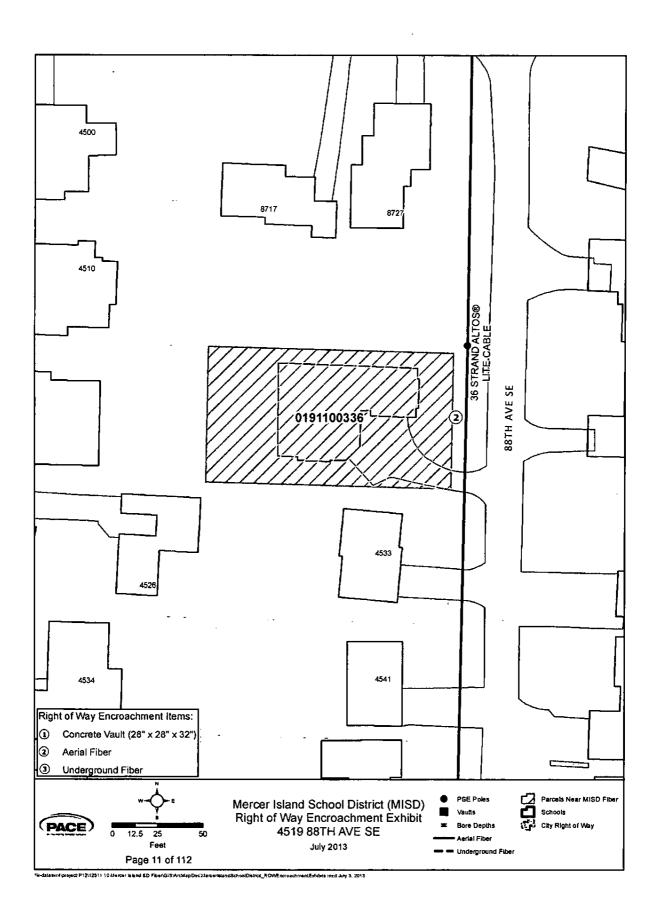


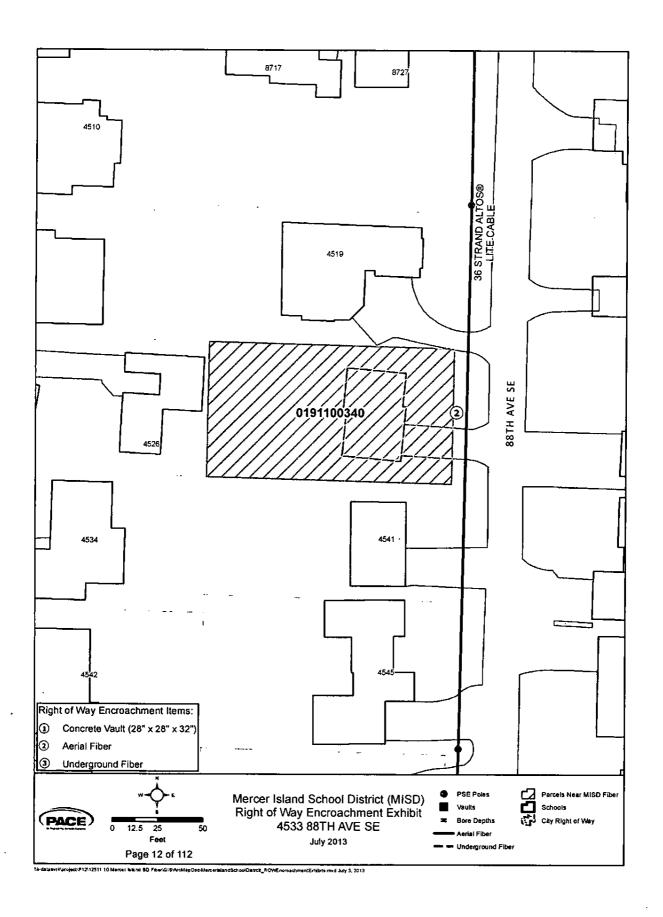


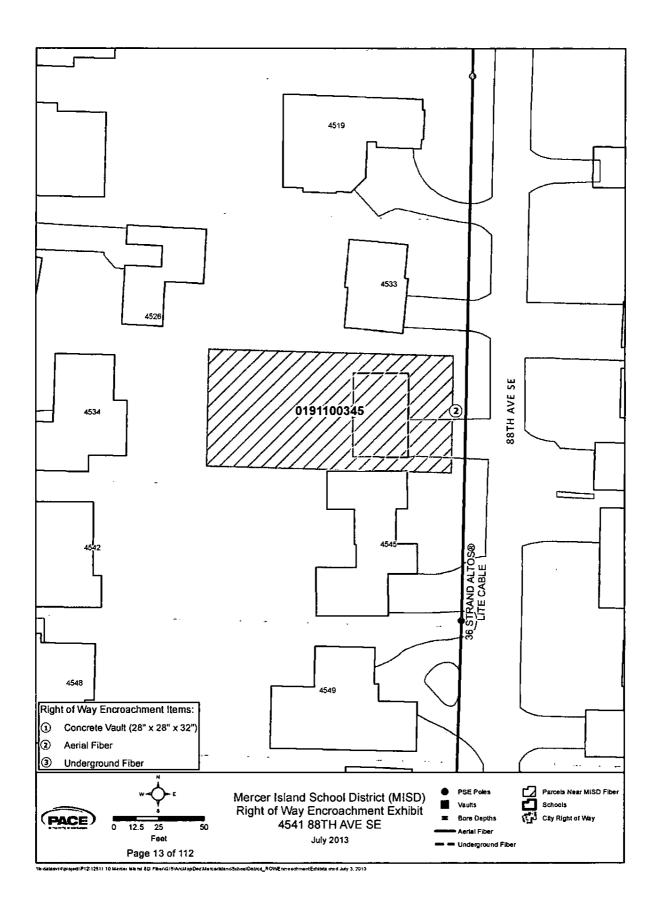


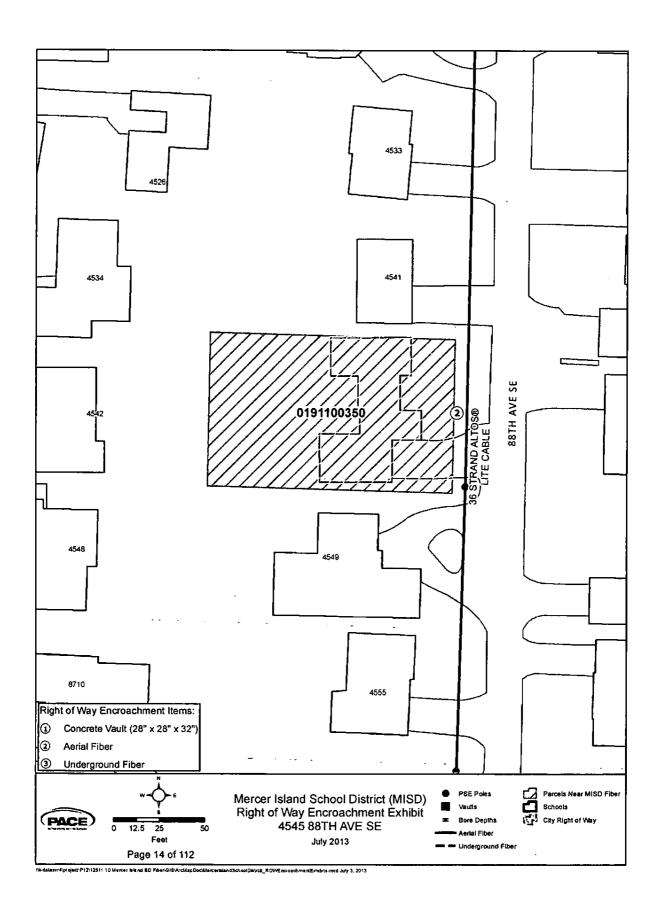


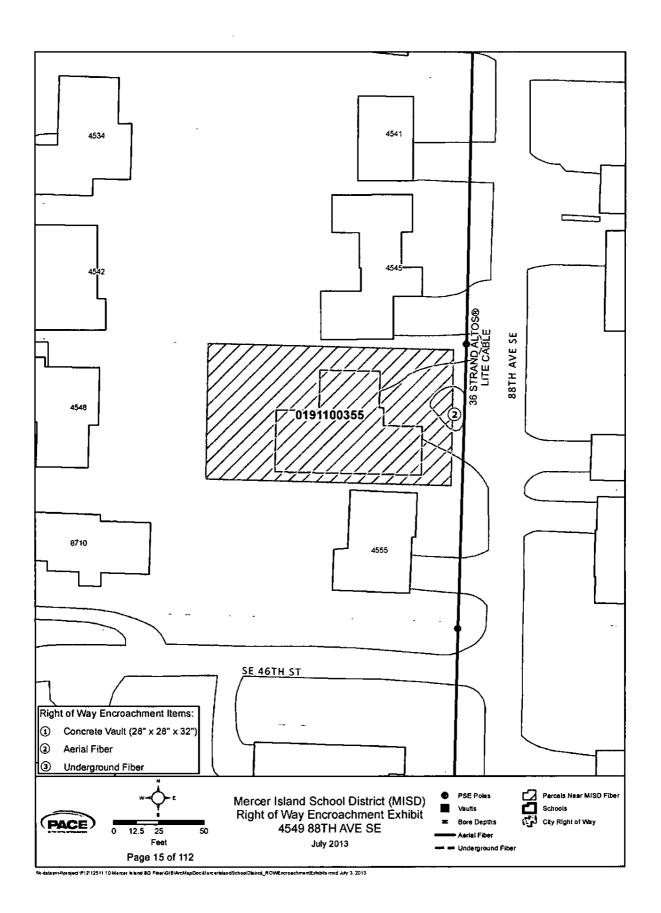


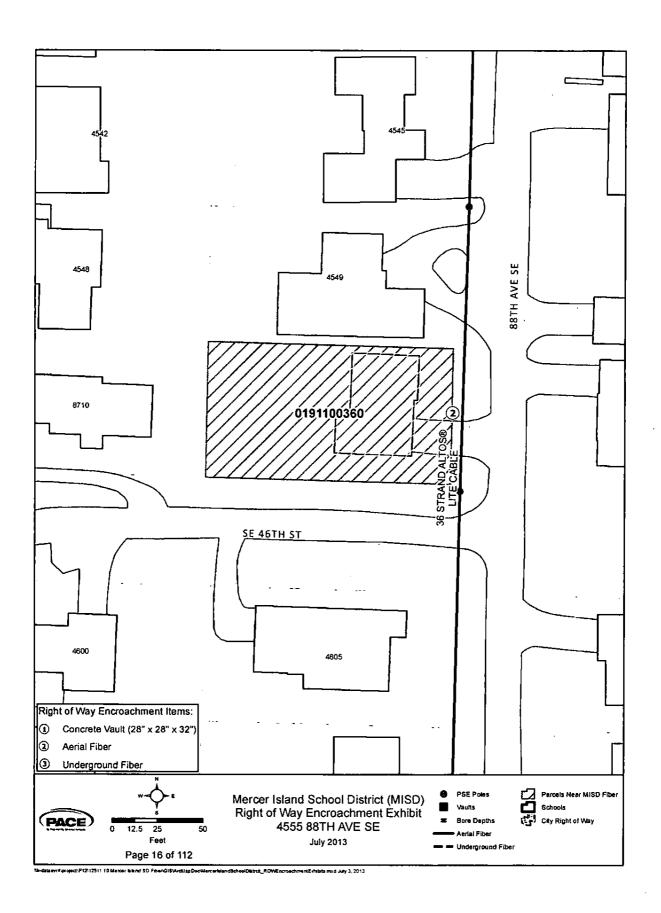


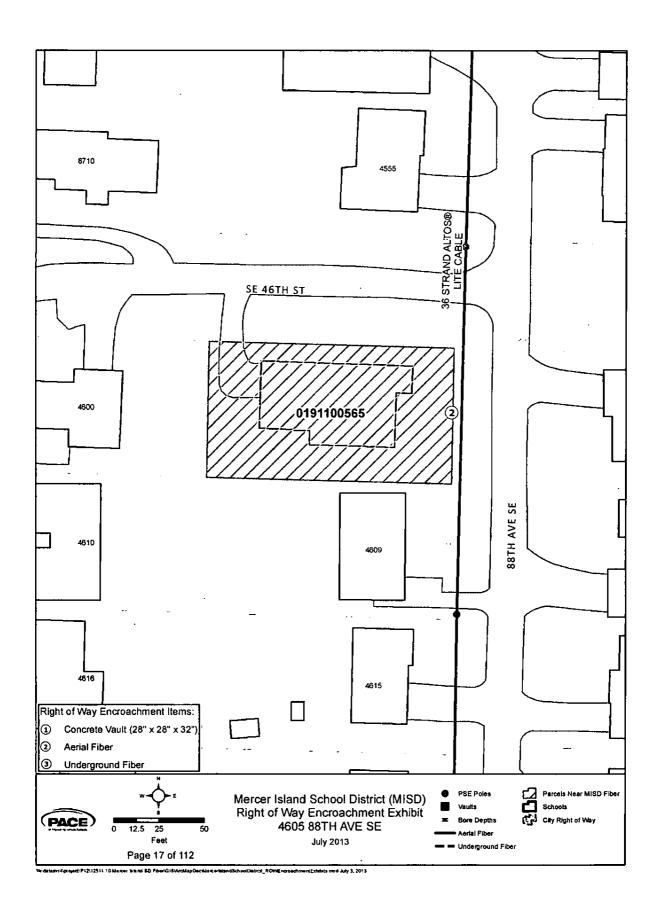


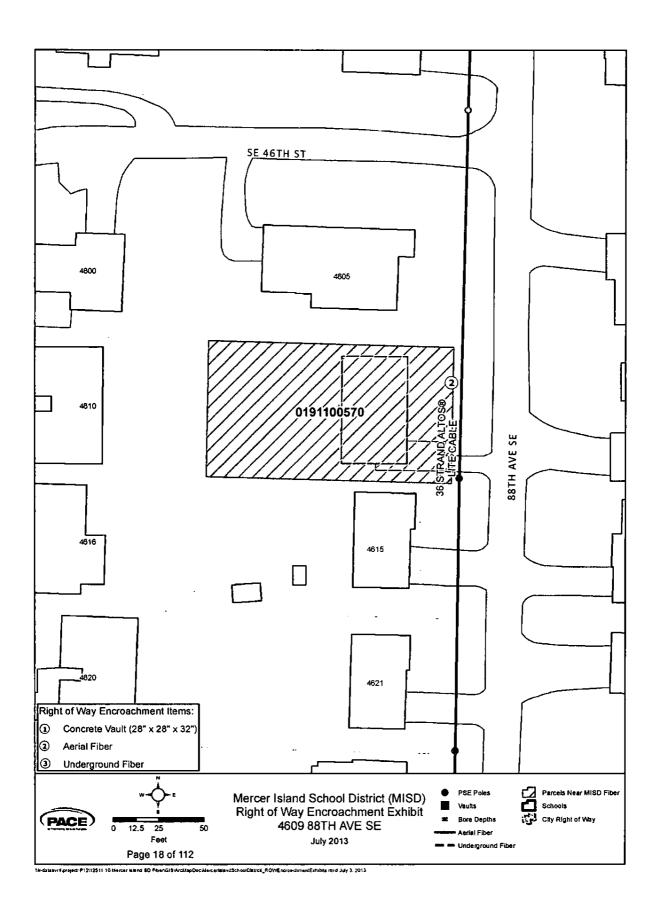


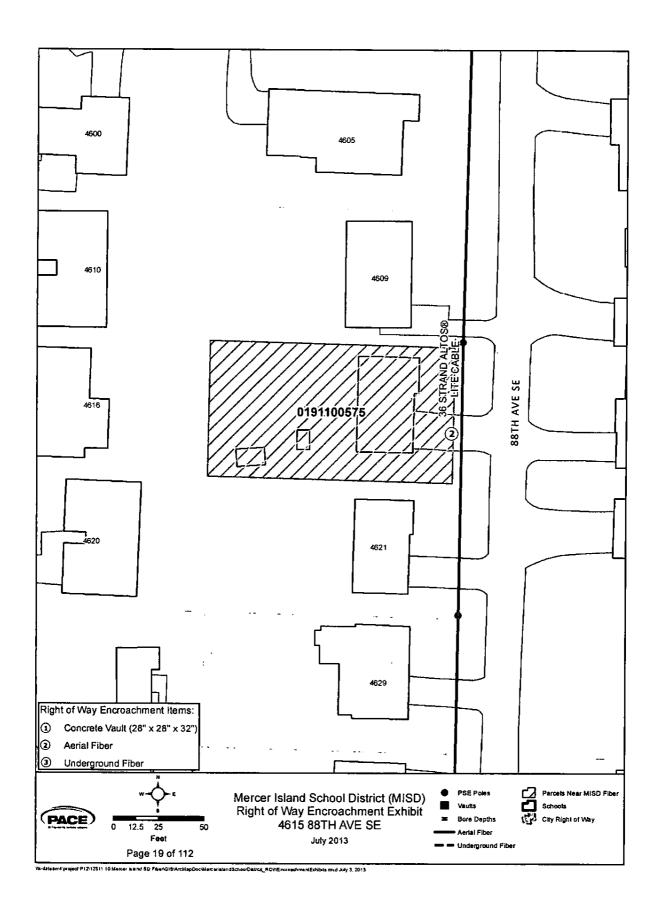


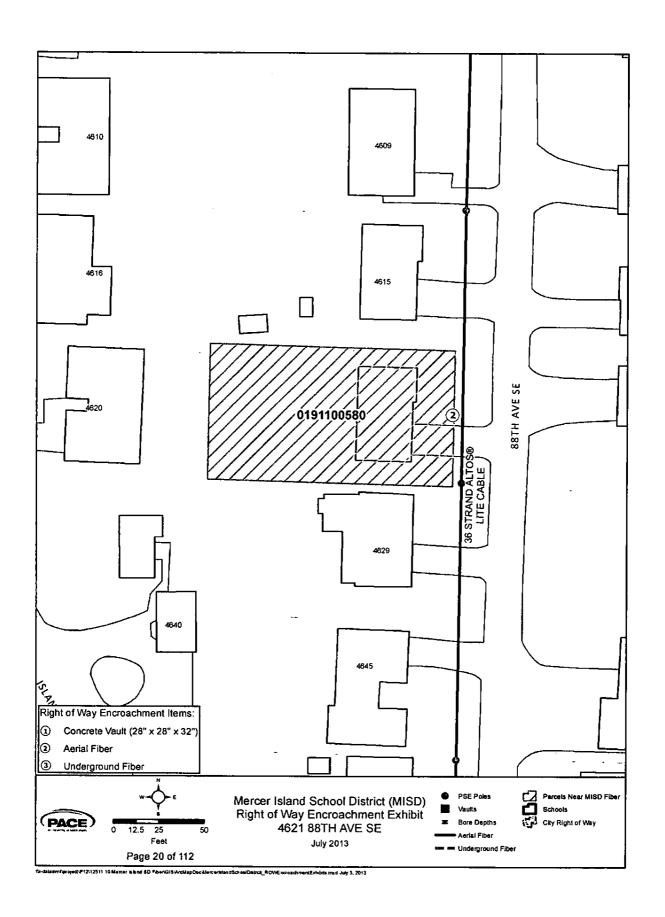


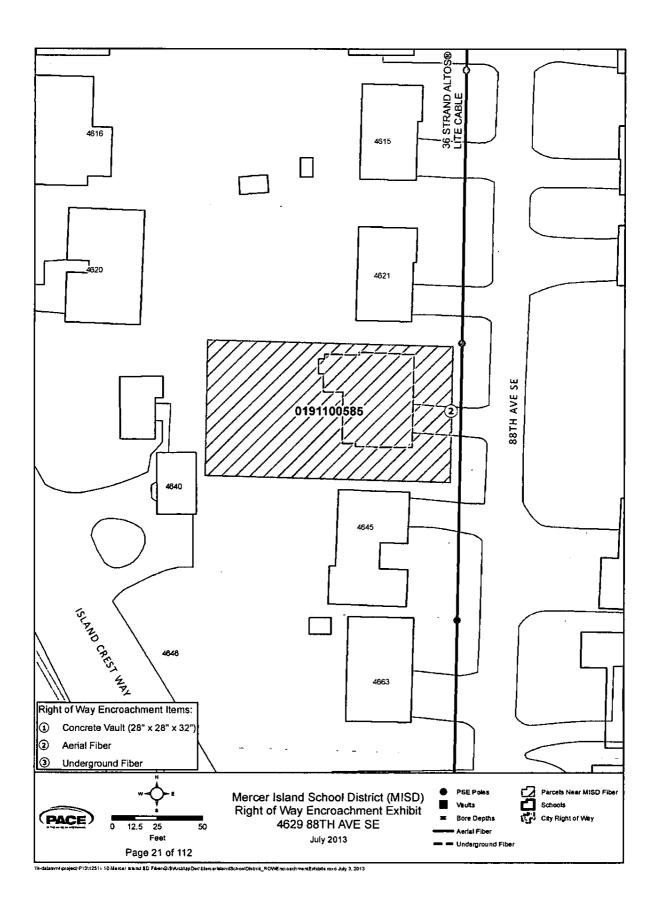


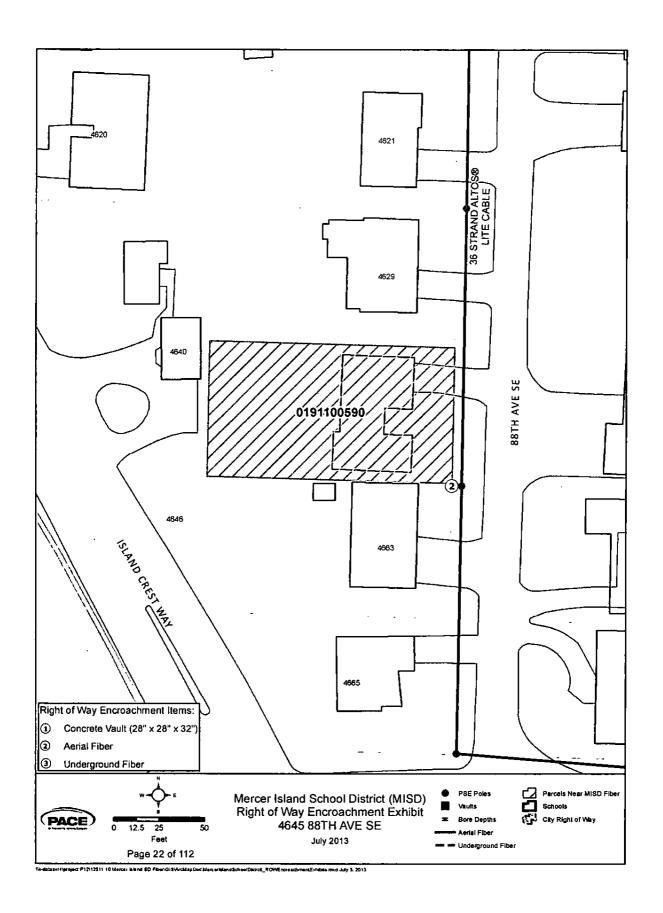


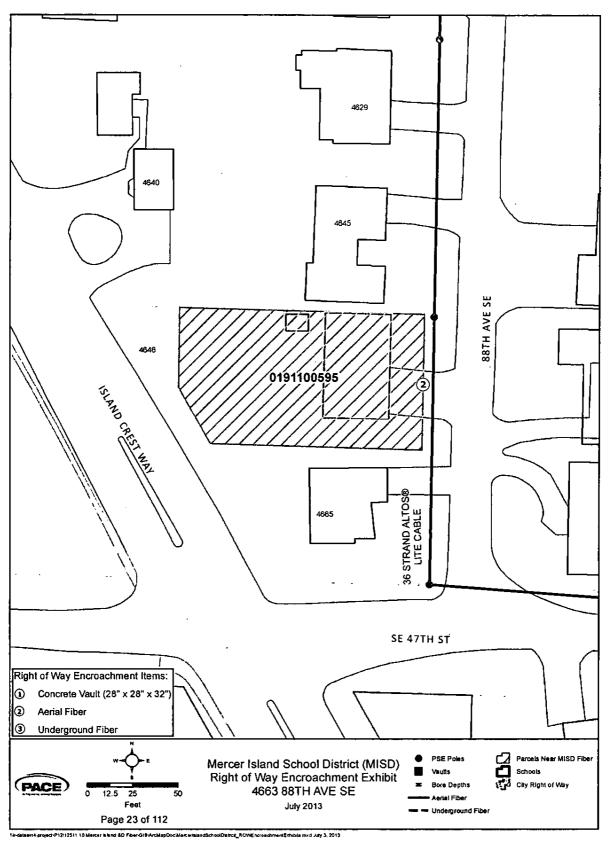


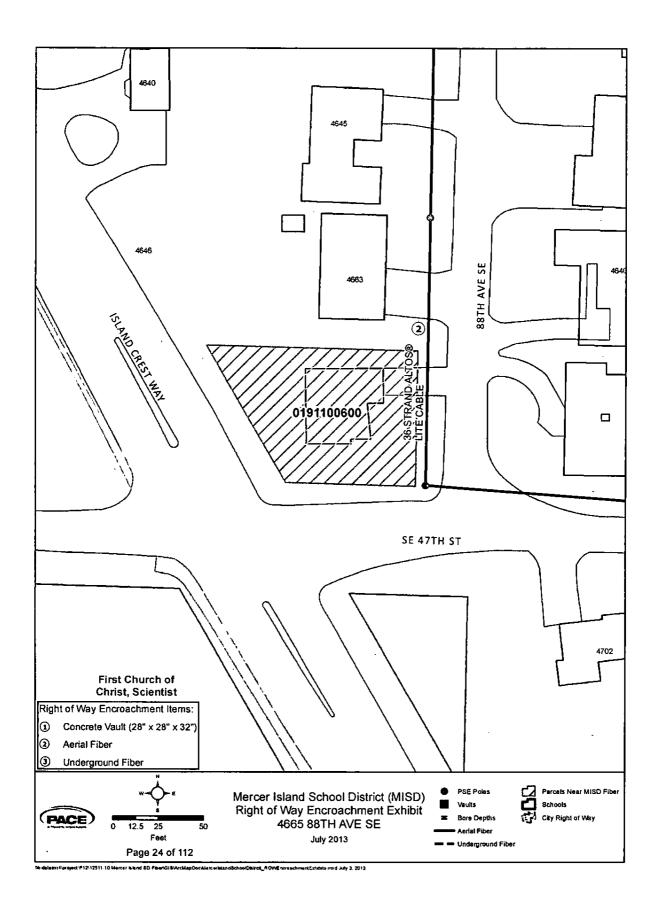


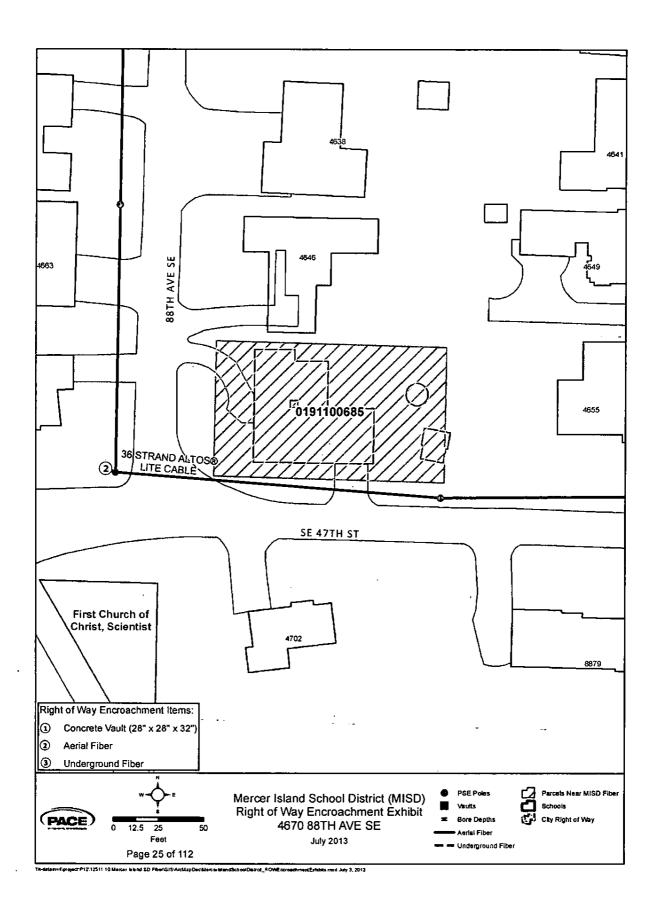




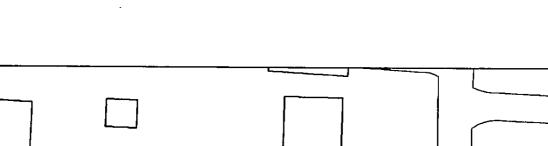


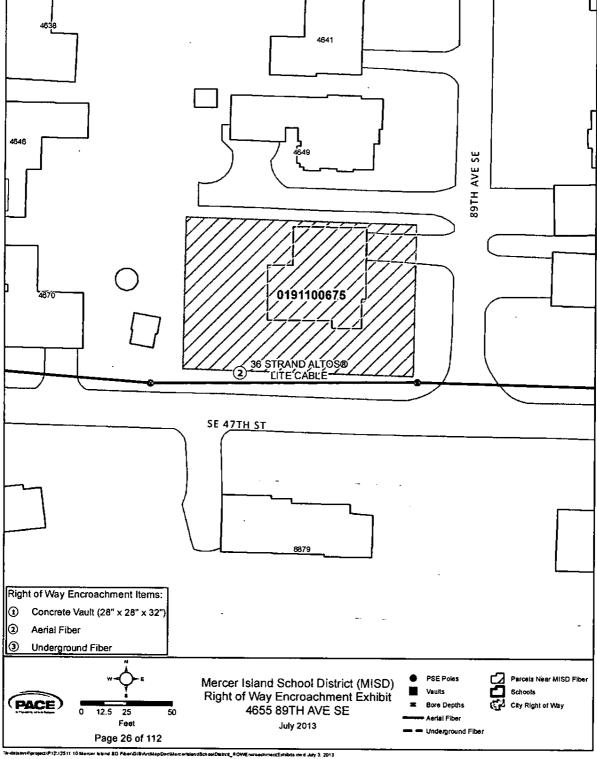




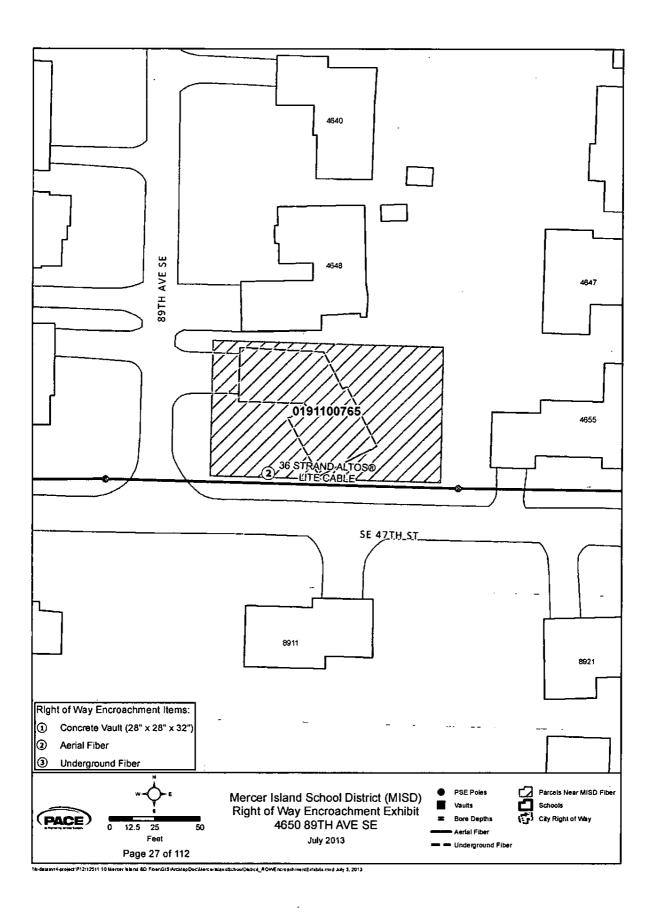


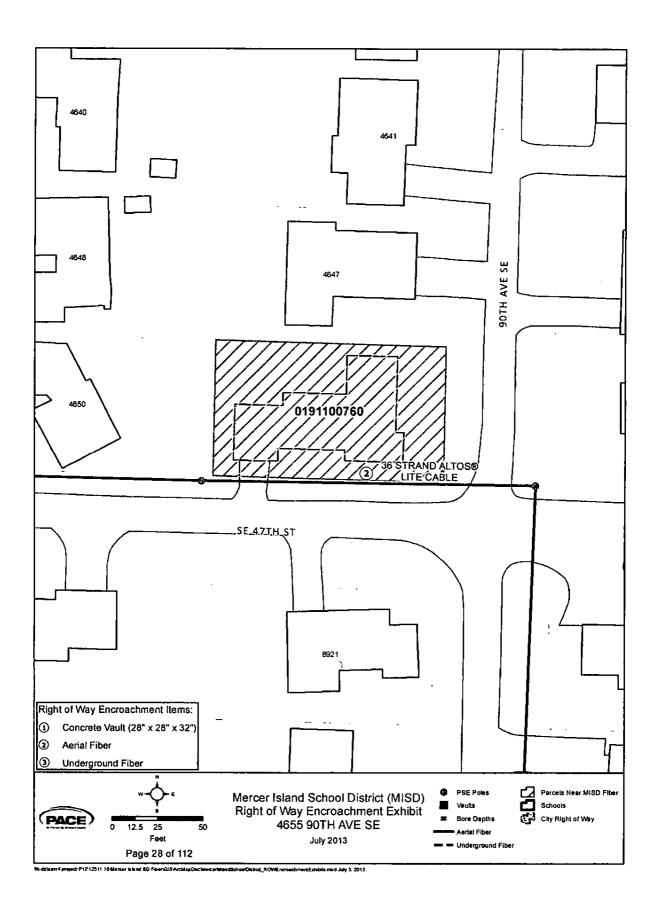
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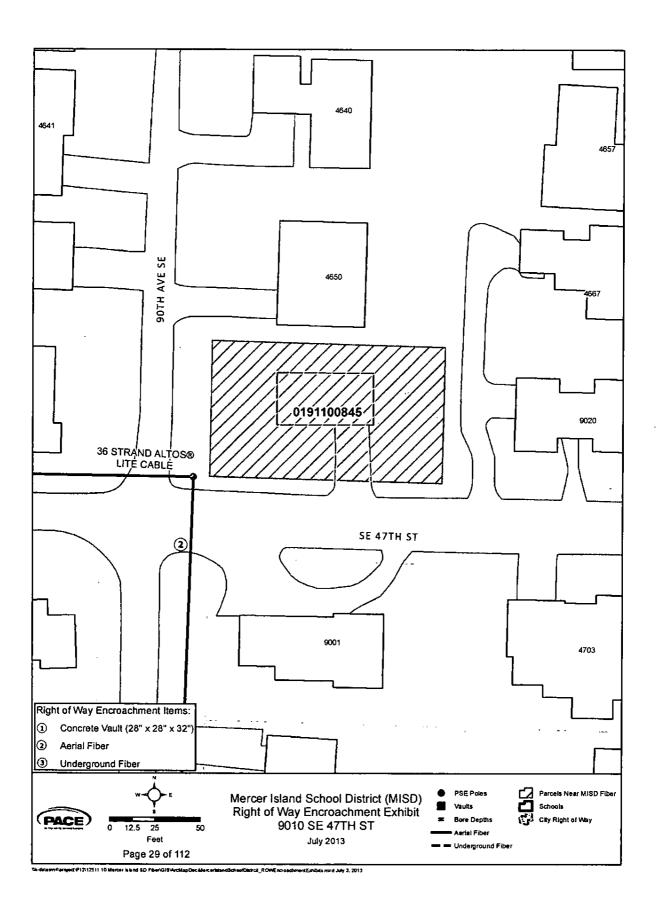


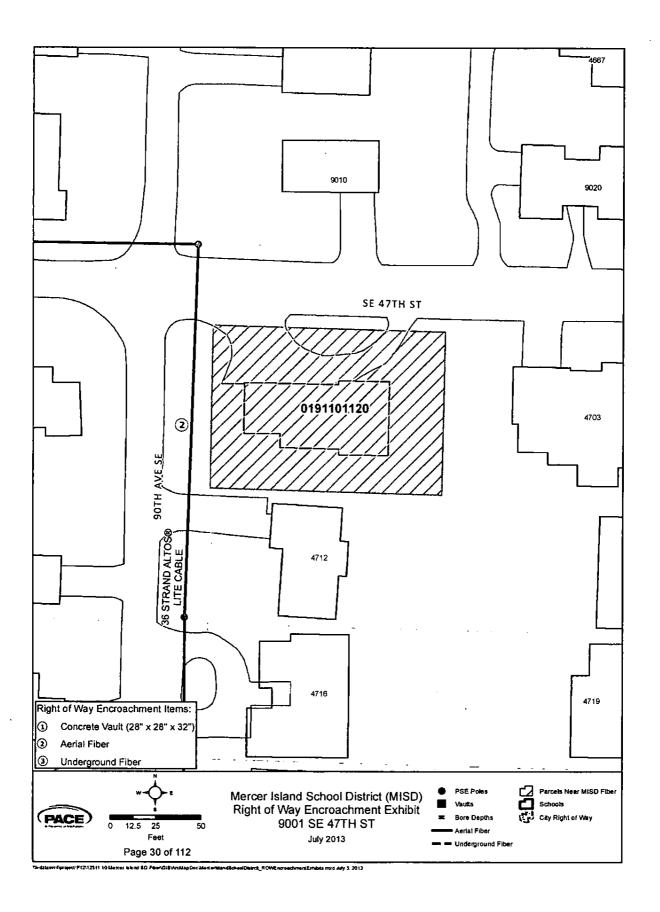


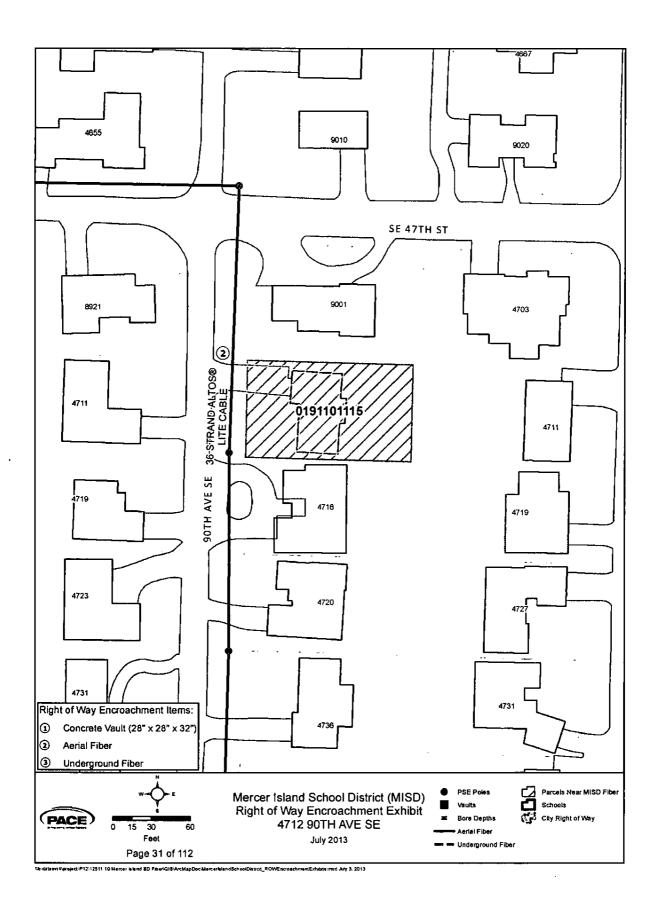
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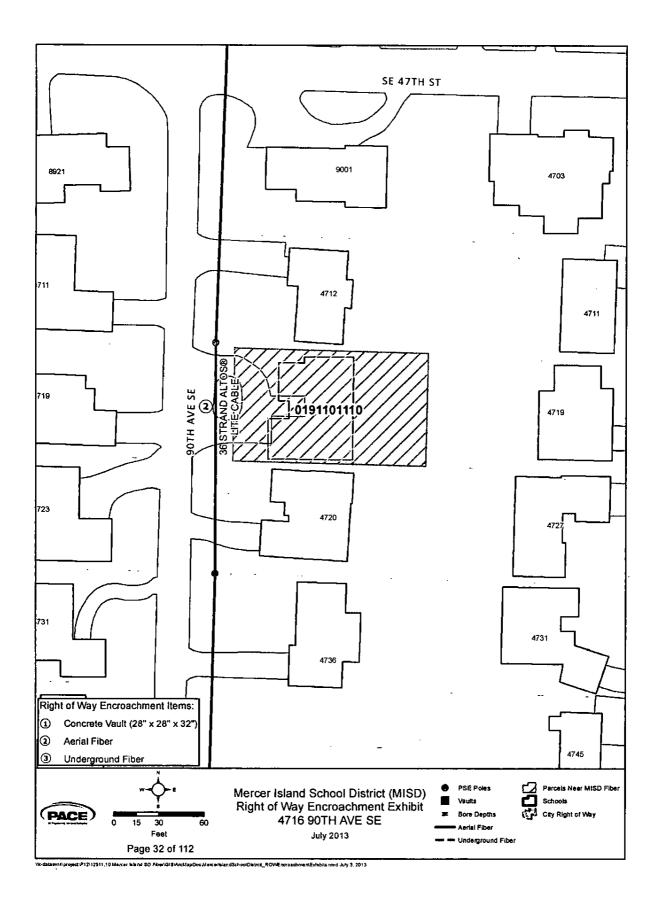


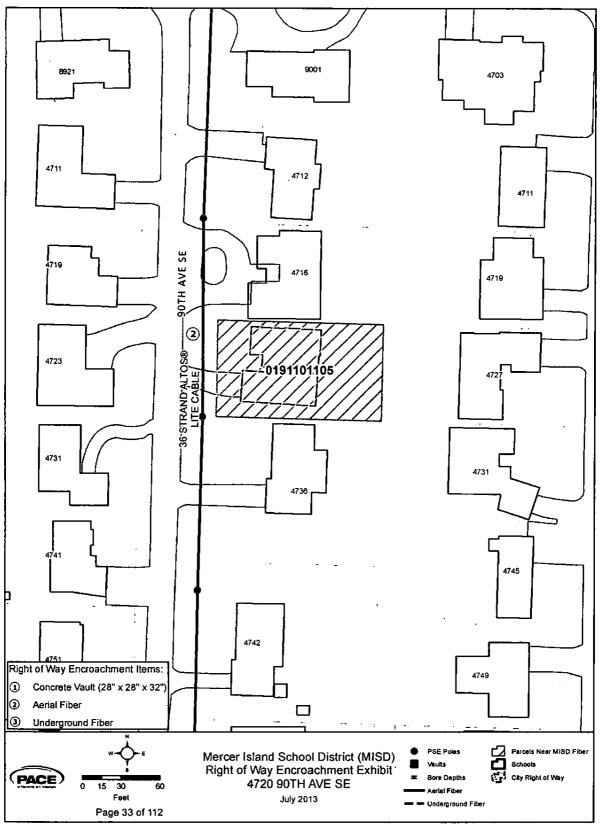




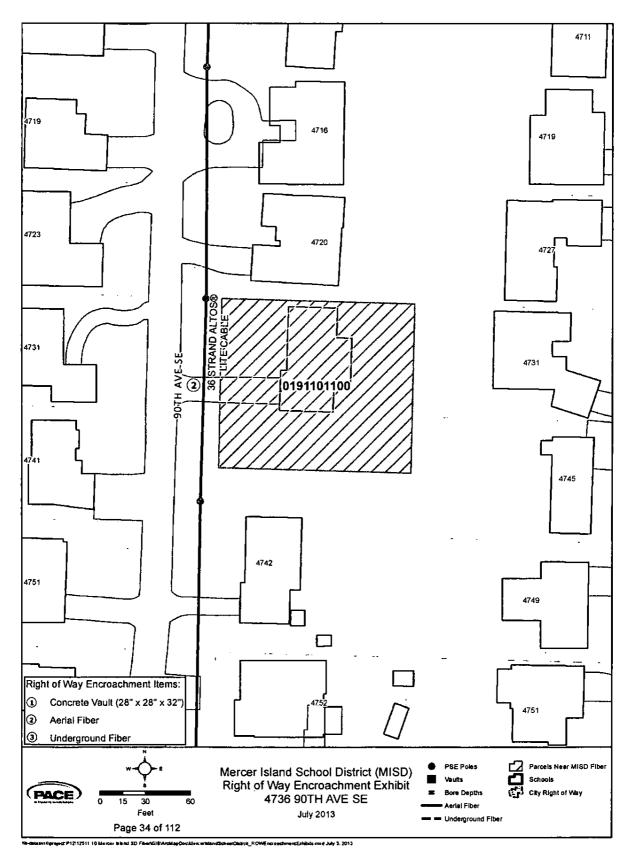


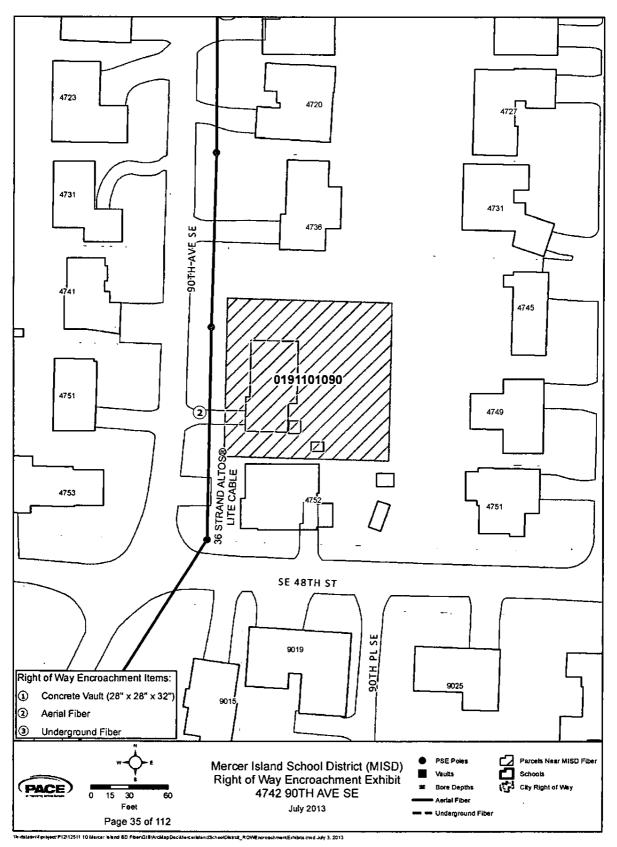


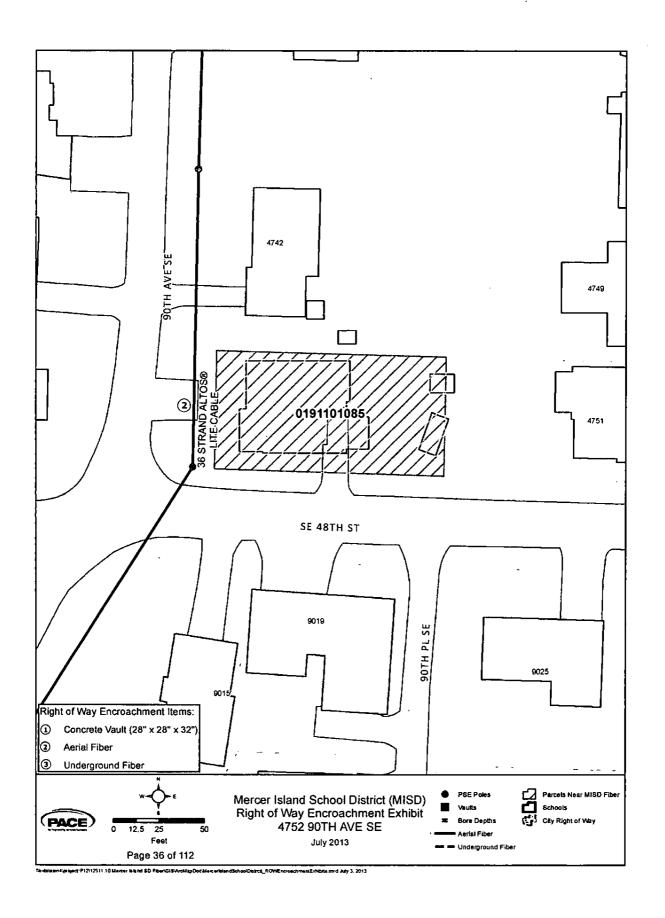


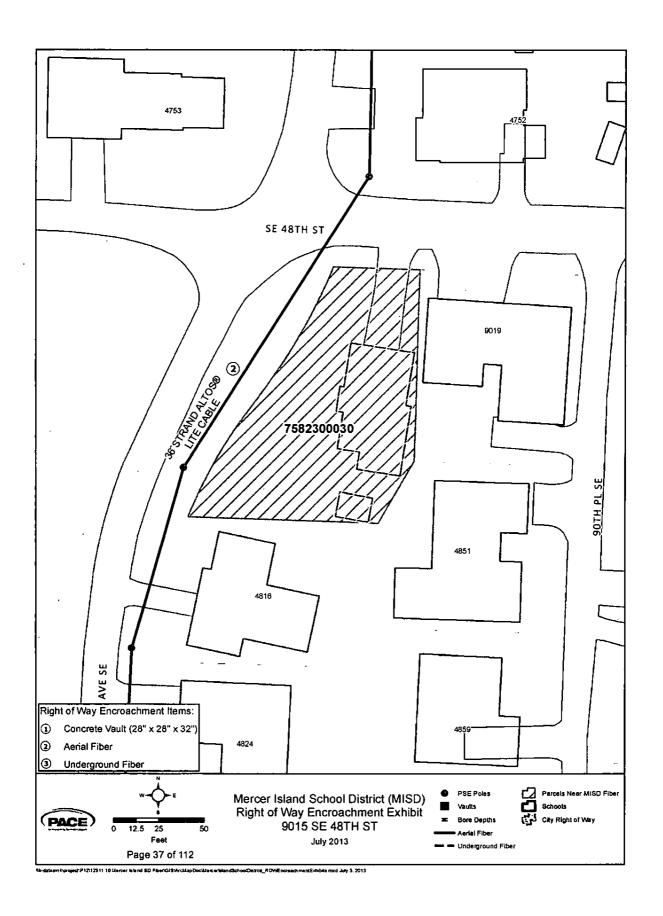


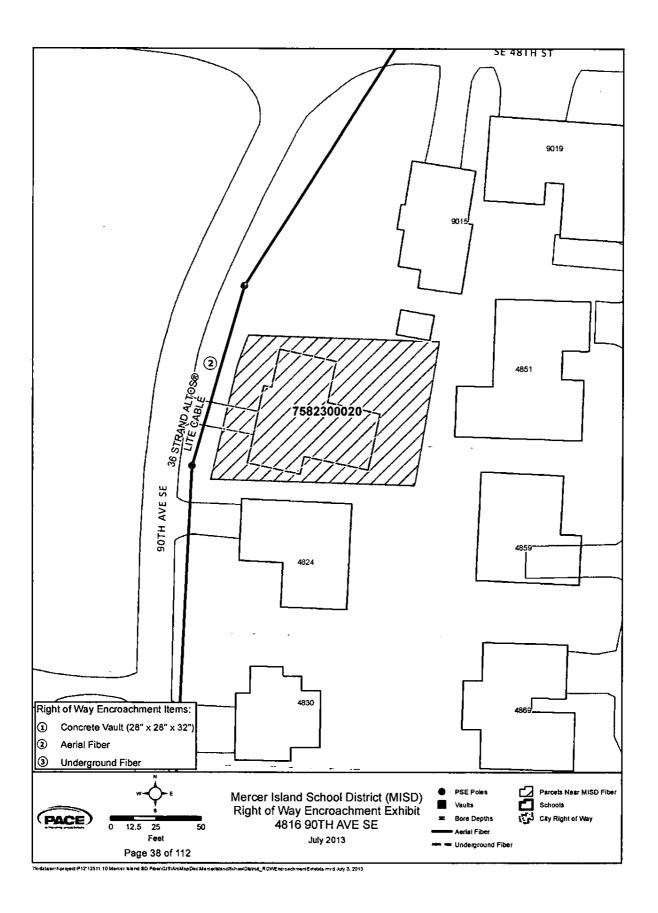
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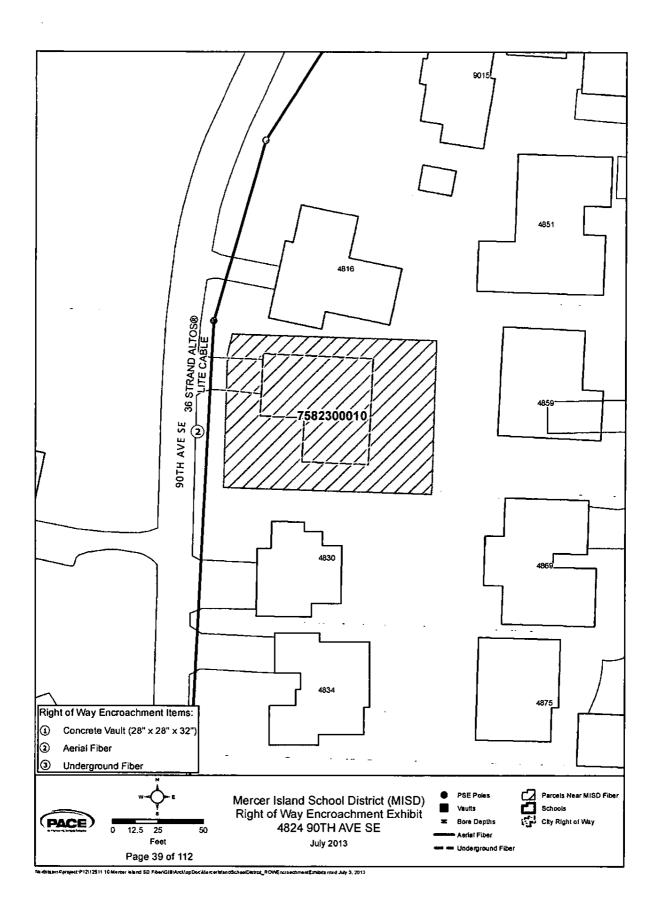


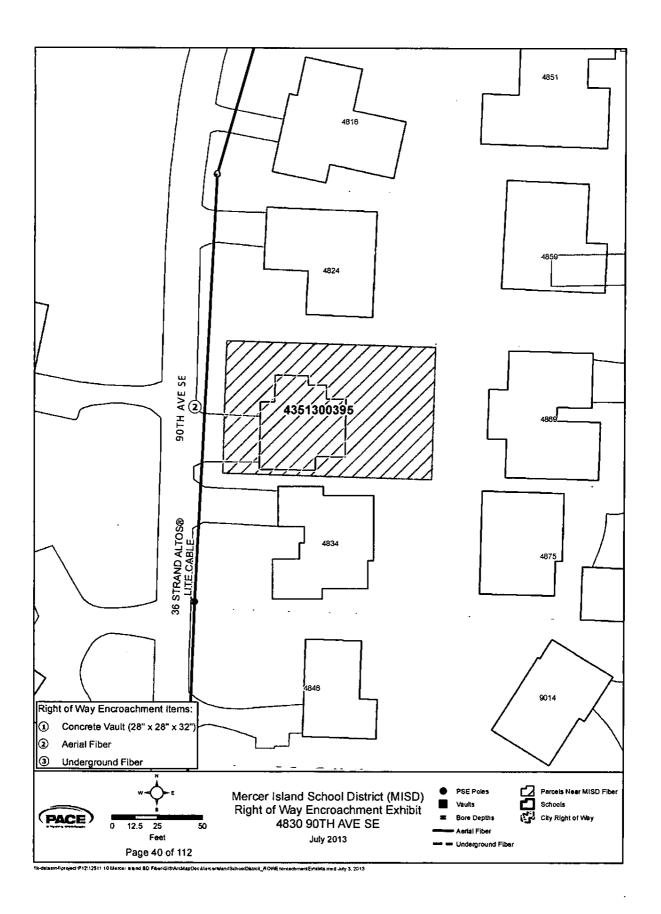


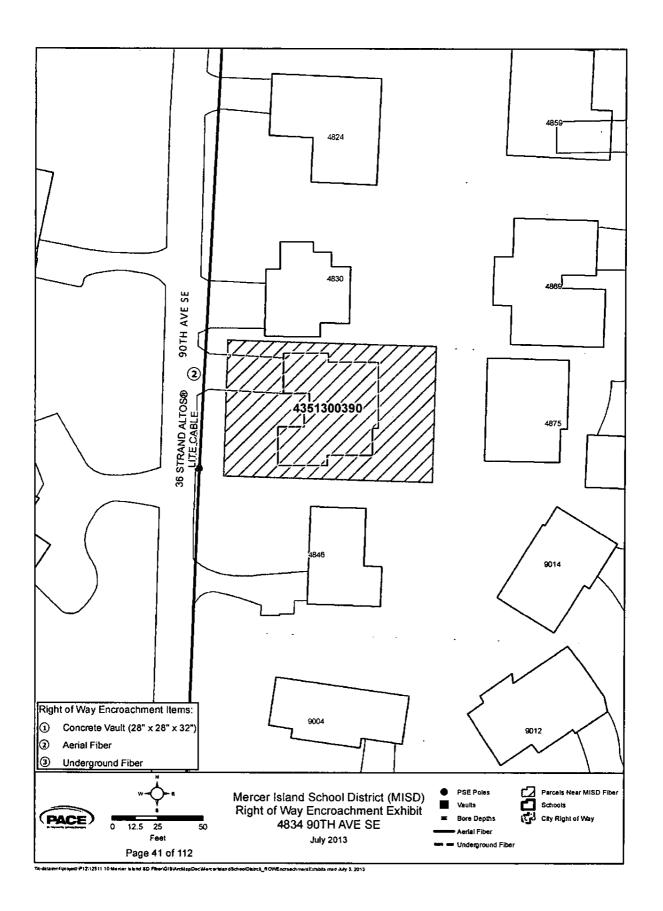


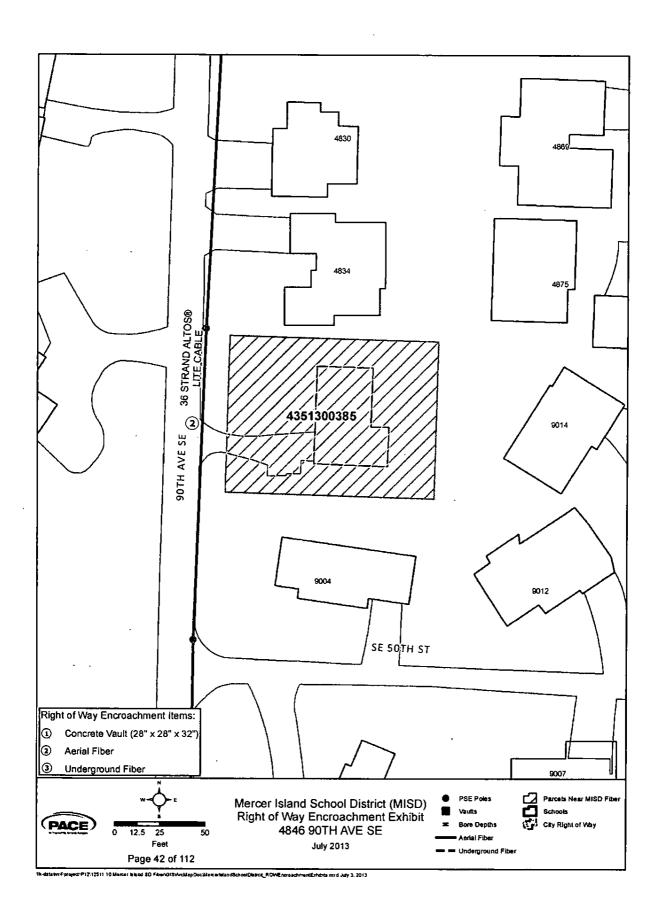




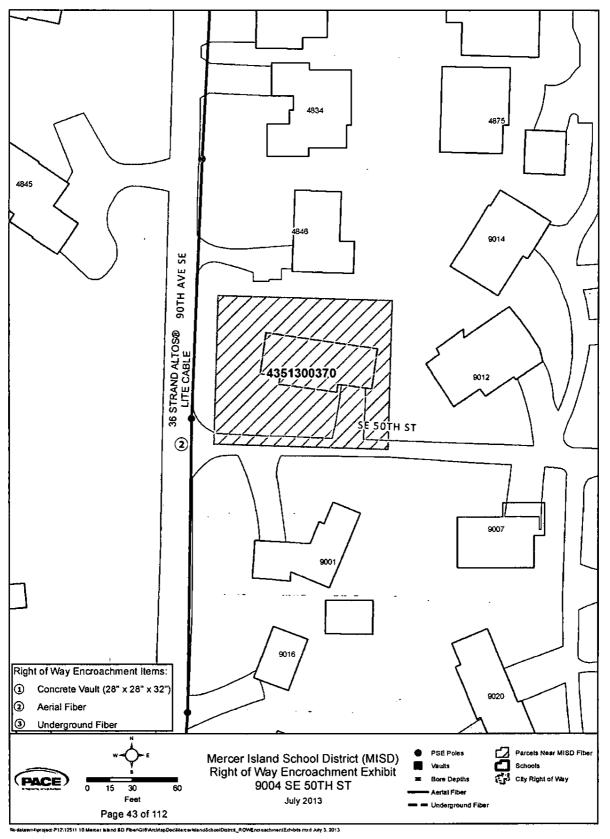


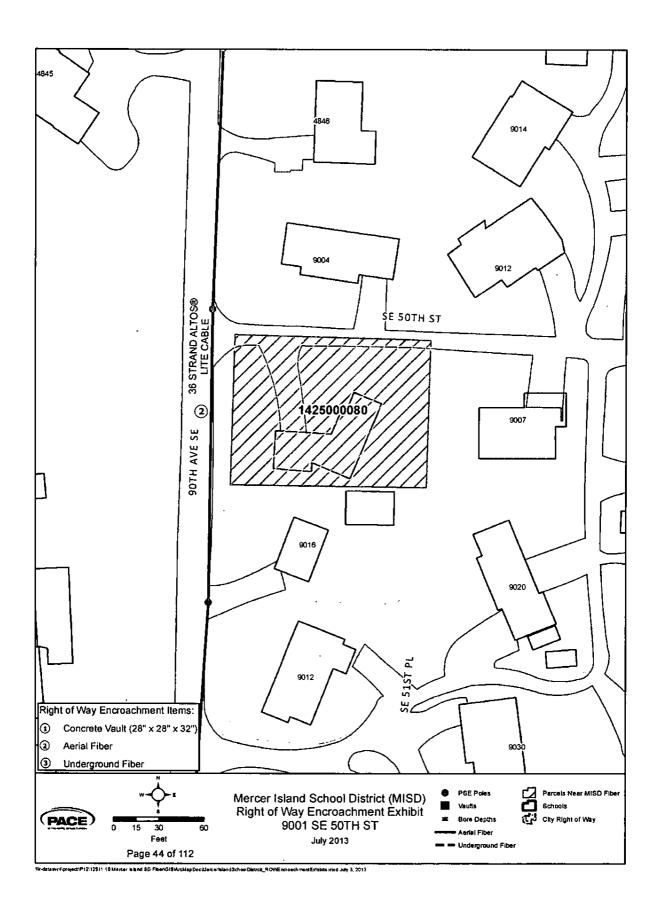


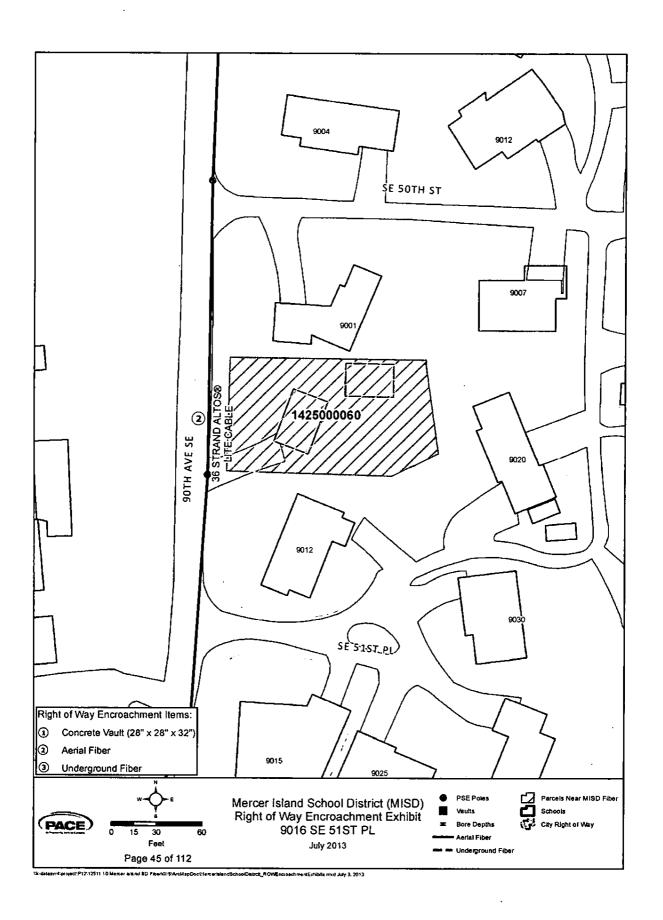


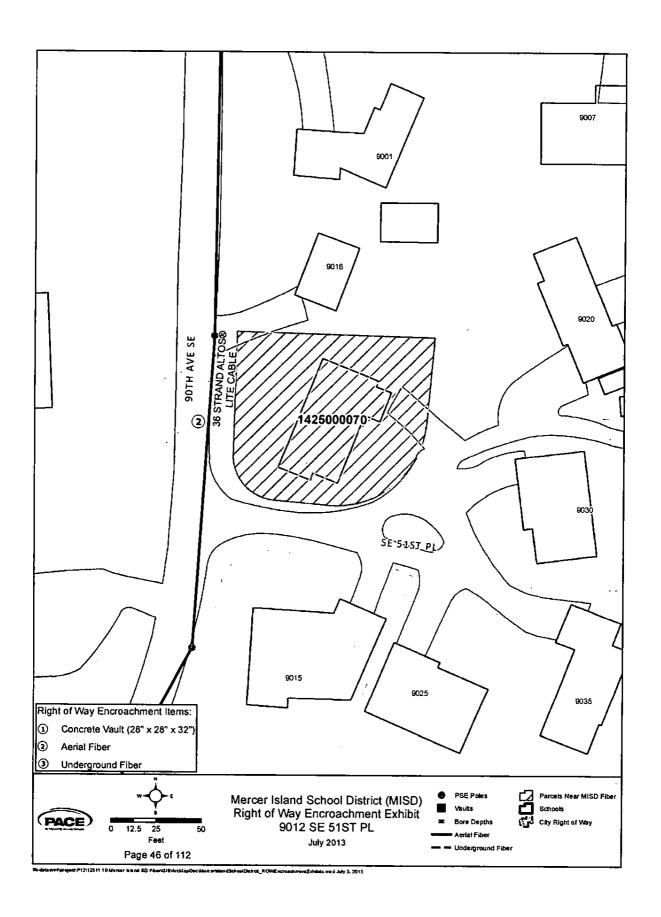


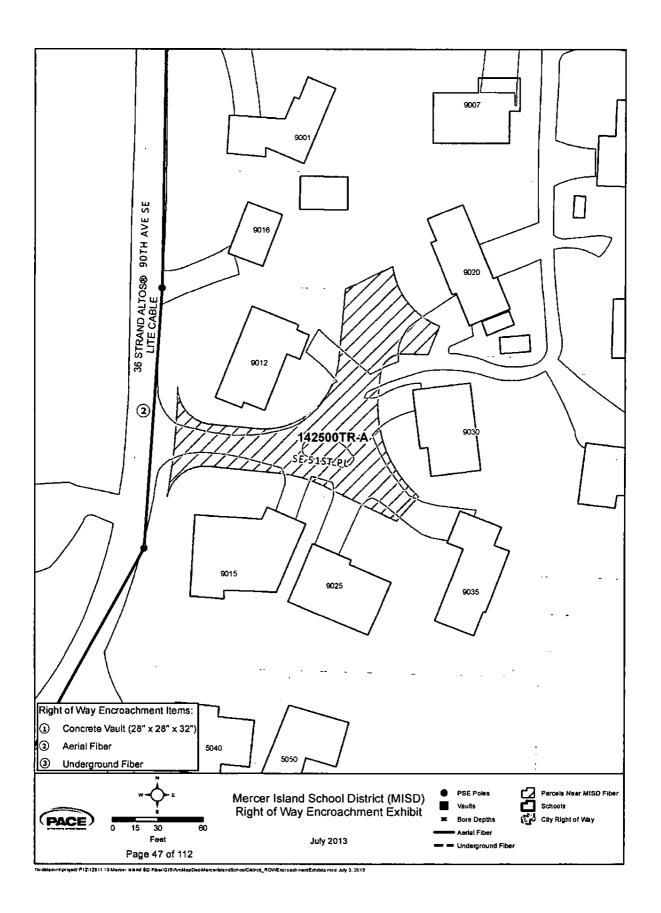


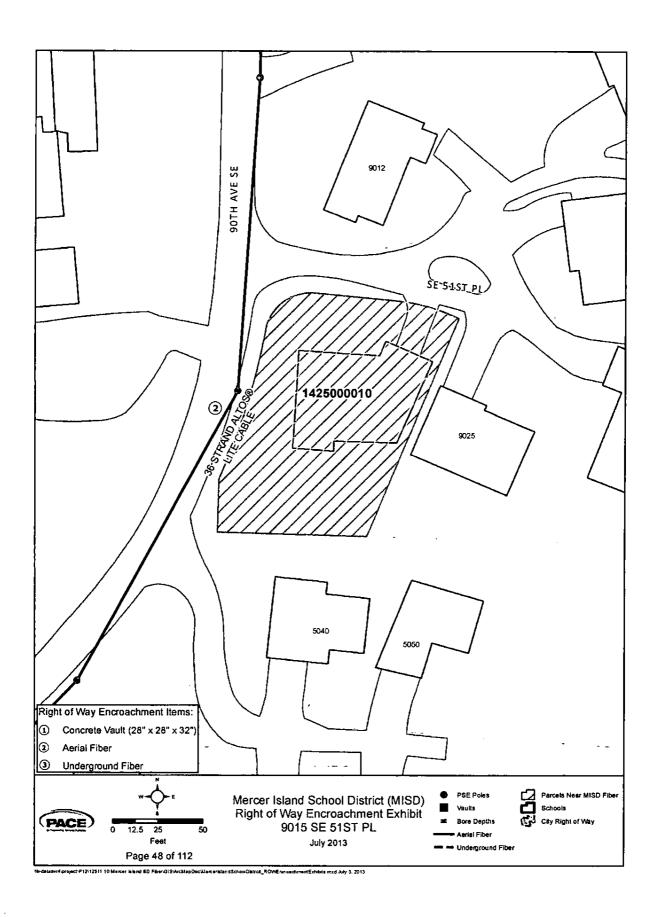


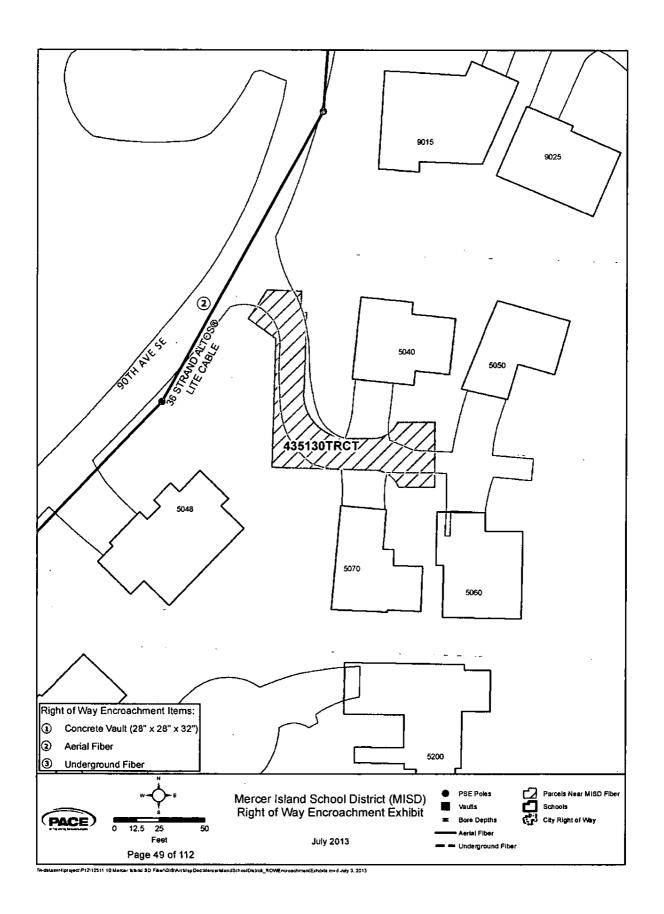


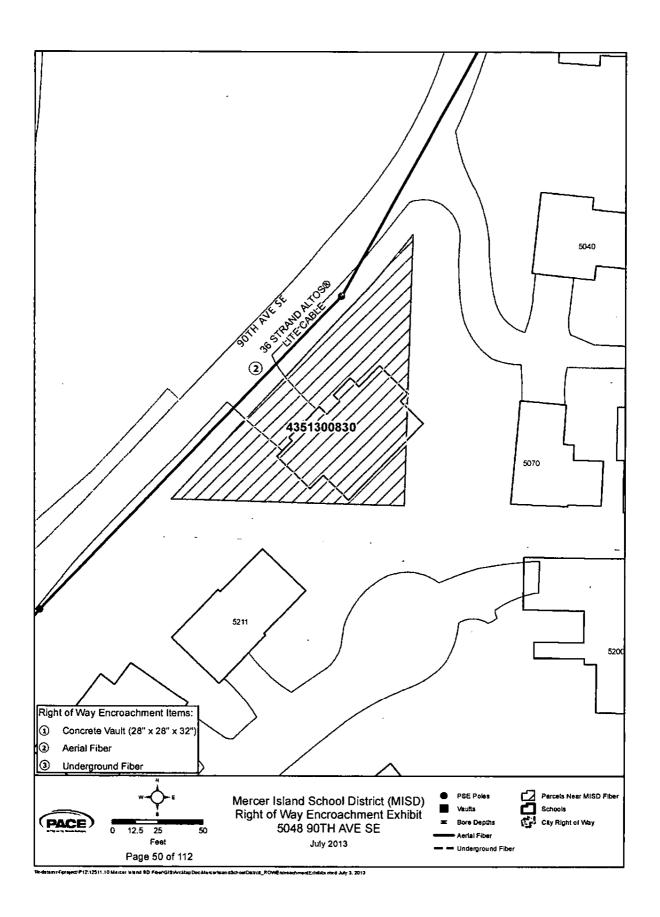


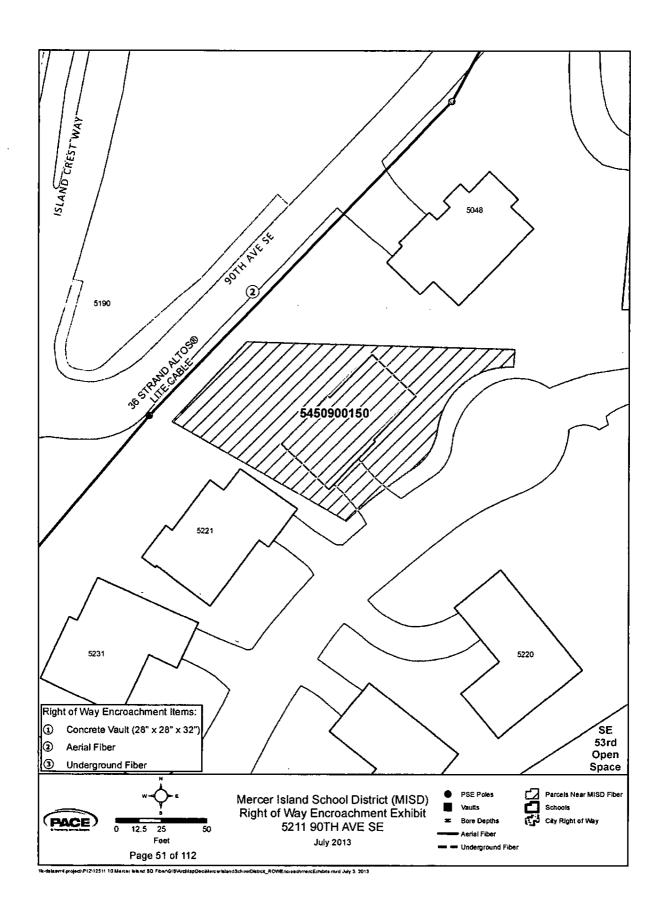


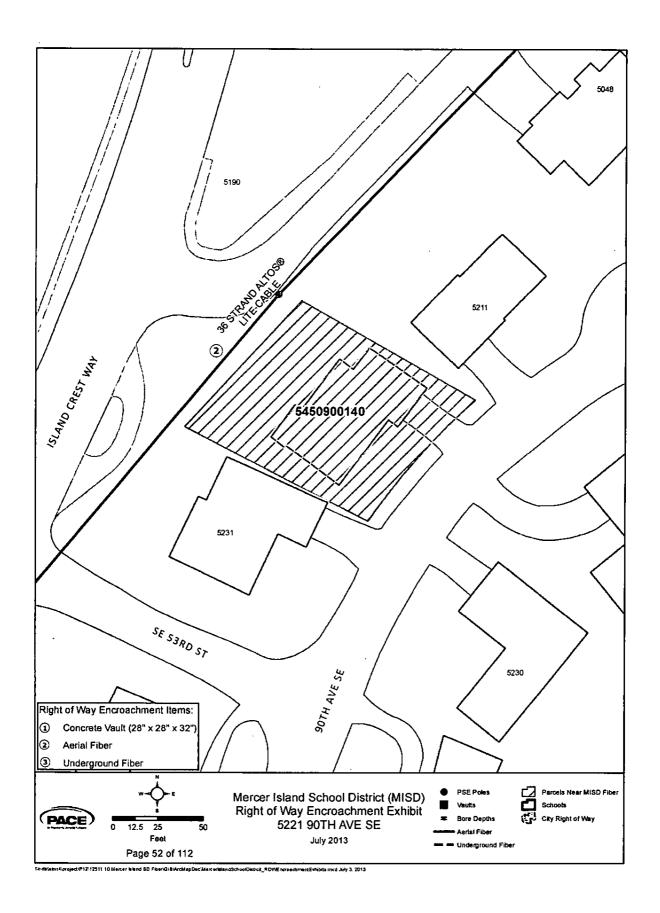


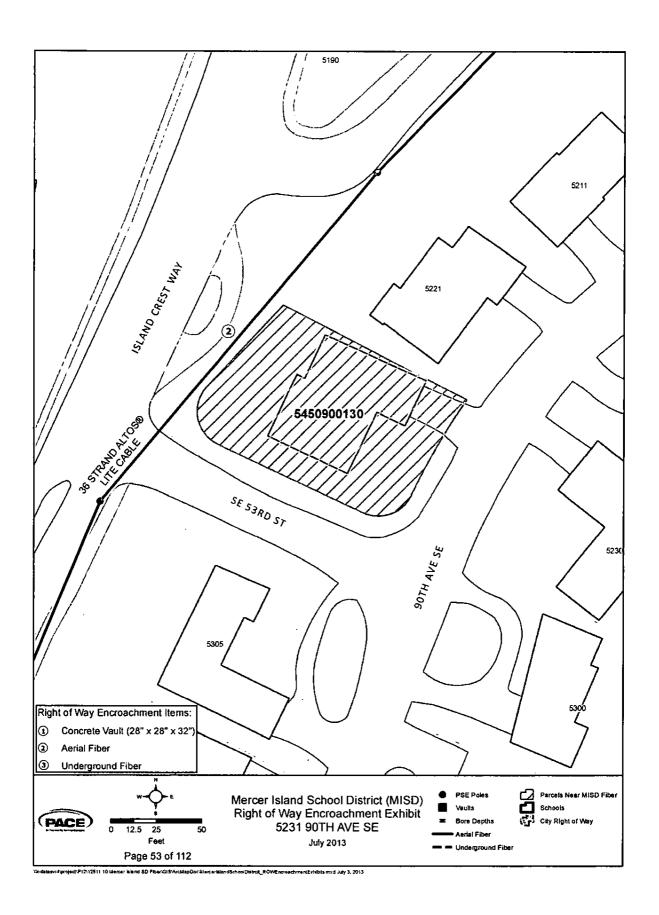


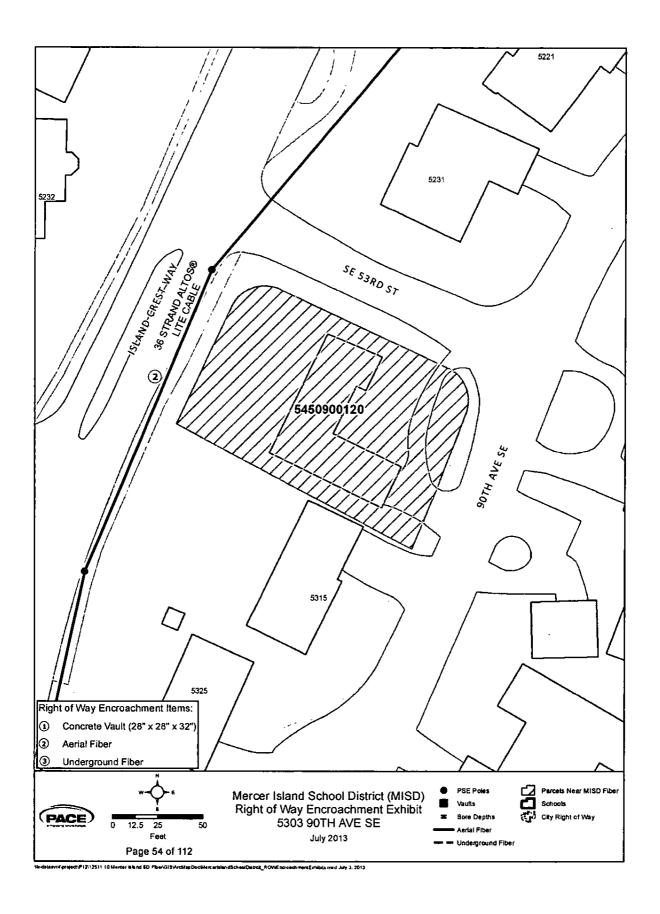


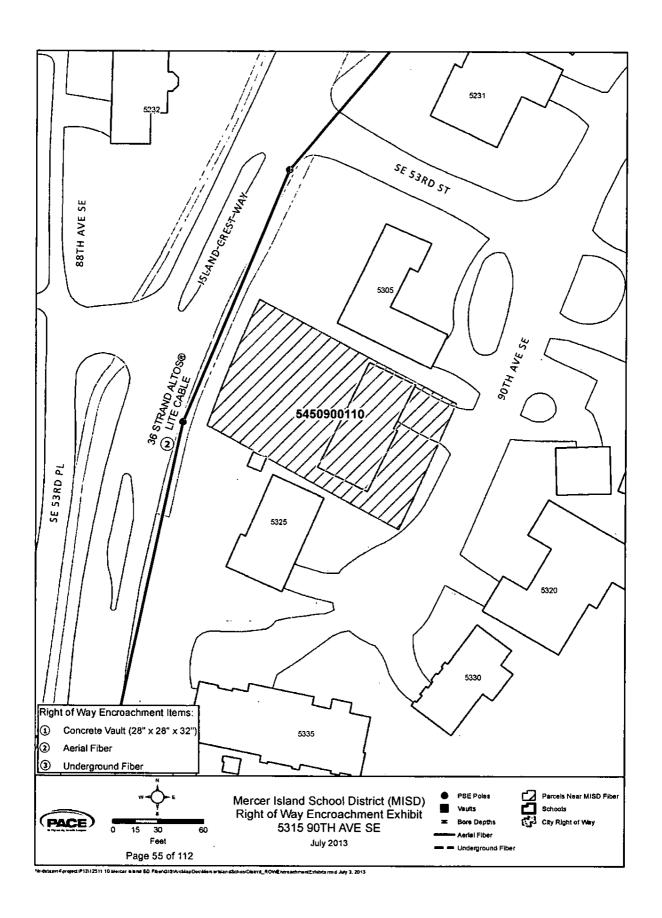


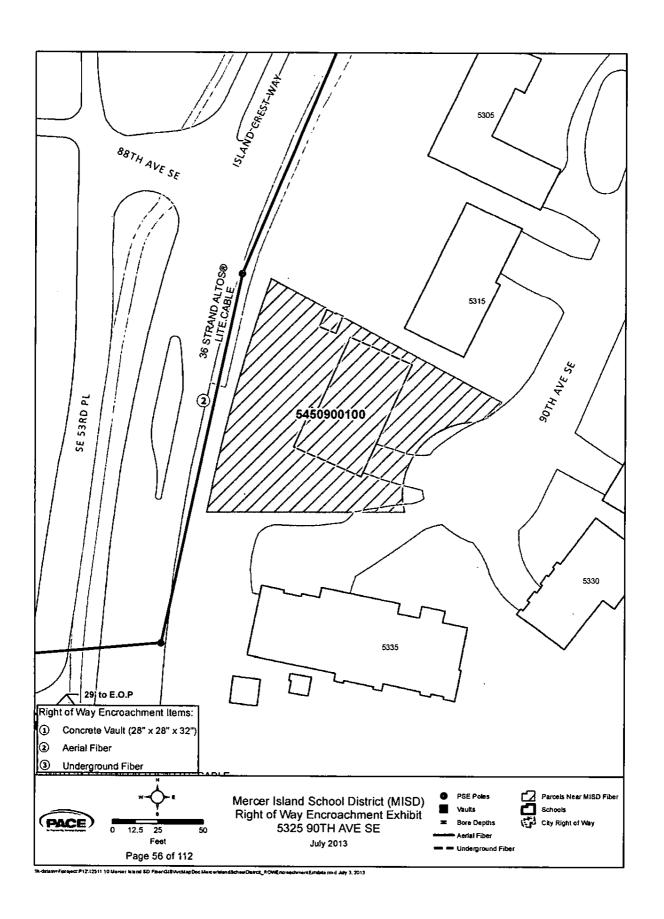


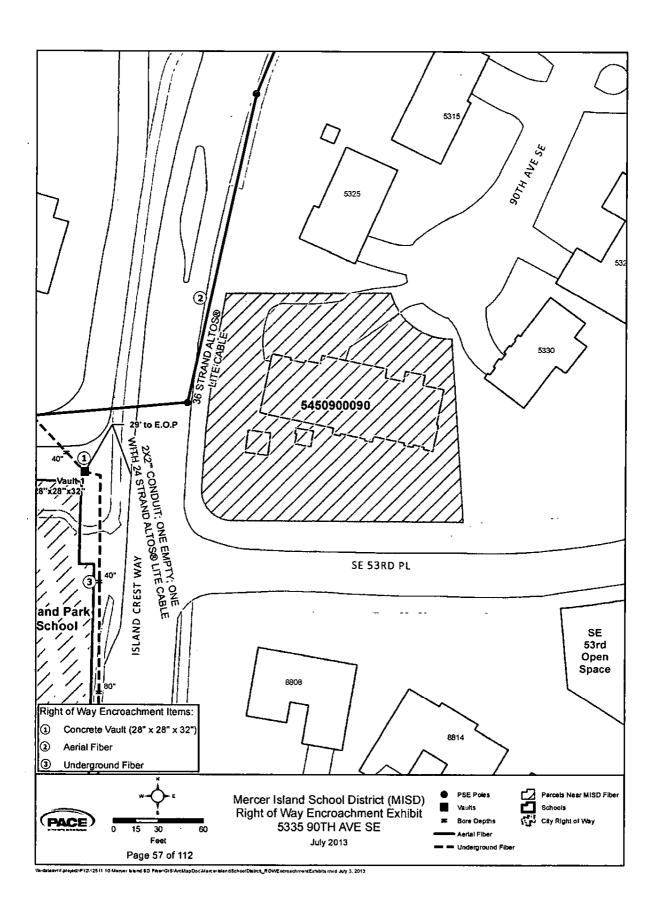


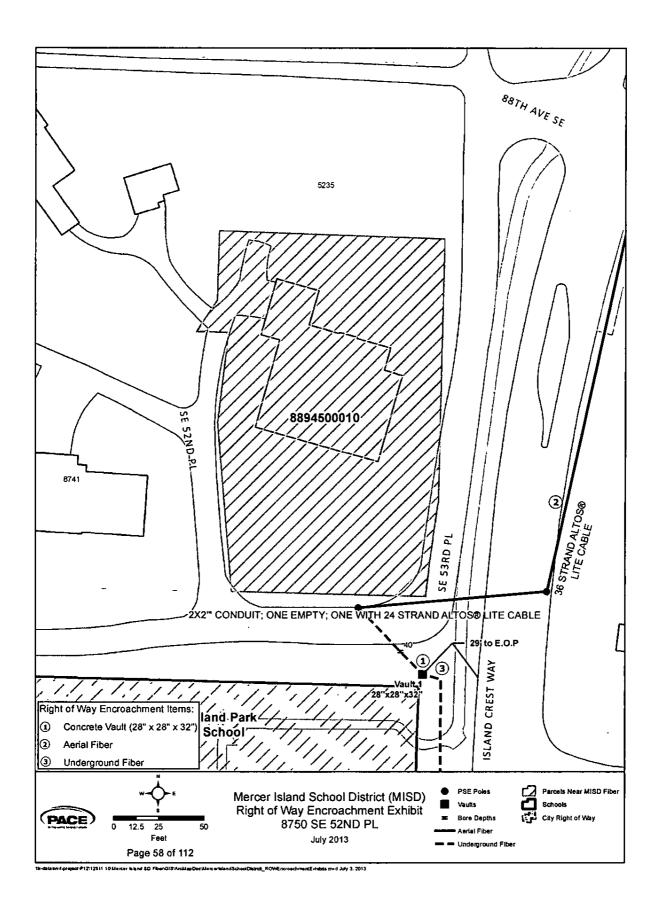


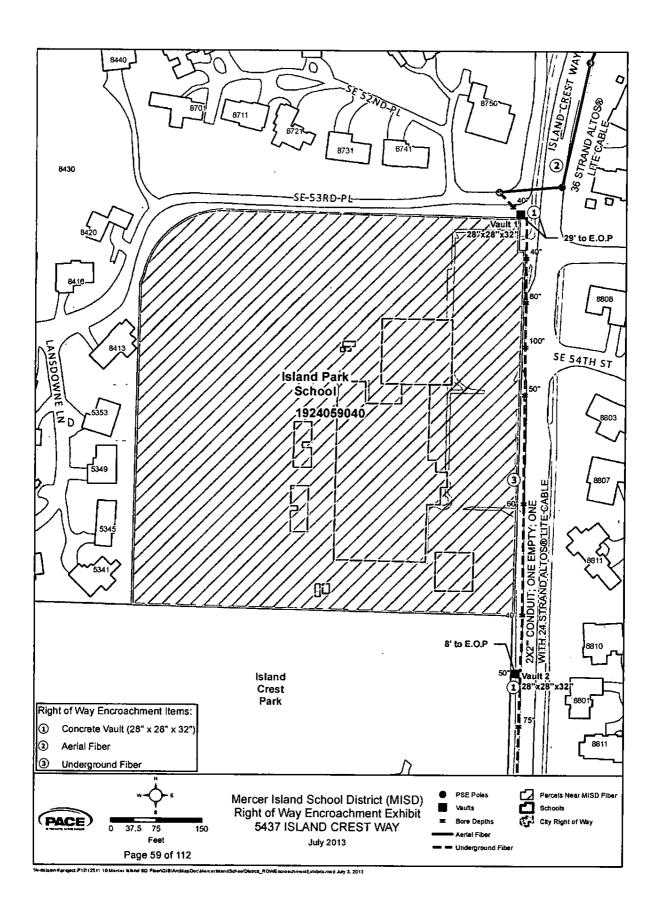


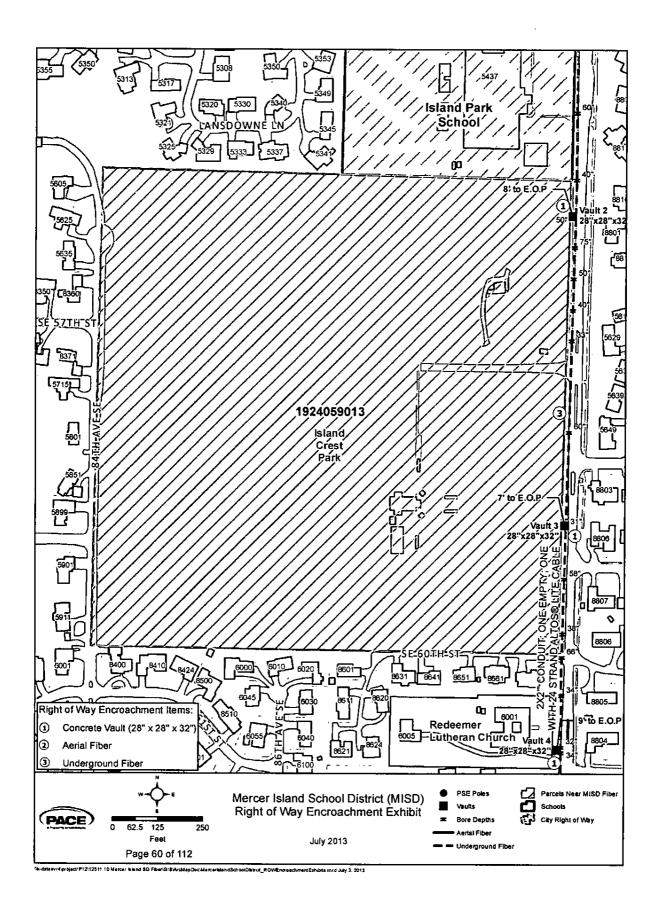


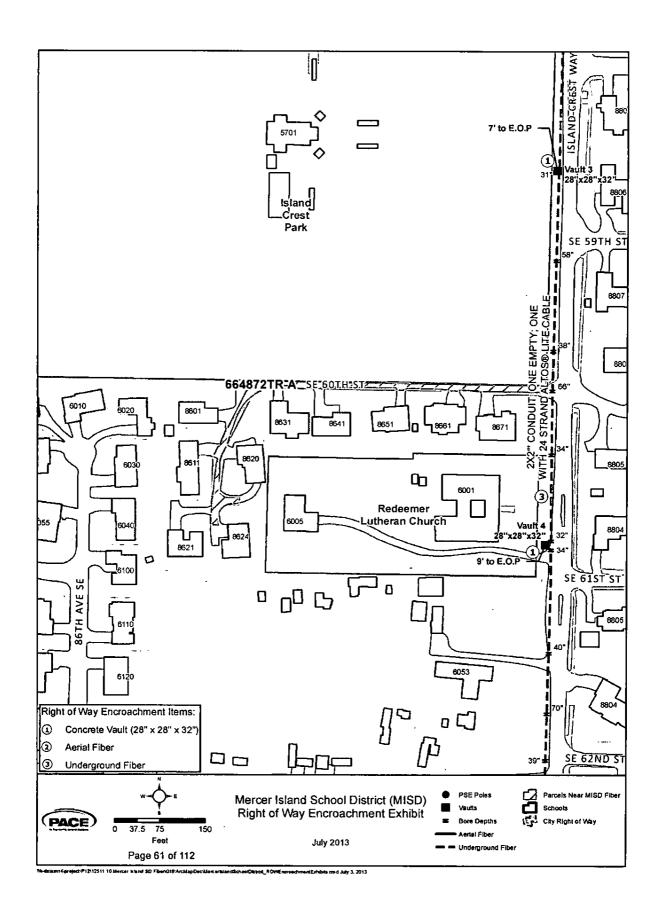


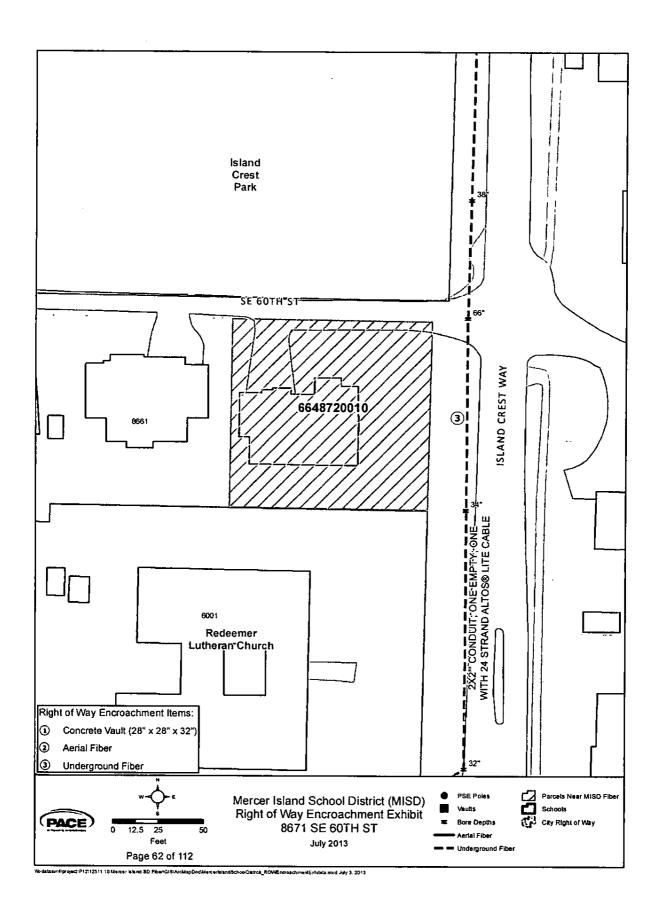


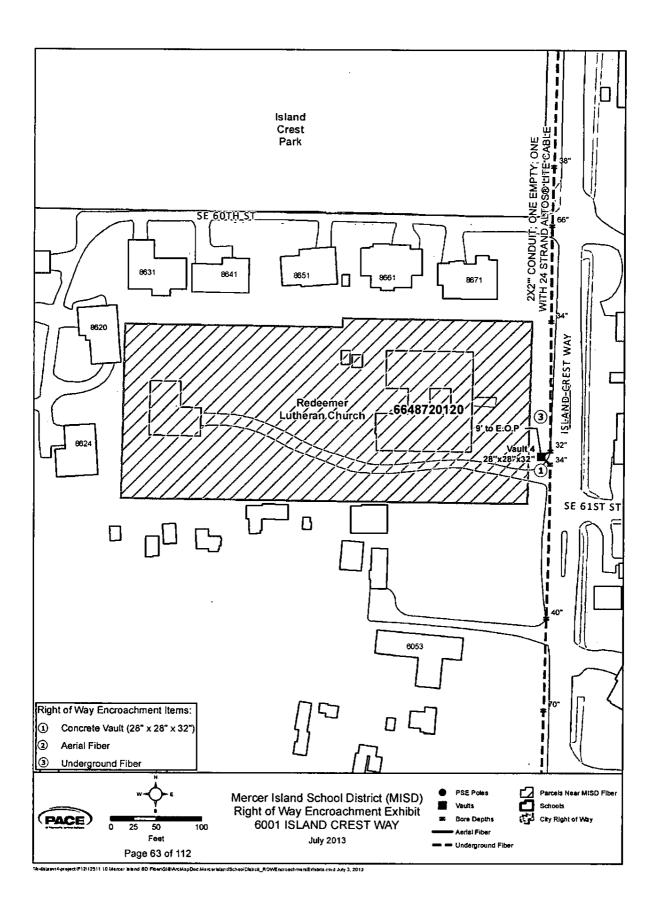


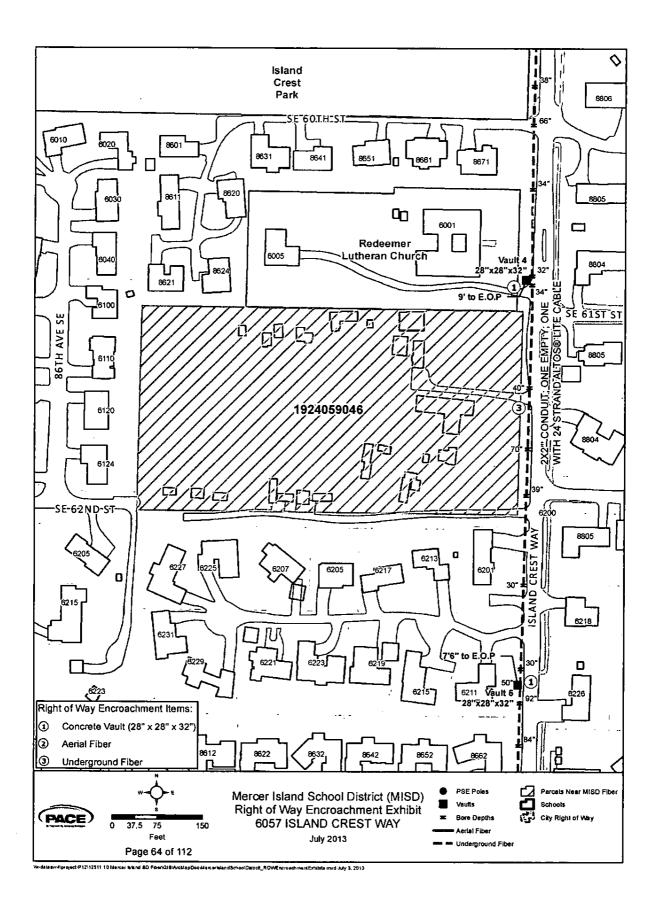


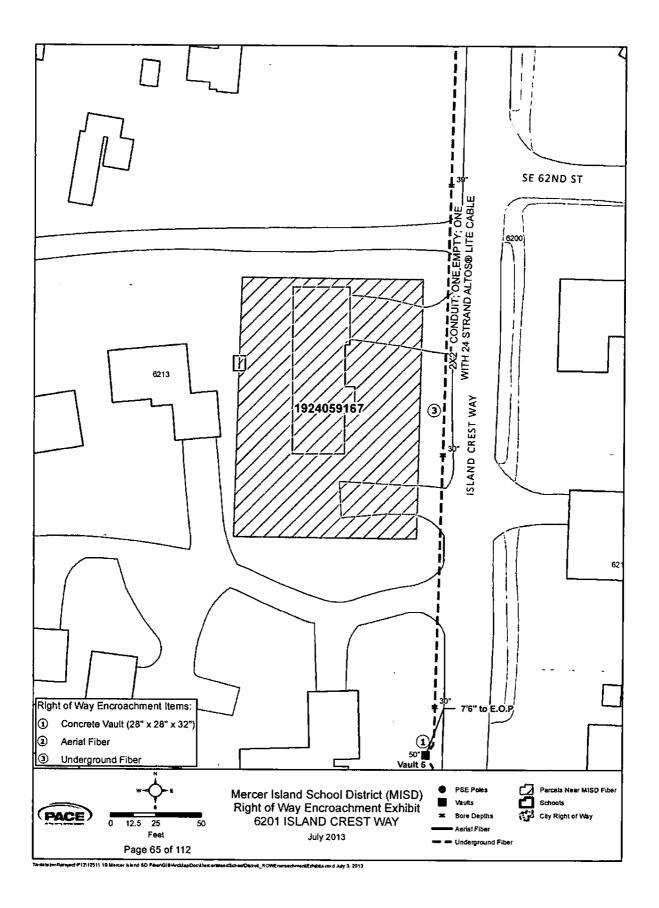


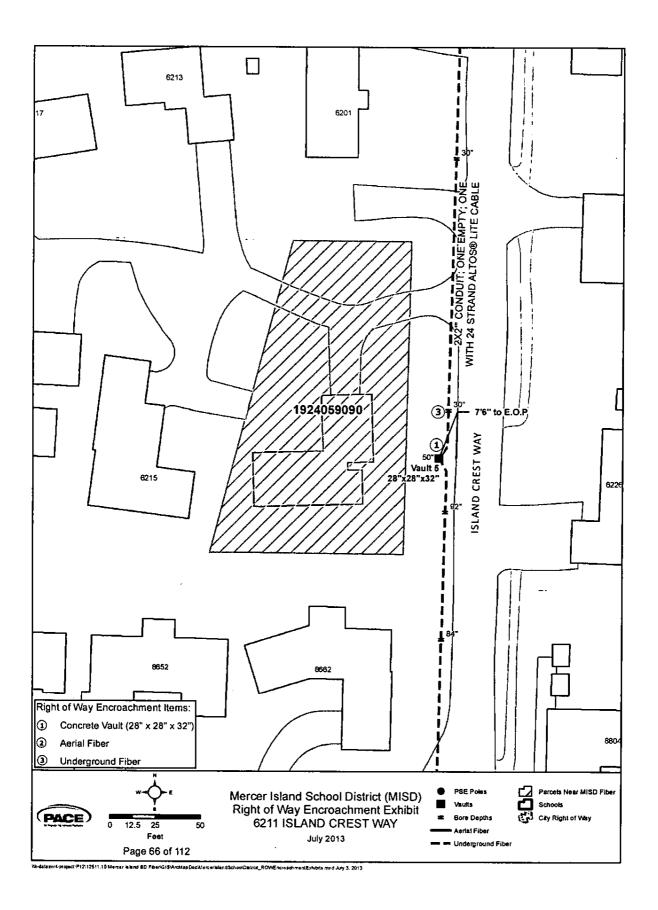


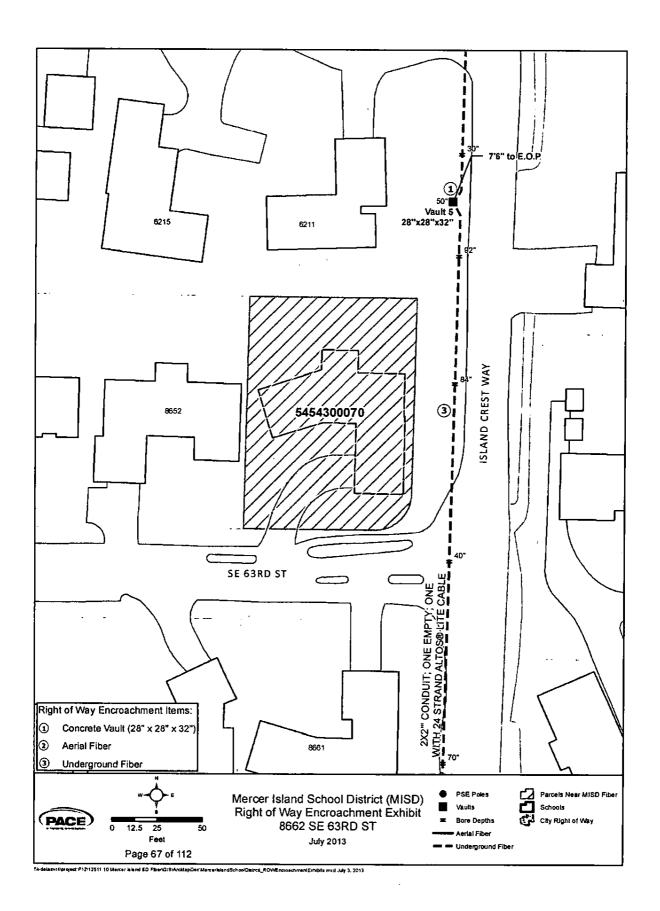


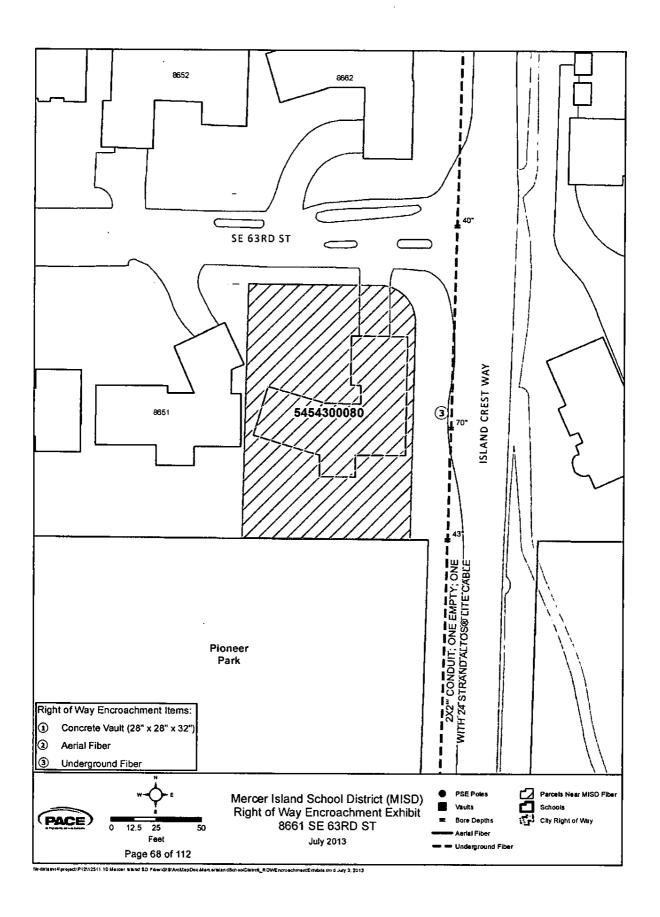


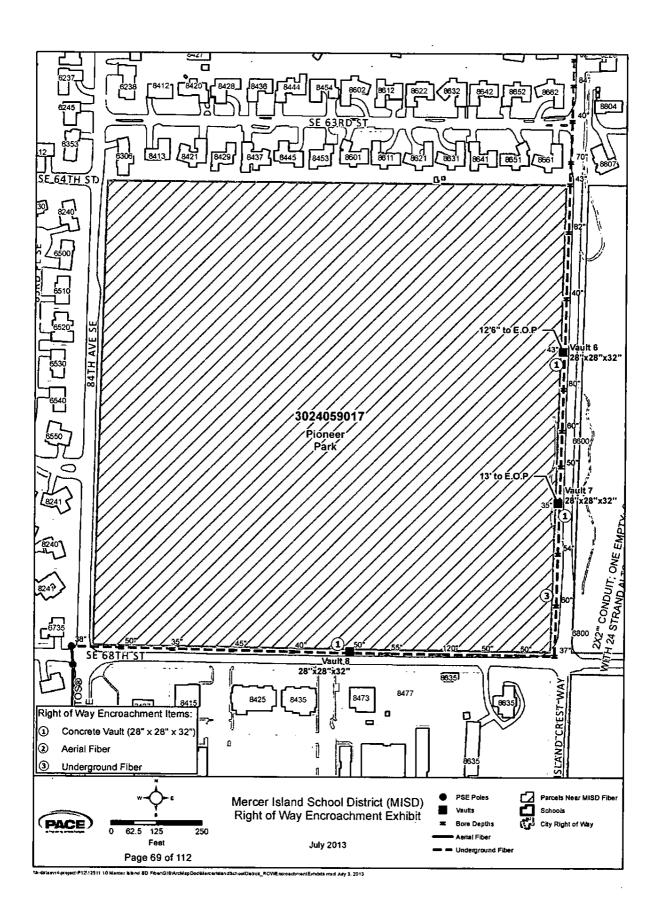


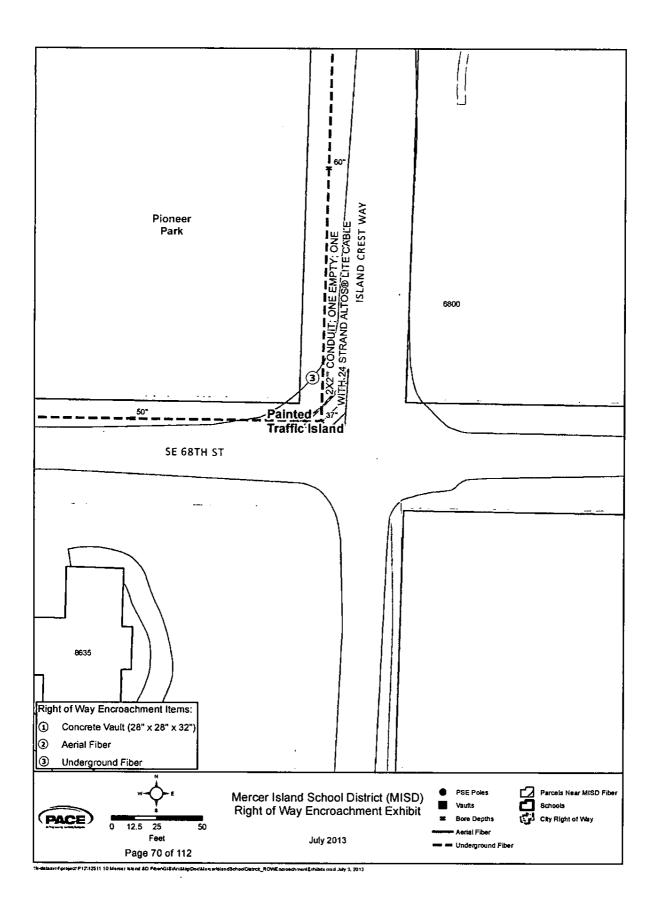


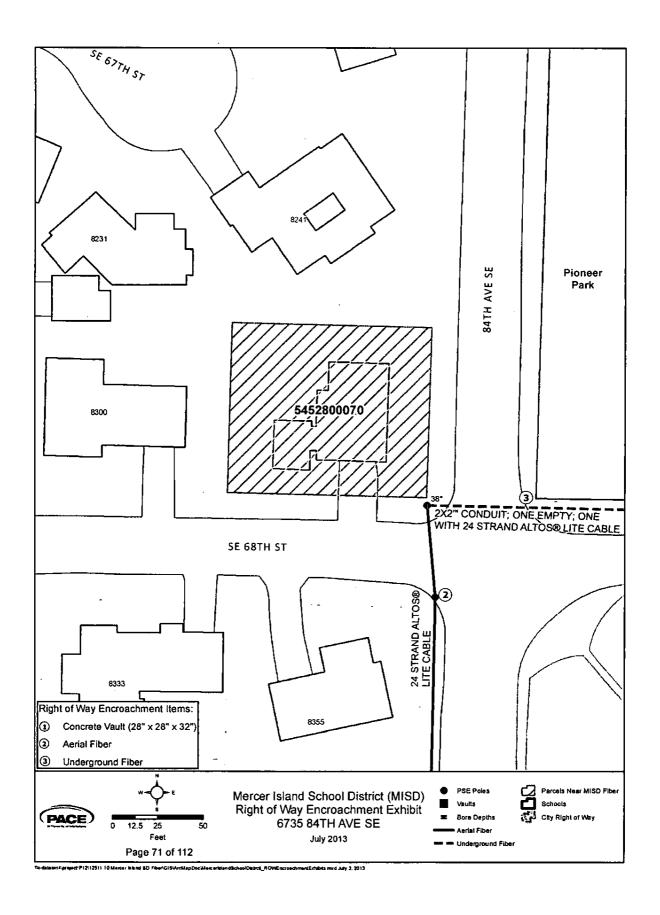


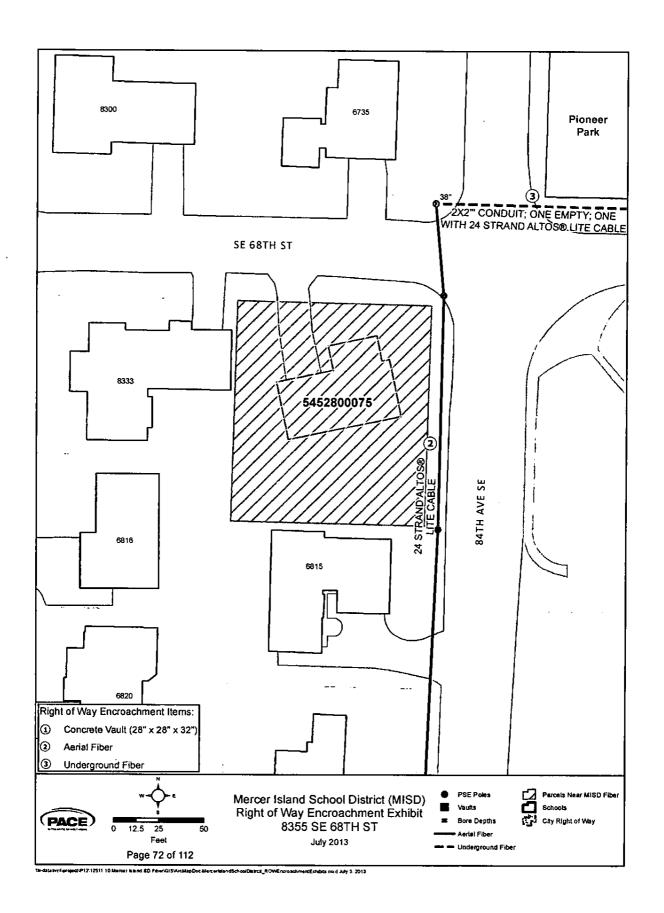


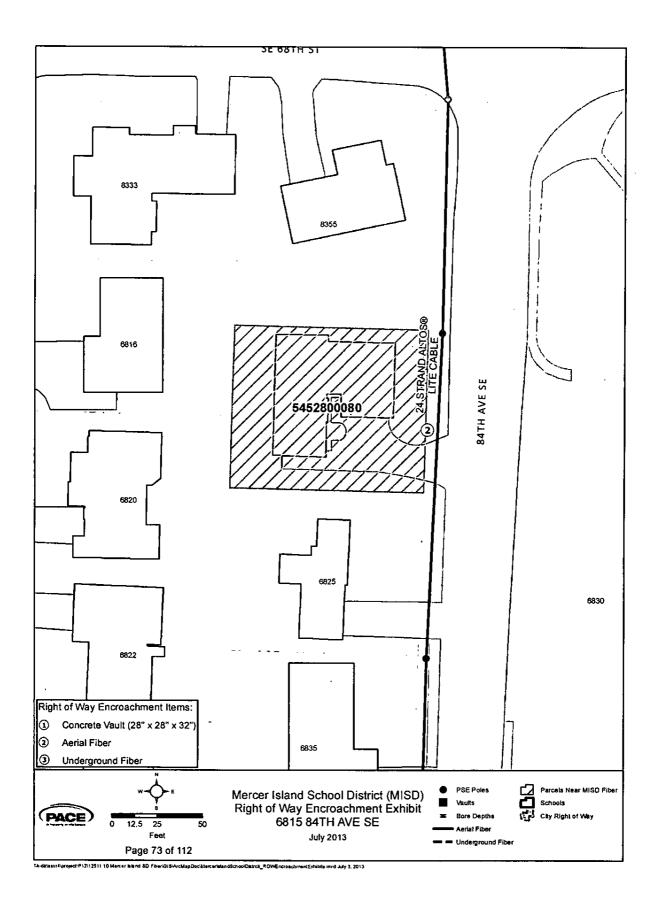


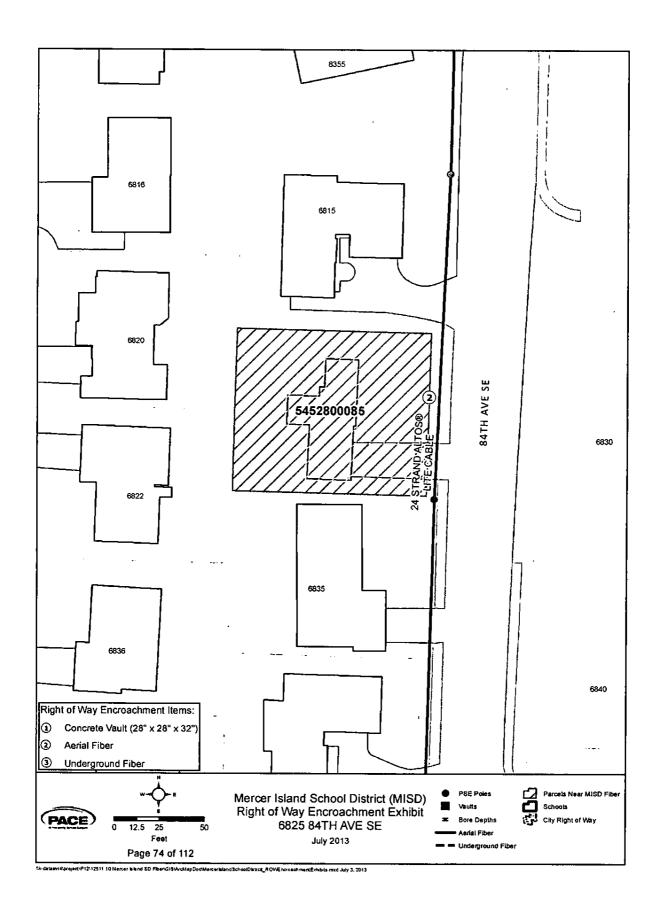


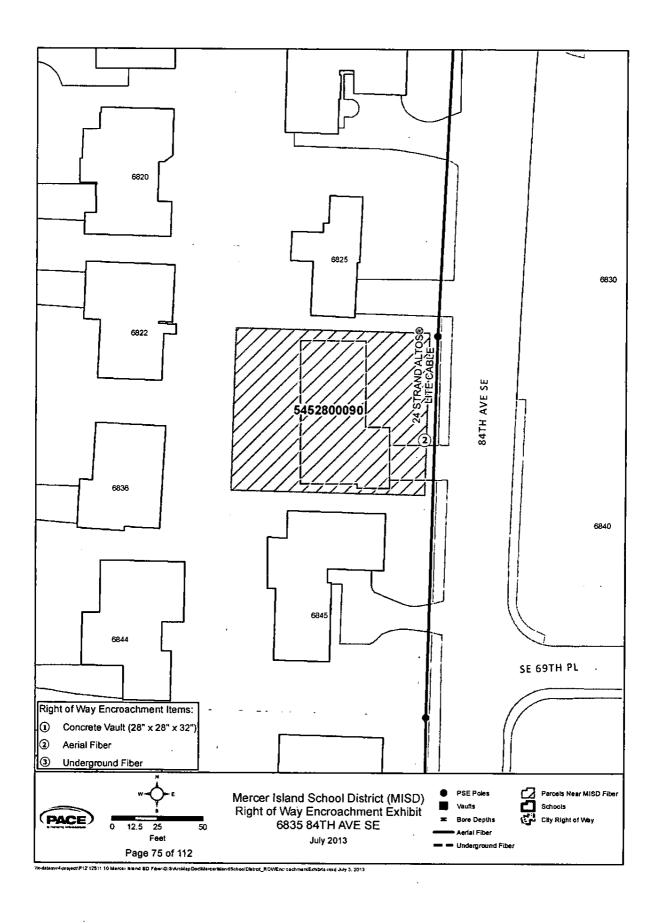


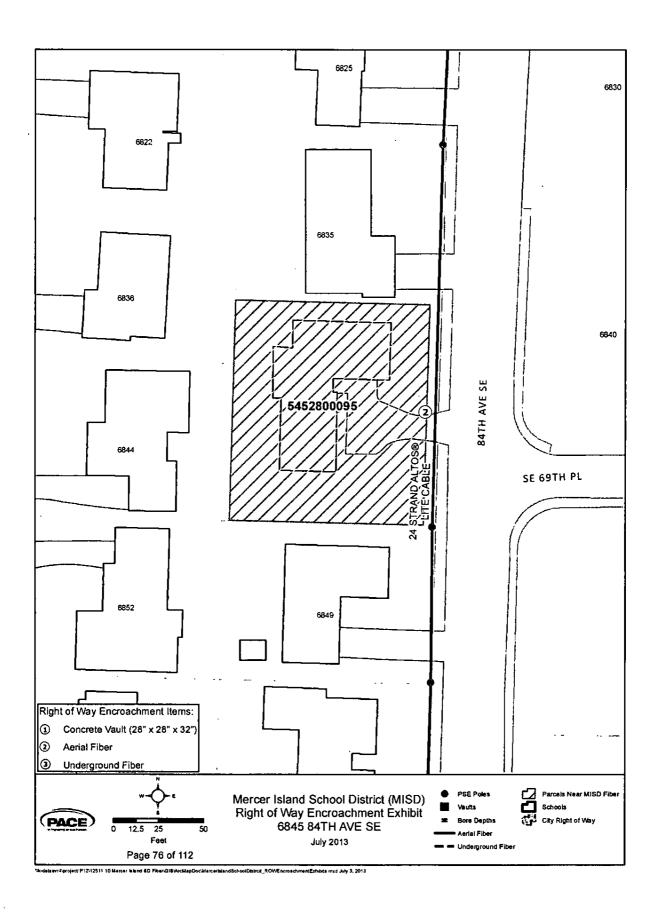


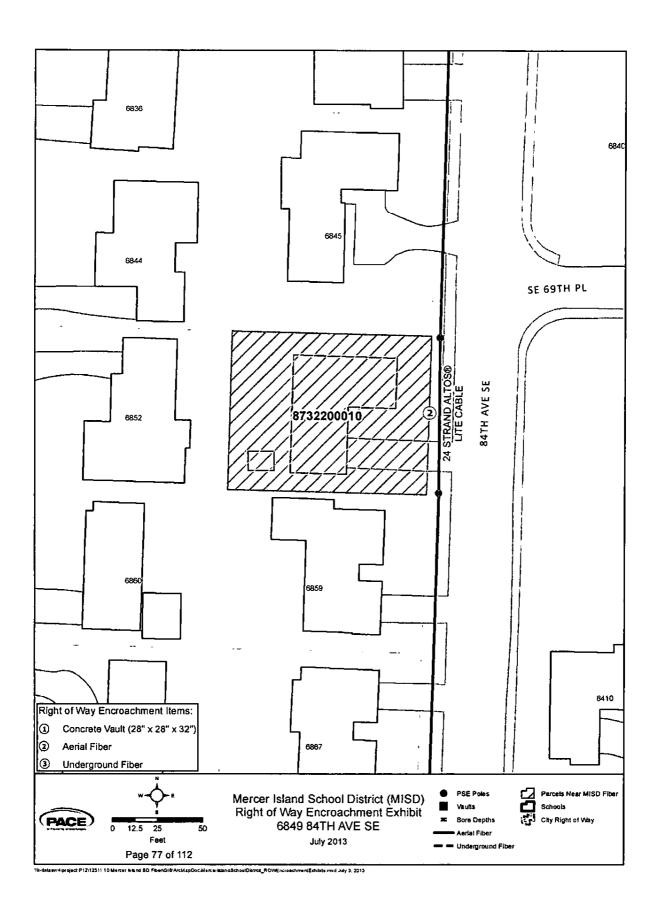


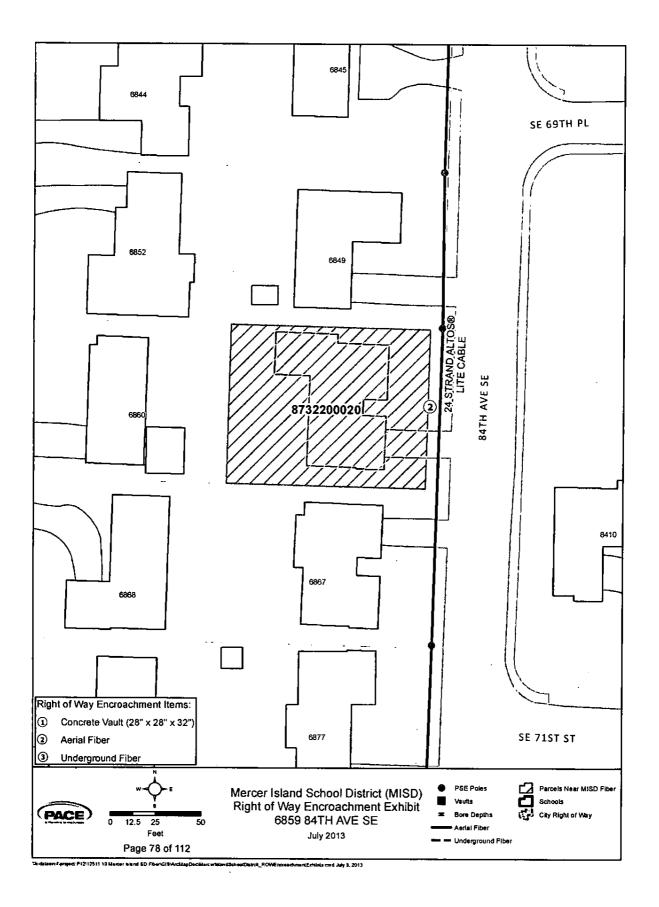


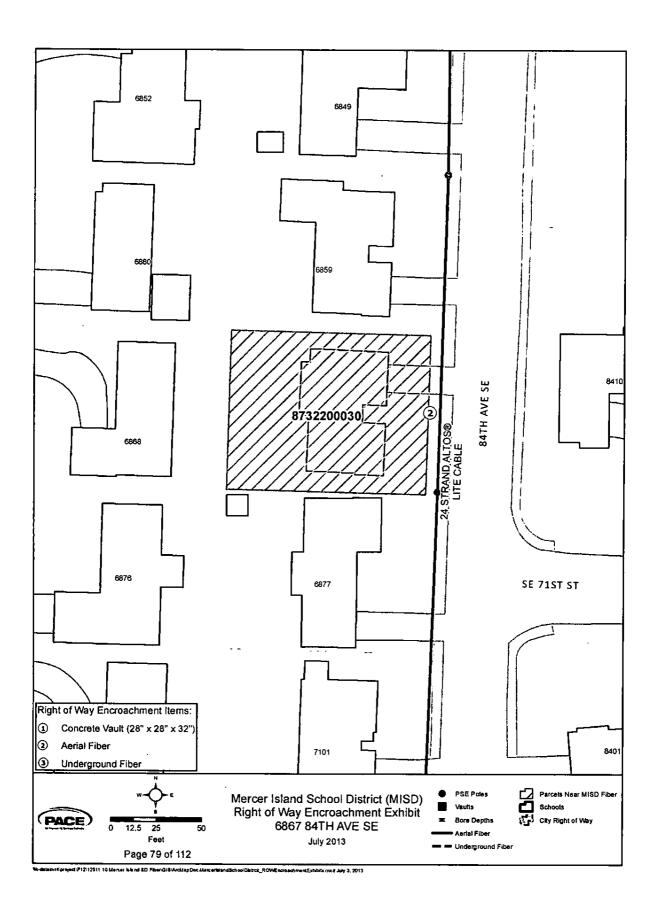


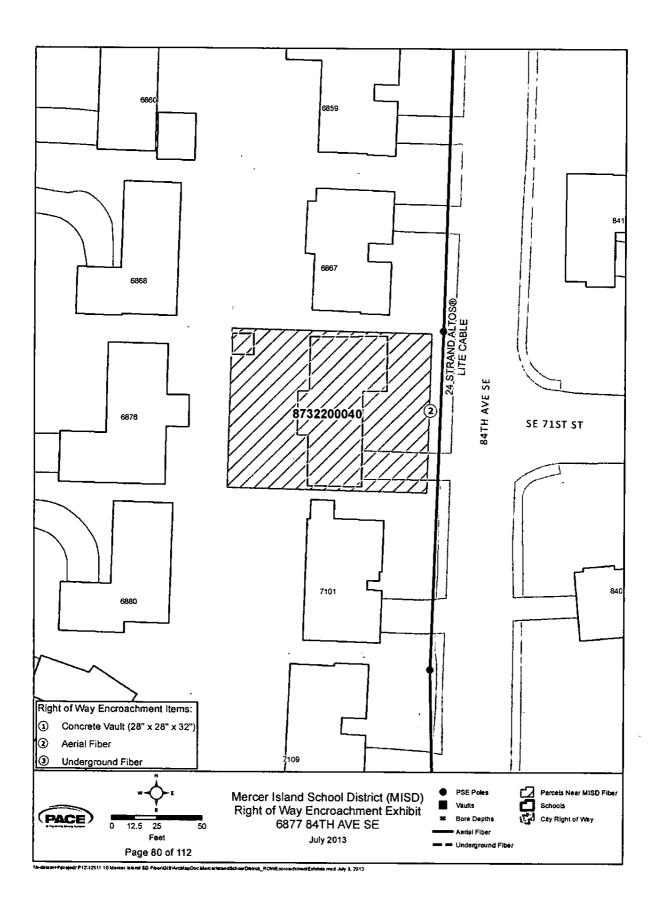


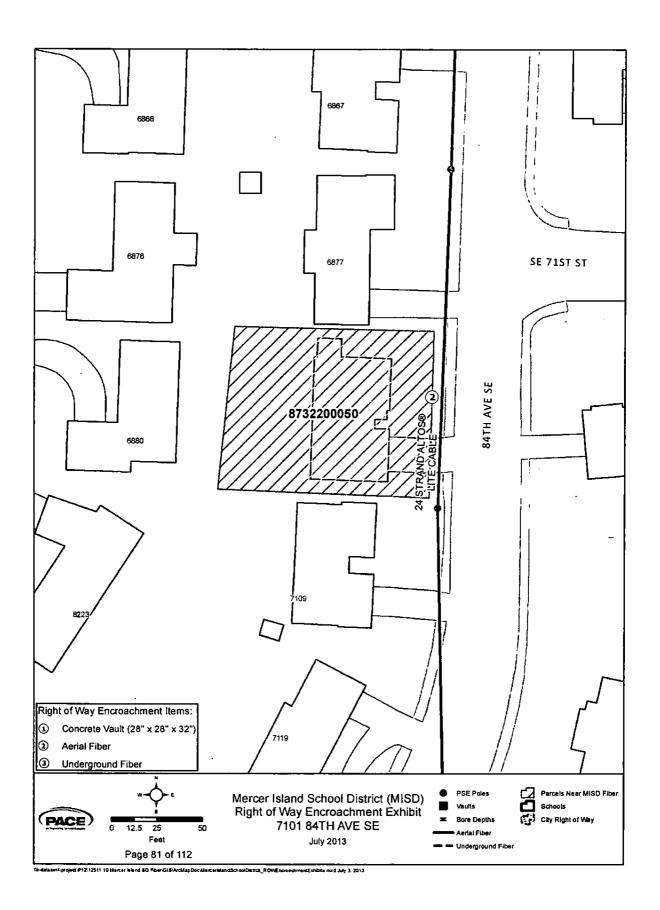






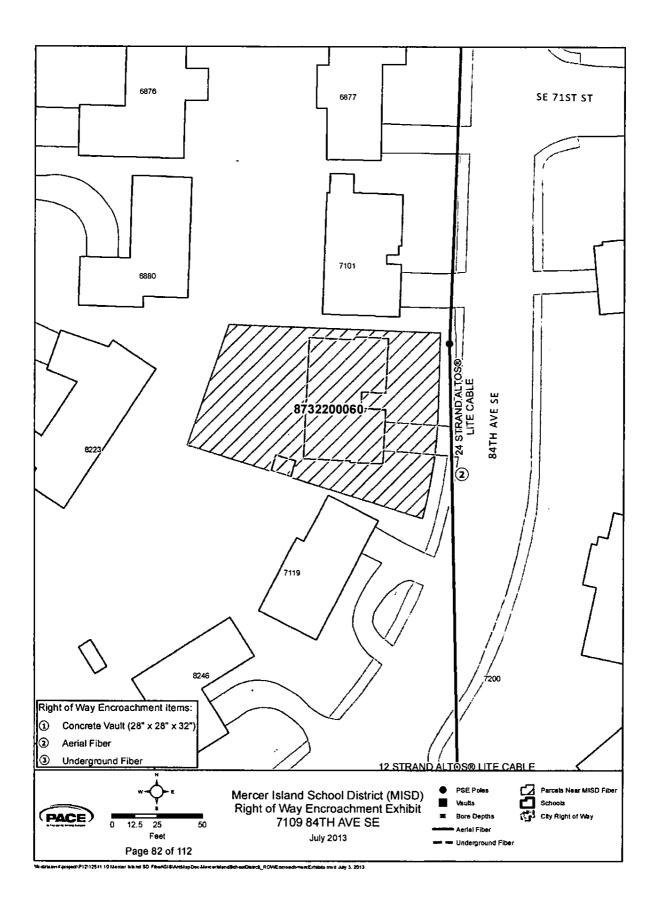


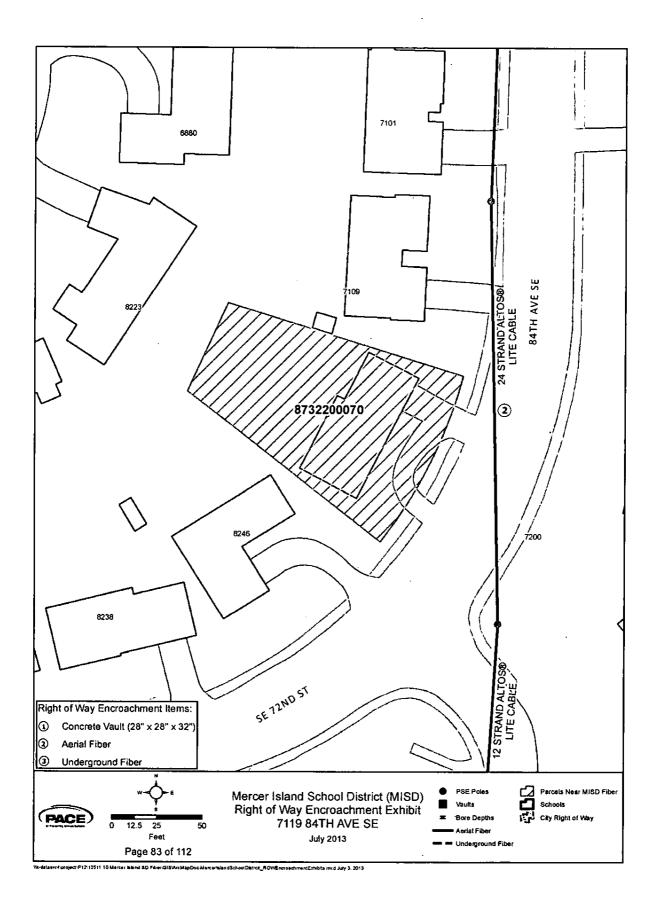


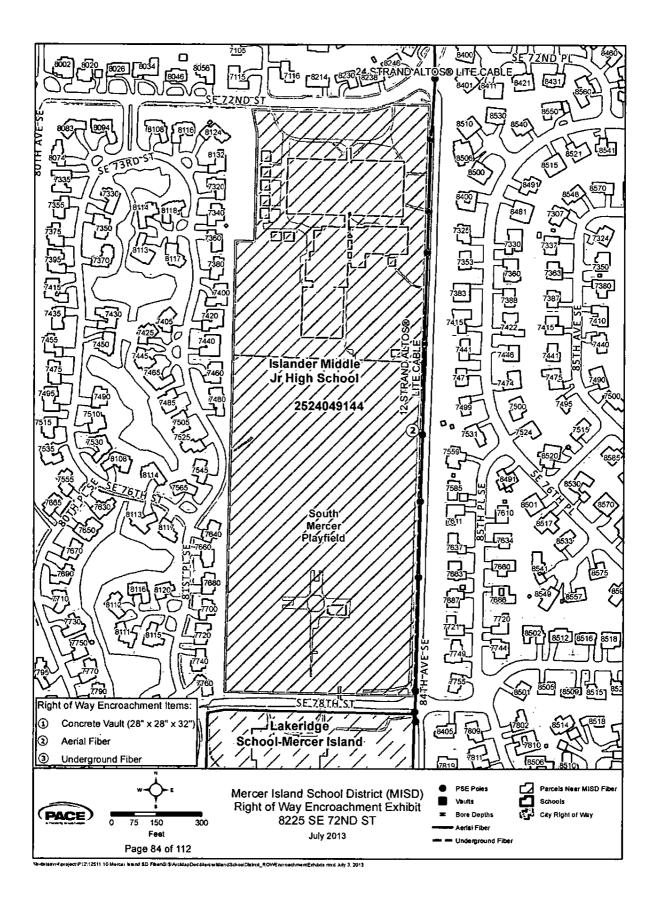


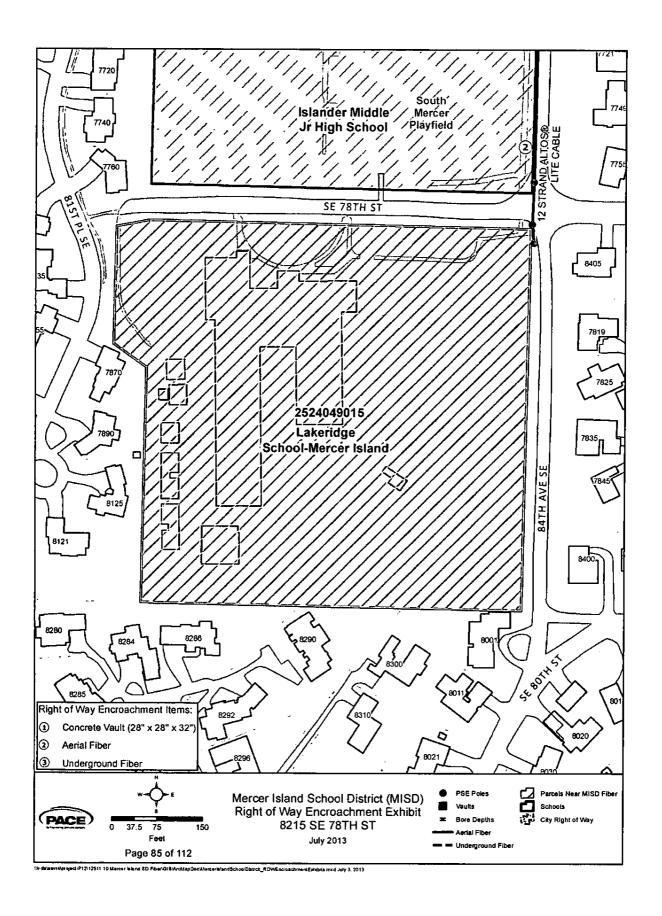
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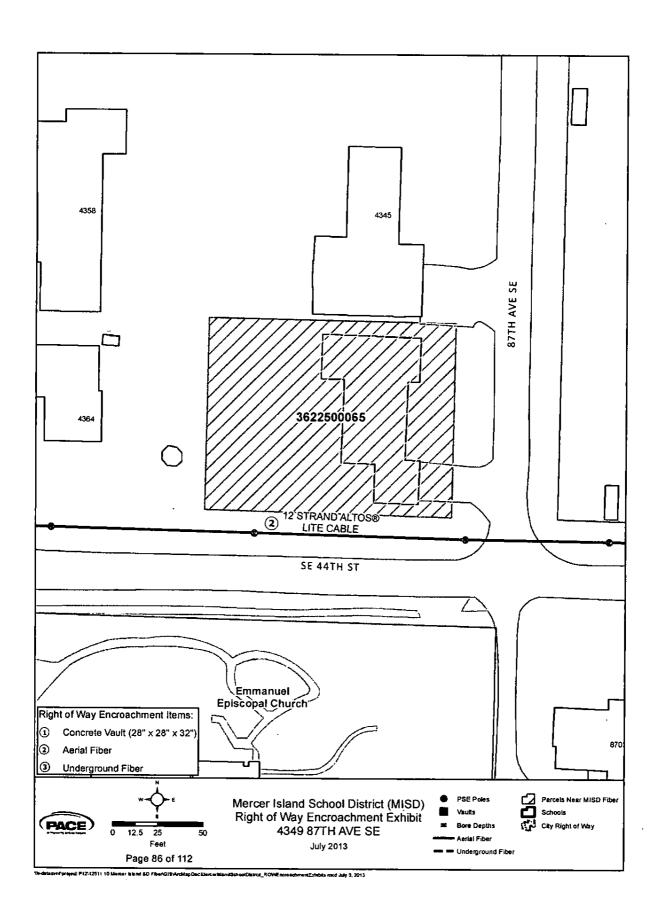
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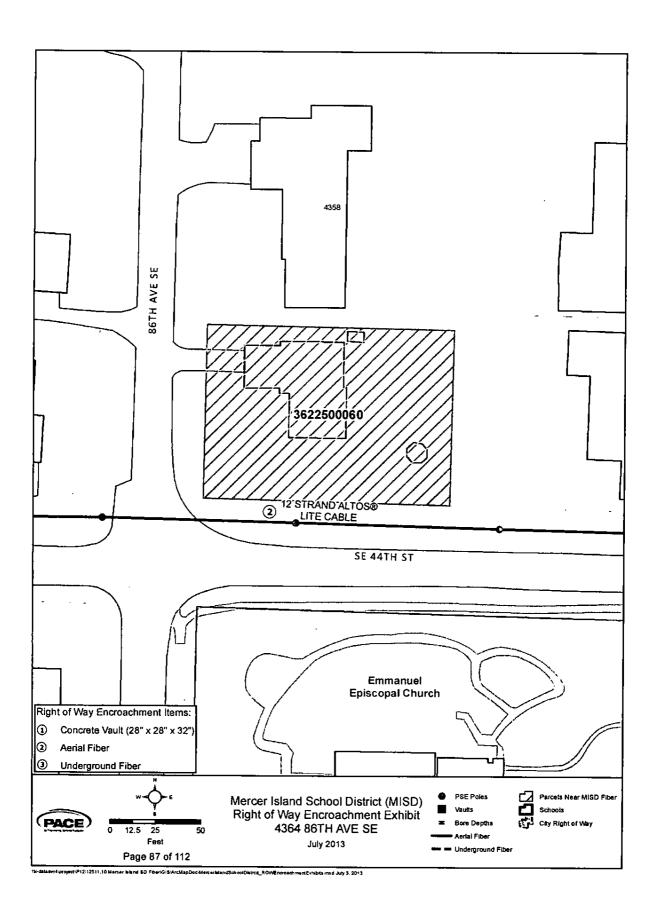


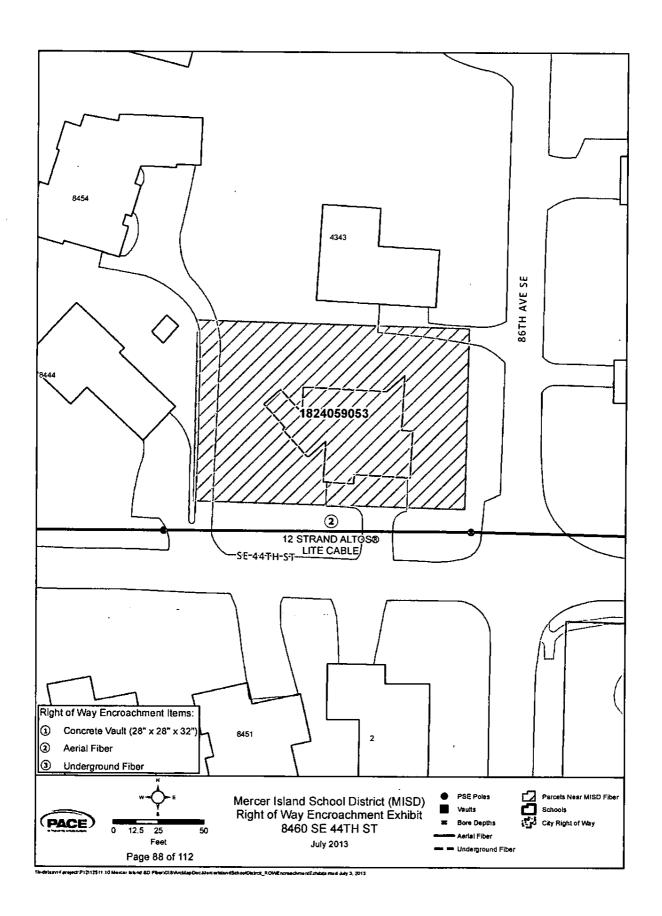


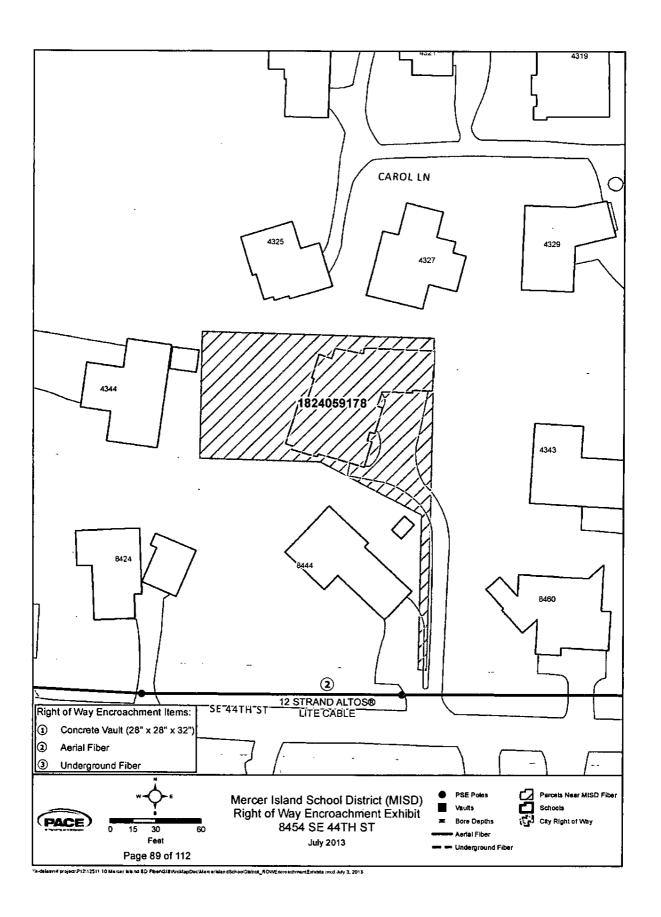


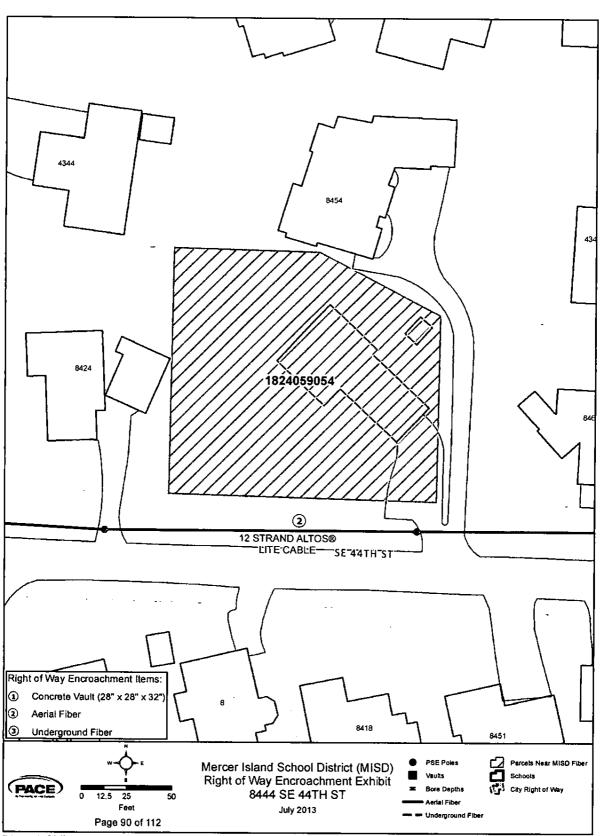




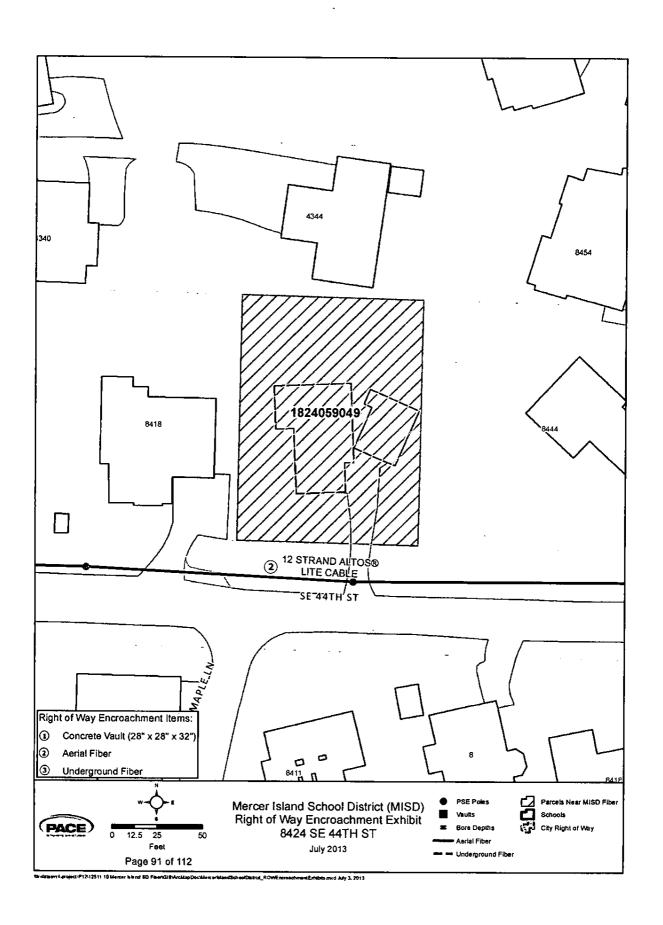


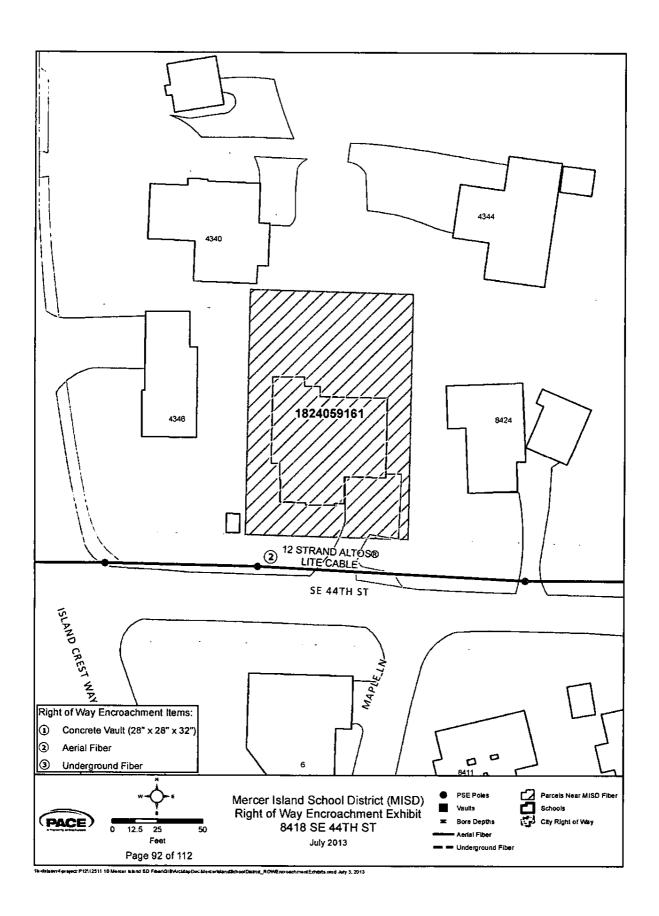


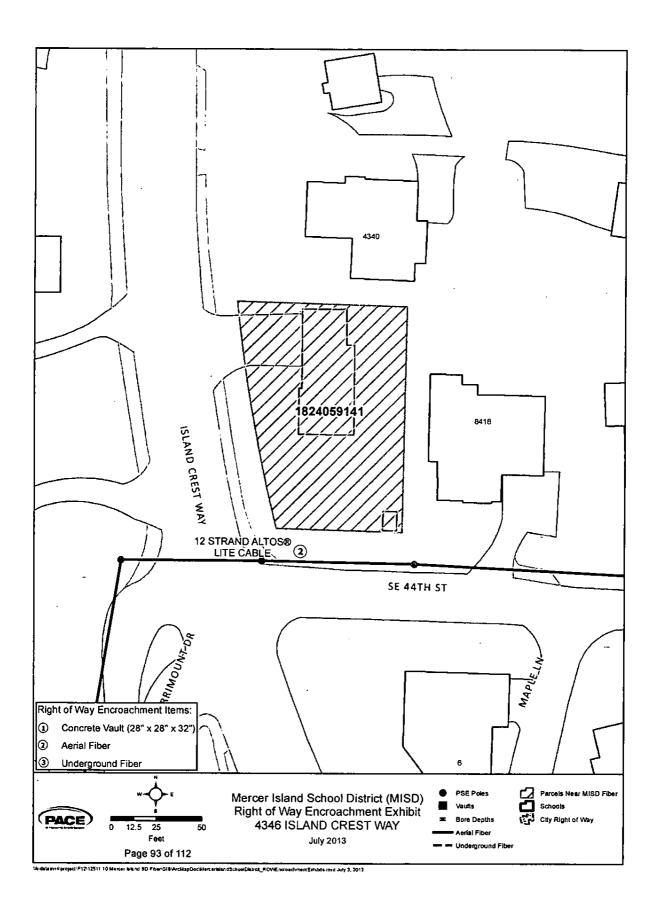


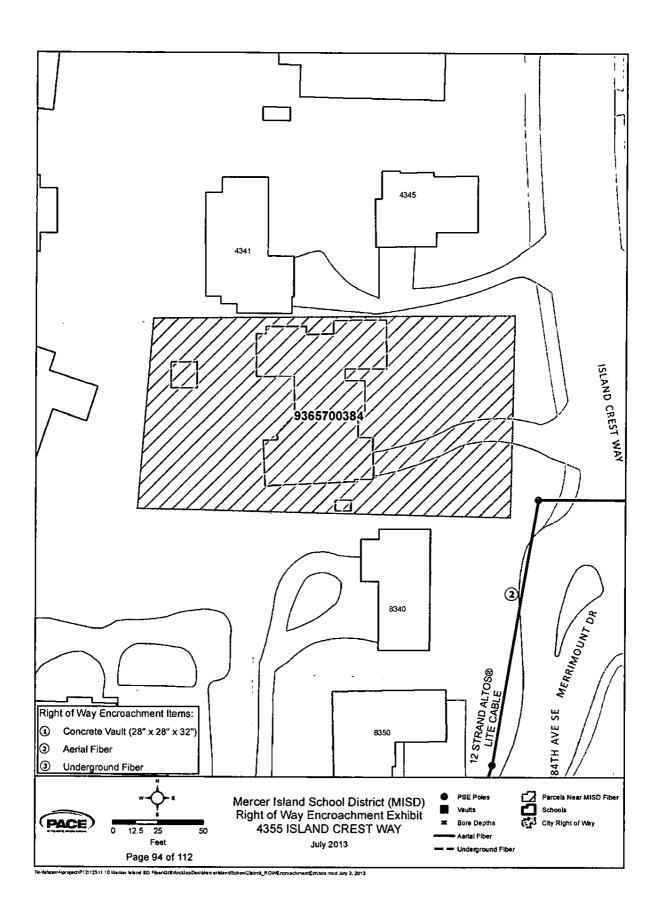


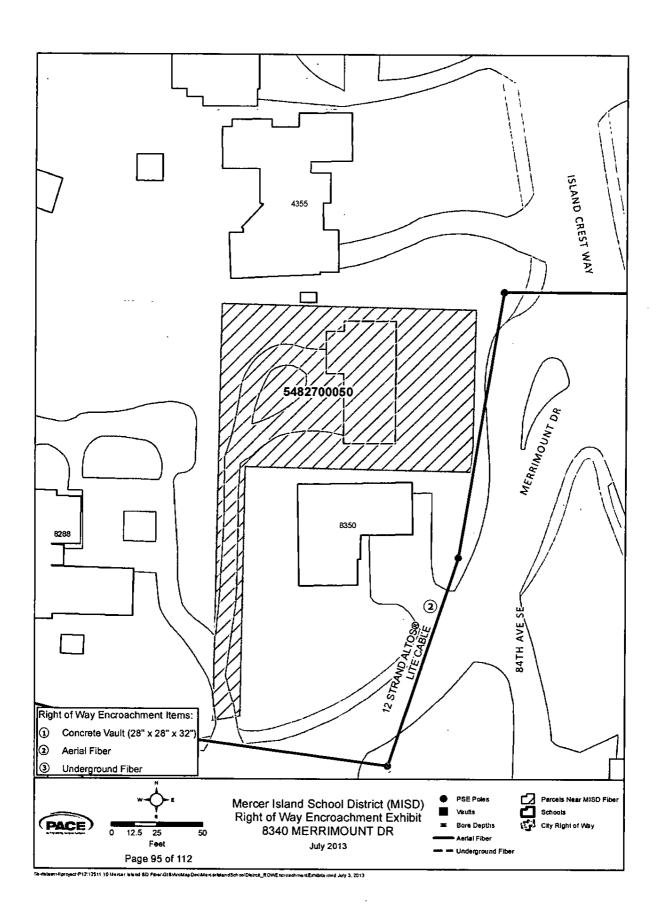
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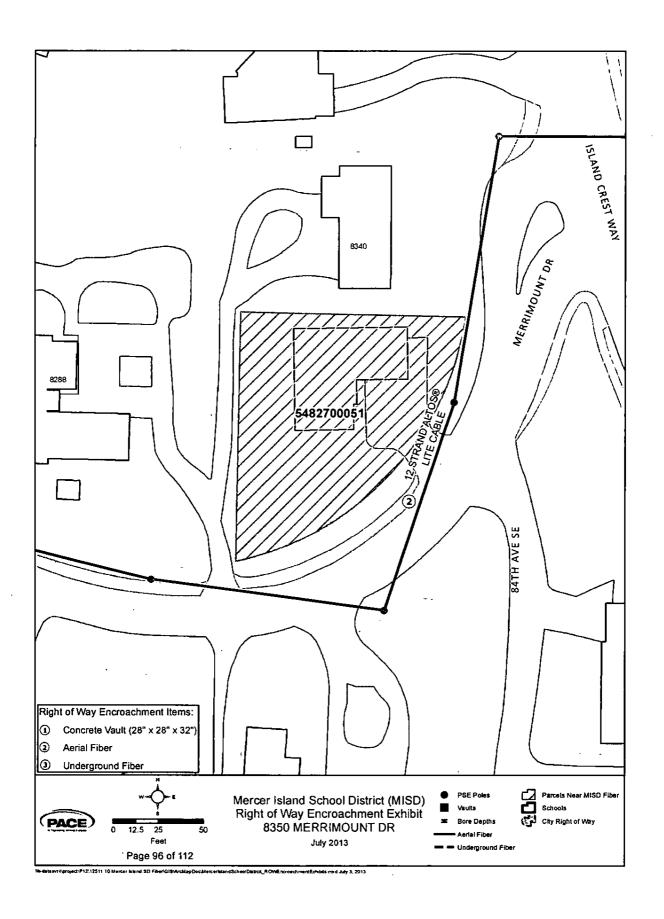


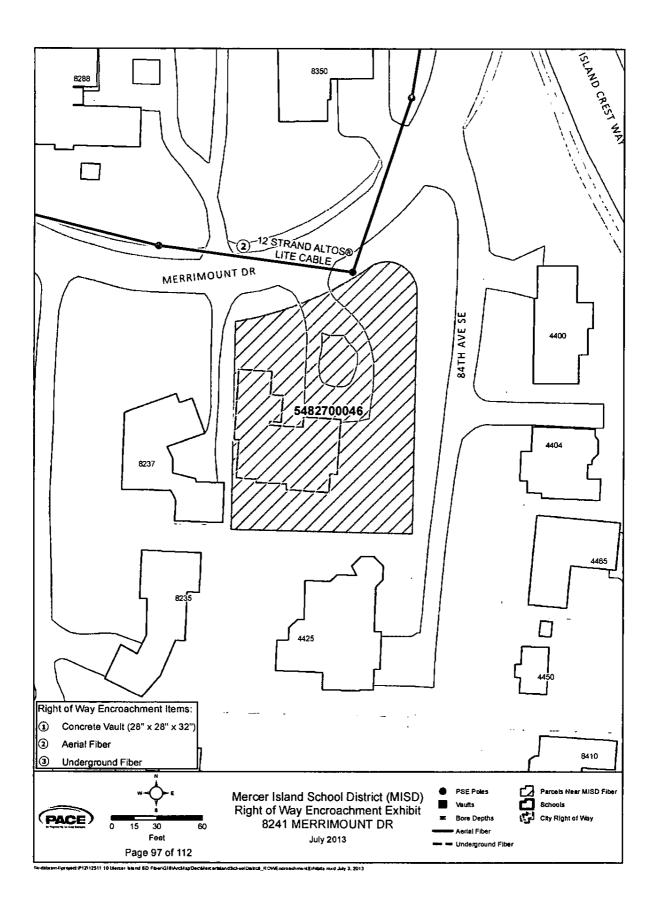


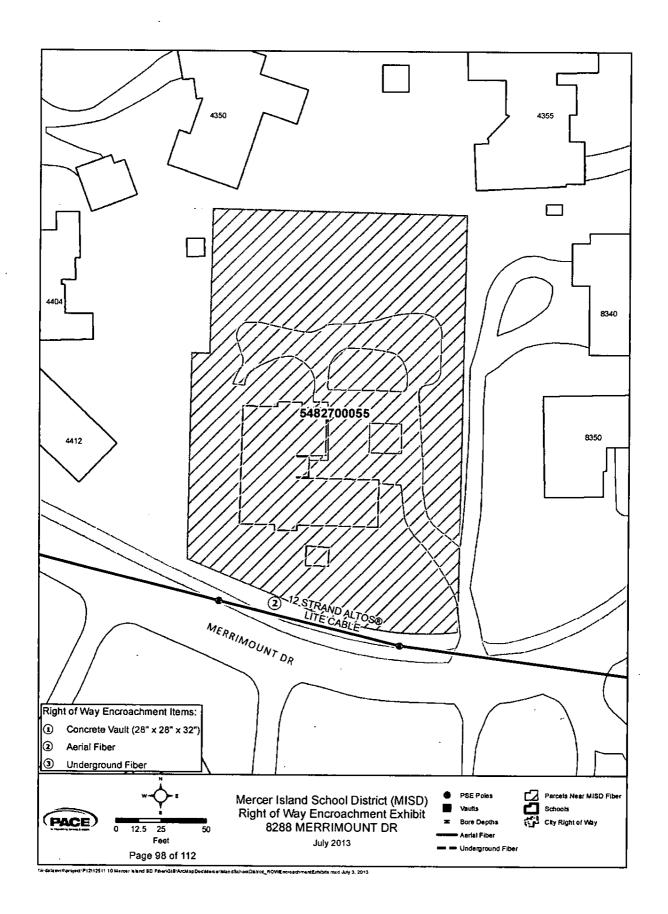


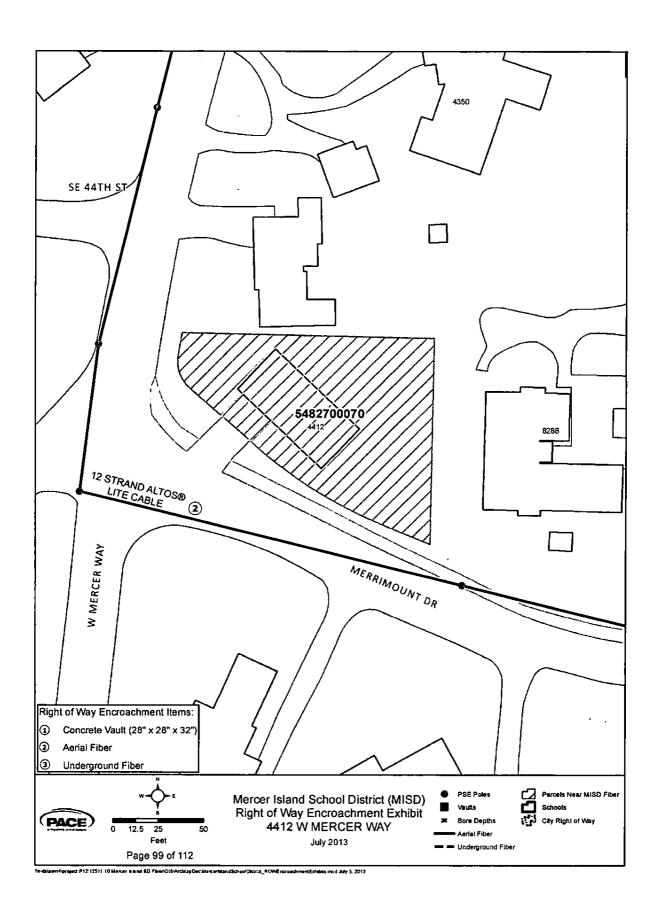


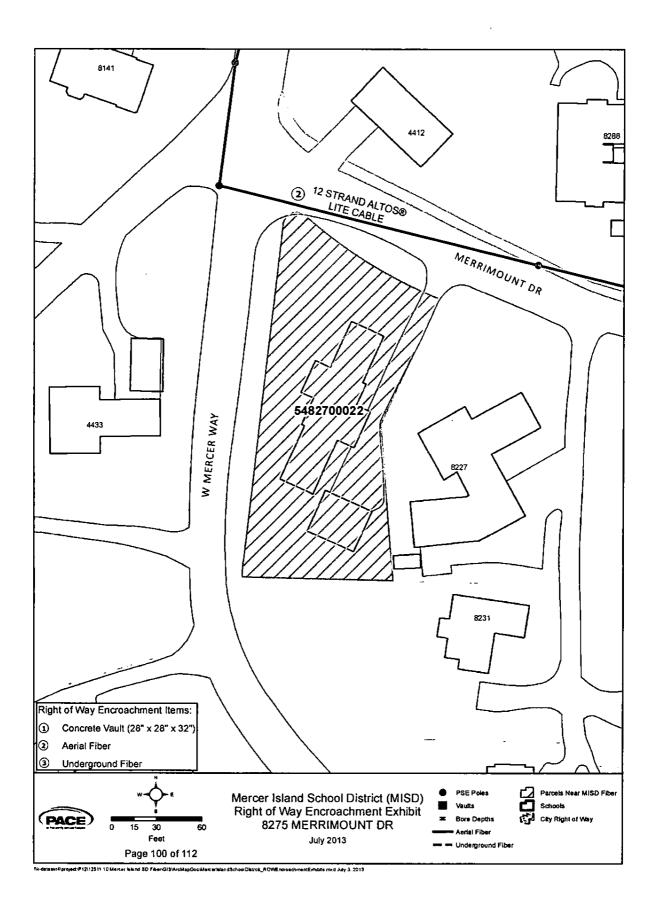




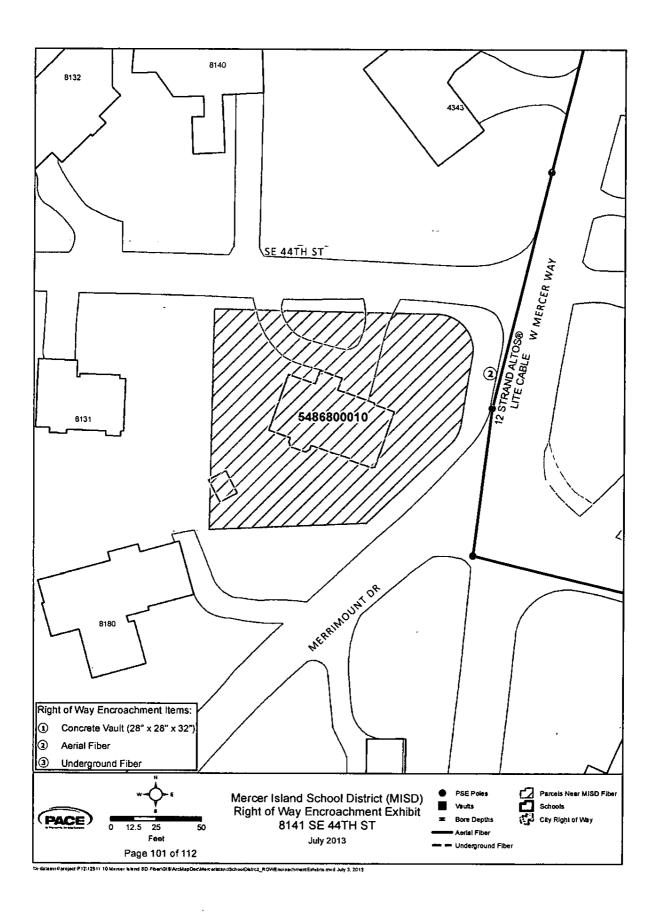


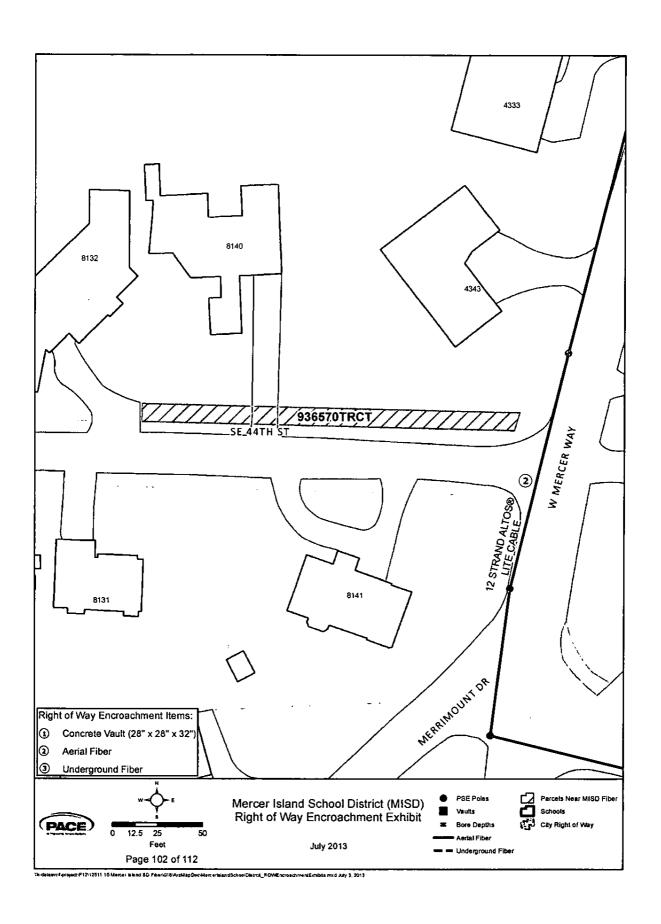




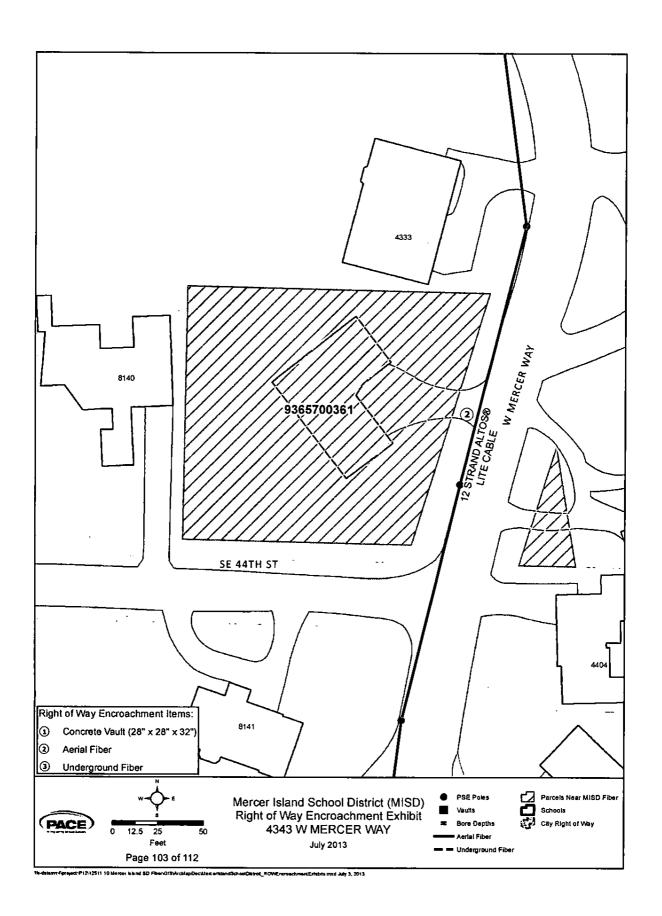


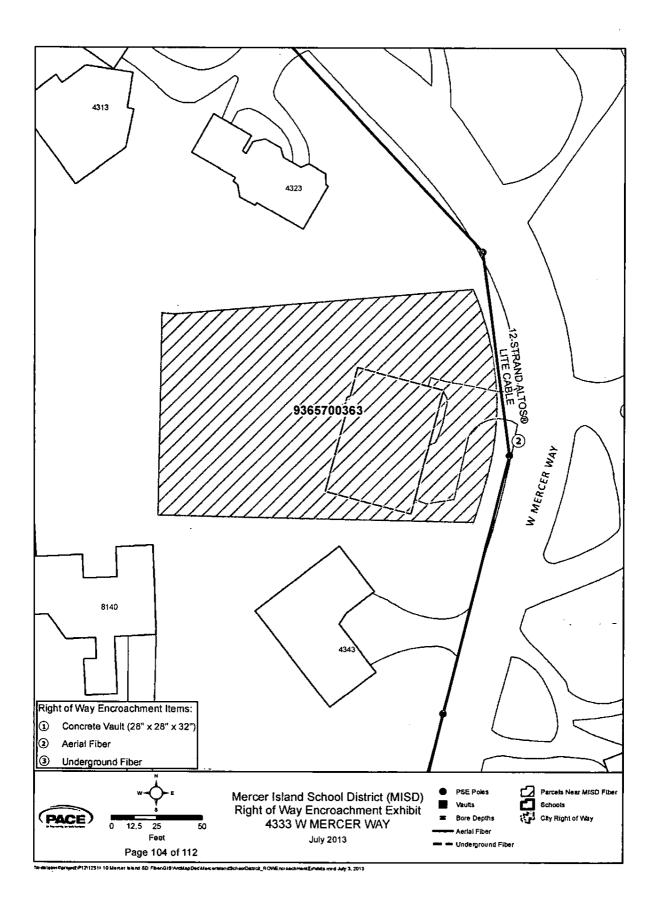
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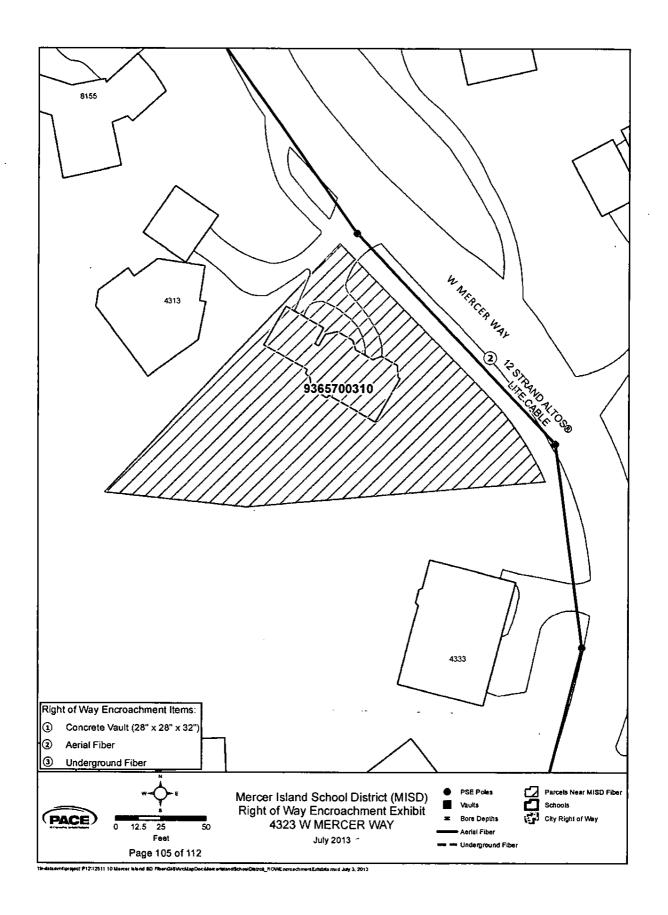


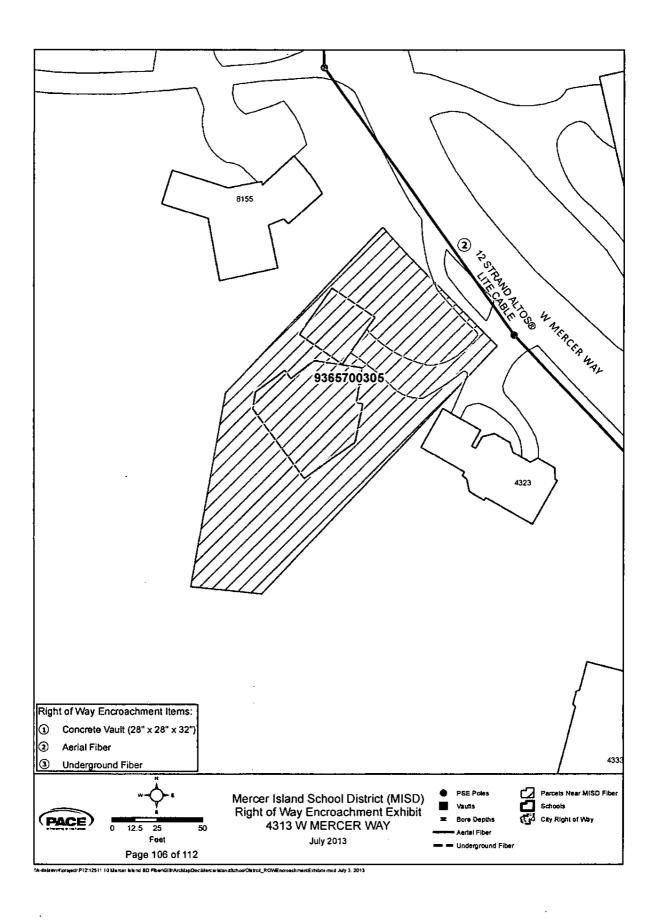


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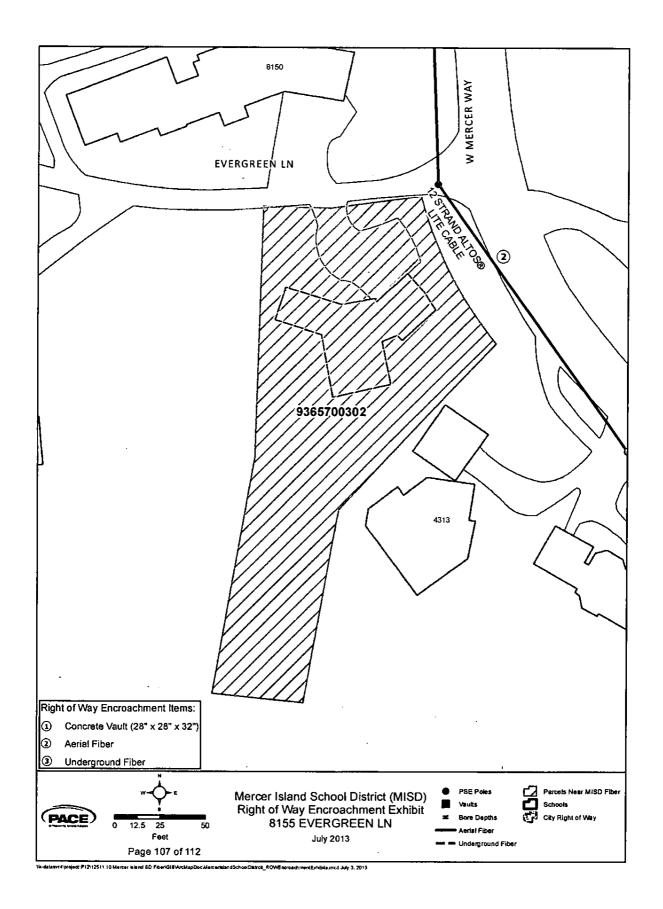


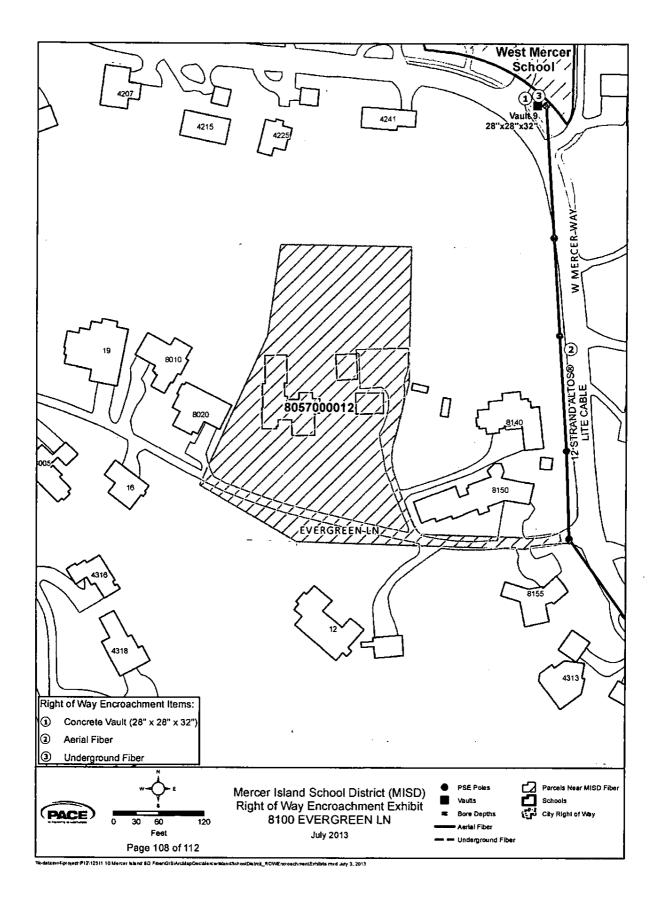


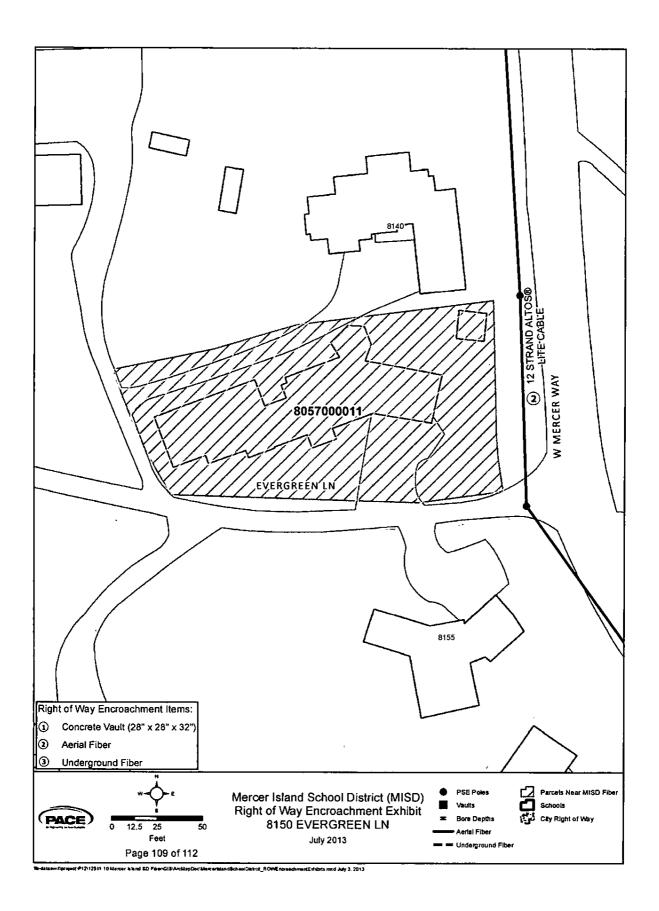


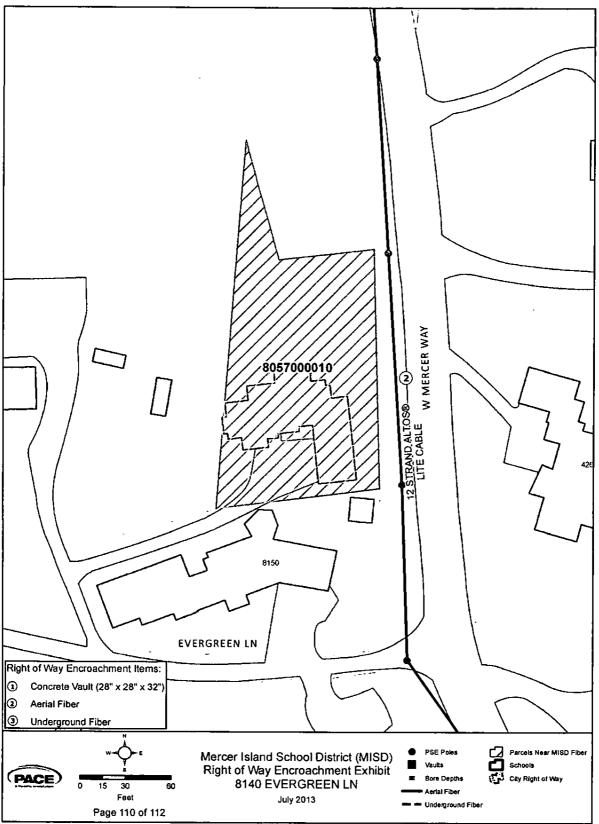
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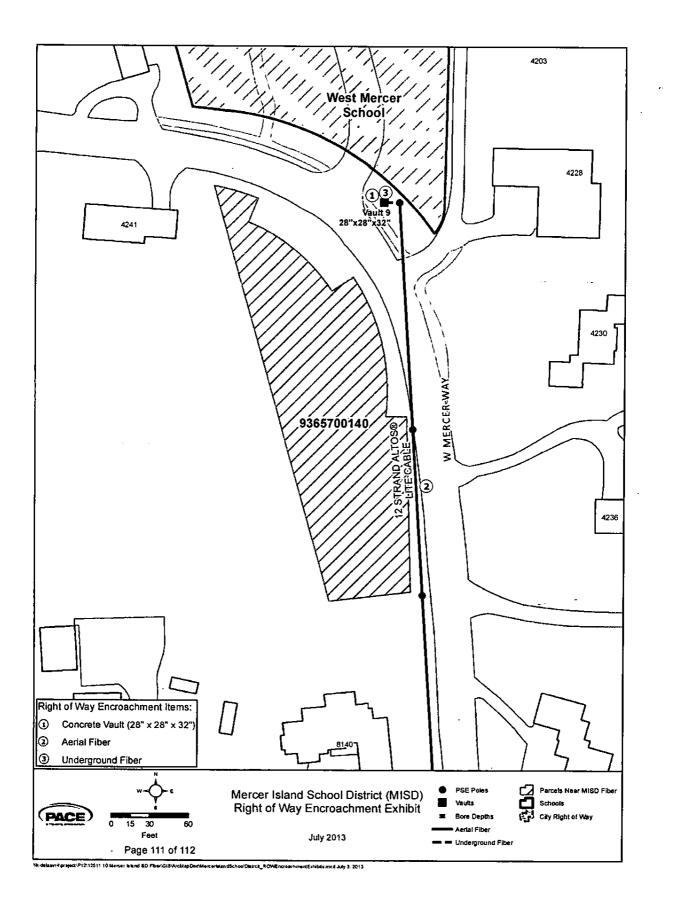


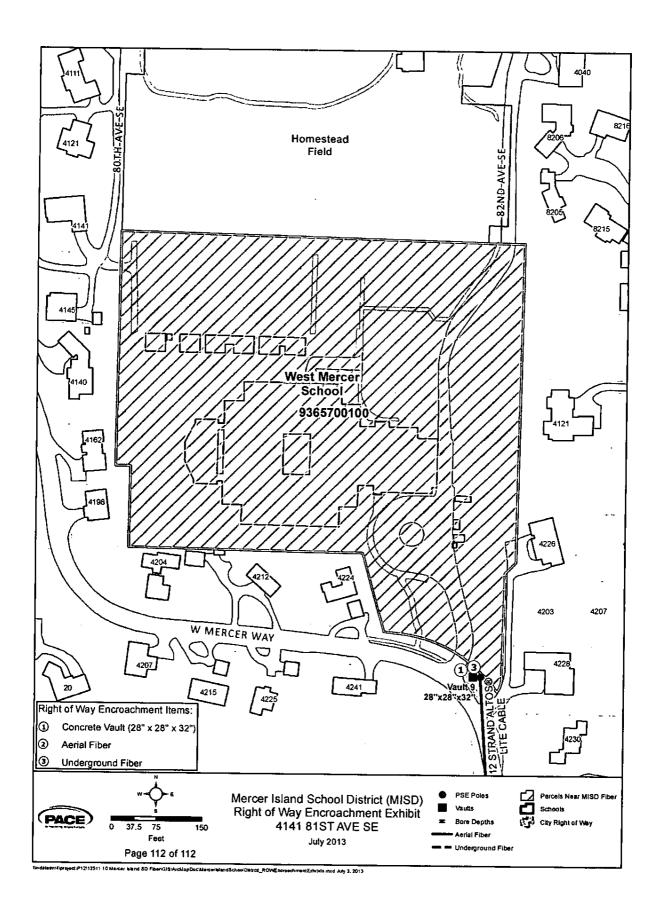






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WHEN RECORDED, RETURN TO:

Londi K. Lindell City Attorney City of Mercer Island 9611 SE 36th Street Mercer Island, WA 98040



DEVELOPMENT AGREEMENT

Grantor: The Mercer Island School District a school district of the State of Washington

Grantee: City of Mercer Island, Washington, a Washington municipal corporation

Abbreviated Legal Description:

NE ¼ of NW ¼ and NW ¼ of NW ¼ of Section 18, Township 24 North, Range 5 East, W.M.

Complete legal description is at Exhibit A (page 6).

Assessor's Property Tax Parcel Account Numbers:

1824059005 and 1824059006

Reference to Related Document:

No documents are assigned or released herein.

City-District Development Agreement-High School 05-25-06

DEVELOPMENT AGREEMENT

THIS DEVELOPMENT AGREEMENT (this "Agreement") is entered into, as of the effective date described below, by and between MERCER ISLAND SCHOOL DISTRICT, a school district of the State of Washington ("District") and the CITY OF MERCER ISLAND, a Washington municipal corporation (the "City"), to establish development standards for certain real property owned by the District and subject to development as provided herein.

RECITALS

A. The District is the owner of certain real property legally described on <u>Exhibit A</u> attached hereto (the "Property") located generally at 4160 86th Ave. SE within the City of Mercer Island, King County, Washington; and

B. The District desires to enter into an agreement with the Boys and Girls Club (Club) whereby the Club will construct and install upon and within the Property a multi-purpose facility to meet the youth development, sports and recreation needs of Mercer Island youth to be operated by the Boys and Girls Club (the "Project"); and

C. The permitting, design and environmental review of the Project will require subsequent approval under all applicable City codes, rules and regulations and the State Environmental Policy Act, RCW Chapter 43.21C; and

D. The Property is currently legally nonconforming as to impervious surface and has an impervious surface coverage of approximately 53 percentage; and

E. The City believes that the Project will be consistent with various Comprehensive Plan policies and with the City's development regulations allowing increases in numeric standards under the impervious surface regulations; and

F. The parties to a Development Agreement may approve increases in impervious surface in exchange for the District's agreement to comply with certain low impact requirements and comply with certain storm water management requirements as described in more detail below; and

G. This Development Agreement is made consistent with RCW 36.70B.170 through 36.70B.210 following a public hearing; and

H. The parties desire to enter into this Development Agreement in order to enable the Project to proceed and the City finds that the Project promotes the public health, safety and welfare of the City; and

I. The City desires to encourage the timely and orderly development of the Property and avoid unnecessary litigation costs to taxpayers surrounding staff's interpretation of the MICC and applicable deviation and variance criteria; and

J. The parties desire to make a development agreement under the authority granted by the Laws of the State of Washington, RCW 36.70B.170, as amended, regarding the development and use of the Property, in order to facilitate the timely and orderly completion of the Project; and

K. The City Council voted on June 5, 2006, to approve Resolution No. 1374, directing the City Manager to execute this Agreement; and

L. The City and The District desire to make this Agreement.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

AGREEMENT

1. Establishment of Development Standards. The following development standards shall govern the development and use of the Project and Property:

- a. <u>Maximum Impervious Surface Limits for the Property</u>. The total percentage of the Property that can be covered by impervious surfaces (including buildings) shall be limited to 55% lot coverage subject to the following conditions:
 - (i) The Director of Development Services must approve a storm drainage report submitted by the District and prepared by a licensed civil engineer which assures the City that City infrastructure, in concert with the project design, is adequate to accommodate storm drainage from the Project, or identifies appropriate improvements to public and/or private infrastructure to assure this condition is met;
 - (ii) All stormwater discharged shall be mitigated consistent with the most recent Washington State Department of Ecology Stormwater Management Manual for Western Washington, including attenuation of flow and duration. Mitigation will be required for any and all new and replaced impervious surfaces. In designing such mitigation, the use of a continuous simulation hydrologic model such as KCRTS or WWHM shall be required; event based models will not be allowed;
 - (iii) Mitigation designs shall utilize flow control best management practices (BMP's) and low impact development (LID) techniques to infiltrate, disperse and retain stormwater on site to mitigate the increased volume, flow and pollutant loading to the maximum extent feasible;
 - (iv) The impervious surface increase will only be allowed on those portions of the Property having a slope of less than 15%; and
 - (v) The maximum impervious surface may be increased by an additional 5%, up to a maximum of 60%, if the District applies for and is granted a deviation consistent with Mercer Island City Code (MICC) 19.02.020(D)(3).

b. The development regulations set forth in all other provisions of the MICC as of the date a completed building permit application is submitted to the City (collectively, "Development Standards").

2. Development Period. The Development Standards, insofar as they affect the Property and are specifically applicable to the Project, shall remain unchanged and apply in full force and effect for development of the Property for a period of five (5) years commencing on the effective date of this Agreement and terminating five (5) years thereafter ("Development Period"). During the Development Period, the District shall have the right to obtain approvals and permits and develop the Property in accordance with the Development Standards.

3. Termination. This Agreement will automatically terminate at the end of the Development Period or the District may terminate this Agreement by thirty (30) days notice to the City.

4. Successors in Interest. This Agreement shall be recorded in the real property records of King County, Washington. The agreements and covenants herein shall attach to and run with the Property and be binding upon and inure to the benefit to the parties and their heirs, successors, and assigns.

5. Amendment. This Agreement may be amended by the written agreement of the District and approval of the Mercer Island City Council by ordinance.

6. No Precedent. The conditions contained in this Agreement are based upon the unique circumstances applicable to the Property, and this Agreement is not intended to establish a precedent for permit or other approvals and/or development agreements relating to other properties in the City.

7. Indemnification. The District shall protect, indemnify and save harmless the City, its officers, elected officials, agents, volunteers and employees from any and all costs, claims, judgments or awards of damages (including costs and all attorney fees), arising out of or in any way resulting from the City entering into or performing under this Agreement. The provisions of this Section shall survive the expiration or termination of this Agreement.

8. Enforcement. Either party may institute and prosecute a proceeding for specific performance of this Agreement or for any other remedy provided by law.

9. Governing Law. This Agreement shall be governed by the laws of the State of Washington.

10. Effective Date and Term. The effective date of this Agreement is June 5, 2006. The term of this Agreement shall continue for a period of five (5) years following its effective date.

EFFECTIVE as of the date set forth above.

THE DISTRICT:

THE MERCER ISLAND SCHOOL DISTRICT, a school district of the State of Washington

By (Its Superintendent

Date:

CITY:

CITY OF MERCER ISLAND, a political subdivision of the State of Washington

62

Richard M. Conrad City Manager

Date: 10/2/06

5/25/06

ATTEST:

Allison Spietz, City **£**lerk

APPROVED AS TO FORM:

Londi K. Lindell, City Attorney

STATE OF WASHINGTON)
COUNTY OF KING) ss.)
On this <u>25</u> day of	f, 2006, before me, the
undersigned, a Notary Public in and	for the State of Washington, duly commissioned and sworn,
personally appeared Currentia	, to me known to be
the Superintendent	- of THE MERCER ISLAND SCHOOL DISTRICT, a
	gton, the school district that executed the foregoing instrument,
	be the free and voluntary act and deed of said corporation, for
the uses and purposes therein mentic said instrument.	oned, and on oath stated that he was authorized to execute the

WITNESS MY HAND AND OFFICIAL SEAL hereto affixed the day and year first above written.



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NOTARY	PUBLIC	in	and	for	the	State	of		
Washington, residing at 13203 189th are Se									
My commis	sion expire	s	3-	01-	0				
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STATE OF WASHINGTON

COUNTY OF KING

On this <u>2</u> <u>A</u> day of <u>October</u>, 2006, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Richard M. Conrad to me known to be the City Manager of the City of Mercer Island, Washington, the city that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said city, for the uses and purposes therein mentioned, and on oath stated that he or she was authorized to execute the said instrument.

) ss.

WITNESS MY HAND AND OFFICIAL SEAL hereto affixed the day and year first above



Cille Robinson

NOTARY PUBLIC in and for the State	of
Washington, residing at Federal Way	
My commission expires $1-29-20/0$	
Print Name Eileen Robinson	

EXHIBITS: A -

written.

Description of the Property

L:\SCHOOL DISTRICT\High School Development Agreement2.doc

EXHIBIT A

Description of the Property

The West 240.00 feet of the South 30.00 feet of Tax Lot 9006 described as the NE ¼ of the NW ¼ of the NW ¼ of Section 18, Township 24 North, Range 5 East, W.M., less county roads; TOGETHER WITH the North 250.00 feet of the West 240.00 feet of Tax Lot 9005 described as the S ½ of the NE ¼ of the NW ¼ AND ALSO the SE ¼ of the NW ¼ of the NW ¼ of Section 18, Township 24 North, Range 5 East, W.M., less county roads.

City and District Development Agreement - 6

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WHEN RECORDED, RETURN TO:

Londi K. Lindell City Attorney City of Mercer Island 9611 SE 36th Street Mercer Island, WA 98040



FIRST AMENDMENT TO DEVELOPMENT AGREEMENT

- **Grantor:** The Mercer Island School District a school district of the State of Washington The Boys and Girls Clubs of King County, a Washington non-profit corporation
- Grantee: City of Mercer Island, Washington, a Washington municipal corporation

Abbreviated Legal Description:

NE ¼ of NW ¼ and NW ¼ of NW ¼ of Section 18, Township 24 North, Range 5 East, W.M.

Complete legal description is at Exhibit A (page 9).

Assessor's Property Tax Parcel Account Numbers:

1824059005 and 1824059006

Reference to Related Document:

No documents are assigned or released herein.

SEE ALSO DOCUMENT & WITH RECORDING NUMBER: 20061106002526

City-District-Club Development Agreement - First Amendment

FIRST AMENDMENT TO DEVELOPMENT AGREEMENT

THIS FIRST AMENDMENT TO DEVELOPMENT AGREEMENT (this "Amendment") is entered into, as of the effective date described below, by and between MERCER ISLAND SCHOOL DISTRICT, a school district of the State of Washington ("District"), the BOYS & GIRLS CLUBS OF KING COUNTY ("Club"), a Washington nonprofit corporation and the CITY OF MERCER ISLAND, a Washington municipal corporation (the "City"), to establish development standards for certain real property owned by the District and subject to development as provided herein.

RECITALS

A. The District is the owner of certain real property legally described on <u>Exhibit A</u> attached hereto ("Property") located generally at 4160 86th Ave. SE within the City of Mercer Island, King County, Washington; and

B. The District desires to enter into an agreement with the Club whereby the Club will construct and install upon and within a portion of the Property a multi-purpose facility, known as PEAK, to meet the youth development, sports and recreation needs of Mercer Island youth to be operated by the Boys and Girls Club (the "PEAK Project") and both the District and the Club have agreed that the PEAK Project will be a local club and not a regional facility; and

C. The Club will lease a portion of the Property for the PEAK Project ("Leased Property").

D. The permitting, design and environmental review of the PEAK Project will require subsequent approval under all applicable City codes, rules and regulations and the State Environmental Policy Act, RCW Chapter 43.21C; and

E. The City and the District entered into a Development Agreement, as approved by the City Council on June 5, 2006 pursuant to Resolution No. 1374 (Development Agreement), covering impervious surfaces development regulations consistent with RCW 36.70B.170 through 36.70B.210; and

F. The Club was not a party to the Development Agreement but is a required party to this Amendment because of the commitments contained in this Amendment regarding the development and operation of the PEAK Project.

G. The parties desire to enter into this Amendment in order to set forth the parking development standards consistent with RCW 36.70B.170 through 36.70B.210; and

H. The Mercer Island City Code (MICC) 19.02.010(C)(1)(b) provides that public facilities located in residential zones shall provide off street parking at a minimum ratio of one parking space for each 200 square feet of gross floor area and City staff have classified the PEAK Project as a "public facility" under MICC 19.02.010(C)(1).

I. The District and Club believe the Club should be considered a private club and further believe the MICC has no clear parking code for a private clubs operated on public land. The District and Club believe the nearest category to the Club is a non-commercial recreational area designation, and as such, the Code Official should determine the parking necessary for the PEAK Project. The District and Club now concur with the City that the PEAK Project is a "public facility" under MICC 19.02.010(C)(1) and have agreed not to further contest that designation.

J. The Peak at Mercer Island Transportation Impact Analysis dated November 2006, as amended by Peak Facility Program Information and Parking Demand dated February 8, 2007 prepared by The Transpo Group ("TIA") concludes that 99 or fewer spaces will be required for the PEAK Project from 7:00 am until 4:00 pm on school days and 247 or fewer spaces will be required at all other times; and

K. There will be 99 new parking spaces constructed on the Property available for PEAK Project use from 7:00 am until 10:00 pm and 255 parking spaces (comprised of the 99 new parking spaces and 156 shared parking spaces) available from 3:30 pm until 10:00 pm.; and

L. The City finds that the PEAK Project promotes the public health, safety and welfare of the City and the Code Official finds that the parking required by this Amendment sufficient for the PEAK Project use on the Property; and

M. The City desires to encourage the timely and orderly development of the Property and avoid unnecessary litigation costs to taxpayers surrounding staff's interpretation of the MICC; and

N. The parties desire to make this Amendment to the Development Agreement under the authority granted by the Laws of the State of Washington, RCW 36.70B.170, as amended, regarding the development and use of the Property, in order to facilitate the timely and orderly completion of the PEAK Project; and

O. The effective date of this Amendment will be delayed and be subject to completion of all necessary SEPA review and all SEPA conditions for the PEAK Project shall be incorporated by reference into this Amendment; and

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

AGREEMENT

- 1. Section 1. Section 1 of the Agreement entitled "Establishment of Development Standards" shall be amended to add a new subsection (b) and amend subsection (c), as follows:
- b. Required Parking.
 - (i) <u>Definitions</u>. For purposes of this Amendment, the following terms shall have the following meanings:

"Typical Parking Use" means typical use of the PEAK Project, including up to 60 kids before school and up to 90 kids after school enrolled in the childcare program; early morning teen programming; drop in activity at the teen center (excluding dances); high school use of the facility such as for the wrestling program; and use of two out of the four gyms in the field house. The required parking for typical parking use shall be a maximum of 99 parking spaces.

"High Activity Events" means those events at the PEAK Project requiring more than 99 parking spaces including a dance or concert in the teen center and use of all four gyms in the field house.

"Boys and Girls Club Breakfast" means the required parking for the PEAK Project during the Club's annual business breakfast with attendance of up to 250 persons. The required parking for Boys and Girls Club Breakfast will be a minimum of 250 parking spaces.

"District Special Event" means a special event or events occurring at the District that will require use of all or part of the 156 shared parking stalls referred to below, including football or sporting events, dances, and those events more specifically described in Exhibit B to this Amendment.

- (ii) <u>Number of Parking Spaces</u>. The Club shall provide the following parking spaces on either the Leased Property or within a reasonable distance to the PEAK Project for use by PEAK Project users:
 - 99 new parking stalls, as approximately shown in the map attached as Exhibit C. The Club shall sign these spaces for exclusive PEAK use and provide other parking restrictions (e.g. 2 hour maximum) consistent with the TIA;
 - 156 shared parking stalls, as approximately shown in the map attached as Exhibit C. The shared parking agreement between the District and the Club shall be in form and content acceptable to the City (except that Exhibit C shall not be subject to City review so long as it includes the required number of parking stalls), including that the shared spaces shall be available, except in the case of a District Special Event, for (i) priority PEAK use between 3:30 pm and 5:00 pm on school days, and (ii) exclusive PEAK use on the weekends, non-school days and after 5:00 pm on school days and signed for such exclusive PEAK use. The term

"priority PEAK use" means that the District must ensure that the shared parking stalls are actually available for PEAK use if they are needed for PEAK use. The District and the Club may agree to modify this priority or exclusive PEAK use and/or the actual location of the shared parking stalls shown on Exhibit C for other District events or meetings at Administration Building that are not District Special Events if the District provides other parking on the Property for Club use to satisfy the requirement for 156 shared parking stalls for priority or exclusive PEAK use. If the location of the parking stalls is modified, the new parking spaces shall be within a reasonable proximity from the PEAK Project. All relocated spaces must have adequate lighting, way-finding signage and pedestrian trails to the PEAK Project. By execution of this Agreement, the District consents to the Club's shared use of such parking spaces.

The City will post signs on the east side of 86th Ave. SE between SE 40th and 42^{nd} street allowing only restricted parking. The intent of this provision is to provide approximately 20 new spaces to be used by PEAK users, neighbors or childcare facility staff and not by high schools students. Currently, students park in some of these available street spaces.

(iii)

Contingencies. The City's consent to this Amendment is subject to the satisfaction of the following conditions precedent:

- Maximum Square Footage. The PEAK Project shall not exceed the • following maximum square footage: 45,000 total gross square feet within the building and 27,000 square feet for the building footprint based upon
- Environmental and Conditional Use Permit. complete all required permitting, design and environmental review and comply with all applicable City and State codes, rules and regulations, including the State Environmental Policy Act, RCW Chapter 43. The SEPA threshold determination and all conditions associated with any Determination of Significance or Mitigated Determination of Significance shall be incorporated by reference into this Amendment.
- (iv) Restrictions on Operations.
 - The Club agrees that the Boys and Girls Club Breakfast shall occur only ٠ once a calendar year. The Club agrees that High Activity Events and the Boys and Girls Club Breakfast shall not occur during school days between the hours of 7:00 am and 4:00 pm.
 - The District agrees that District Special Events shall occur no more than ۰ 30 times a school year (September 1 through August 31 of each year).

- The District and Club agree that High Activity Events, the Boys and Girls Club Breakfast and District Special Events shall be scheduled so the events will not overlap.
- The parties agree that commencing on or before the date when the PEAK • Project becomes operational and continuing thereafter, a unified scheduling system shall be used in order to coordinate events among the parties and District tenants to insure compliance with these operational restrictions. The unified scheduling system shall be required to be used by the District as to District Special Events, the Club and by District tenants as to events that will utilize more parking than normally available for the tenant's use. Nothing contained in this Agreement will entitle the City to schedule space in the facilities of the District, the Club or of District tenants. During the period starting with the execution of this Agreement and continuing until six months prior to the expected opening date for the PEAK Project, the City and District will work in good faith to agree upon a mutually acceptable unified scheduling system software. If the City and District are unable to reach agreement during that period, the City shall resolve the impasse by designating the unified scheduling system to be used and so notify the District. If the District objects to the system designated by the City, the unified scheduling system to be used shall instead be the CLASS software now being used by the City or such later version of that software as may be used by the City from time to time. If the CLASS software or any other software designated by the City is no longer being updated or maintained by the licensor, then the City shall designate the replacement unified scheduling system software after first consulting with the District. With respect to the unified scheduling system software only, the City shall pay for the required software licenses; this obligation does not extend to any licenses for other software or for any other costs that a party may occur incident to using the unified scheduling system software.
- The Club agrees to assign a minimum of one employee to manage the unified scheduling system for PEAK and the employee will be instructed not to schedule activities if parking is not available due to already scheduled activities on the Property. The Club shall not schedule any event or program that requires more than 99 parking spaces prior to 3:30 pm on school days. The Club shall not schedule any High Activity Event that requires more than 255 parking spaces. The Club shall provide written parking demand estimates to the City for all High Activity Events at least one week prior to the scheduled event.
- The Club agrees to provide adequate staff to aggressively enforce all signed parking restrictions to insure parking stalls are available for PEAK users and not being used by high school students or other non PEAK users. The District shall provide the Club with all necessary authority to enforce the restrictions on District property. The Club agrees to provide staff to manage parking lot supervision and direction (including lot-to-lot

wayfinding assistance) as described in the Traffic and Parking Management Programs described in subsection (v). High Activity Events may not be scheduled if such staff assistance is not provided.

- The District agrees that it shall provide a minimum of 5 days written notice to all property owners residing on a street having a "no parking during school days" sign posted, to advise them (i) a District Special Event has been scheduled; (ii) parking signs prohibiting parking during school days will be covered during the District Special Event; and (iii) spillover parking may occur in the neighborhood. On the day of the District Special Event and prior to the commencement of such event, the District will be responsible for placing covers over each "no parking during school hours" sign.
- The Club agrees to operate the PEAK Project as a local club and not as a regional facility.
- The Club, City and District shall meet annually to review parking and traffic impacts and to make any program or operation adjustments necessary in order to avoid adverse impacts to the neighborhoods and/or spillover parking in the neighborhoods surrounding the Property.
- The District shall ensure that the designation of the shared parking stalls for PEAK use does not result in there being insufficient parking stalls for childcare operators and other tenants on the Property.
- The District shall implement and enforce a program among its tenants to avoid parking conflicts.
- (v) <u>Traffic Management Programs</u>. All Traffic Impact Analysis and Traffic Management Programs prepared as part of SEPA, the CUP or other City review of the PEAK Project shall be incorporated by reference into this Amendment (collectively TMPs). The Club shall pay all costs and perform all actions necessary to insure compliance with the TMPs and failure to do so may result in termination of the Development Agreement or imposition of the penalty set forth in subsection (vii).
- (vi) <u>Public Facility Classification</u>. The parties agree that the PEAK Project shall be classified as a "public facility" under Mercer Island City Code 19.02.010(C)(1).
- (vii) <u>Penalty.</u> In the event the Club fails to comply with the prohibition on scheduling High Activity Events or the Boys and Girls Club Breakfast so they do not overlap with a District Special Events or other significant event planned by a District tenant, the Club may be subject to a civil penalty in the amount of \$500 a day for violation of this operational restriction. In the event the Club fails to comply with any other material term or condition of this Amendment, the Club may be subject to a civil penalty in the amount of \$250 a day for violation of this Amendment. Each separate day of noncompliance shall be a separate and distinct violation of this Amendment and subject to the civil penalty. The penalty imposed by this subsection shall be collected by notice of civil infraction as authorized by Chapter 7.80 RCW and MICC 19.15.030.

- c. All Other Development Regulations. The development regulations set forth in all other provisions of the MICC as of the date a completed building permit application is submitted to the City (collectively, "Development Standards").
- 2. **Full Force and Effect.** Except as otherwise amended by this First Amendment, the Agreement shall remain in full force and effect.
- 3. Effective Date and Term. The effective date of this Amendment is April 1, 2007 or upon issuance of a threshold determination under SEPA for this Development Agreement and the expiration of all SEPA or other appeal periods, whichever comes later. This Amendment and the Agreement shall be recorded against the Property and run with the Property; provided, however, that the City may terminate the Agreement and/or Amendment for any material breach by the District or the Club of the terms and conditions of either the Agreement or Amendment following the District and/or Club's failure to cure such breach within a reasonable time period following the City's notice of the same..

EFFECTIVE as of the date set forth above.

THE DISTRICT:

THE MERCER ISLAND SCHOOL DISTRICT, a school district of the State of Washington

By Curthia Sickman Se Cynthia Sickman Simms Name: 1 Title: Date: 8-0

CITY:

CITY OF MERCER ISLAND, a political subdivision of the State of Washington

Richard M. Conrad City Manager Date: 3-14-07

ATTEST:

Allison Spietz, C

APPROVED AS TO FORM:

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Londi K. Lindell, City Attorney

THE CLUB

BOYS AND GIRLS CLUBS OF KING COUNTY

home B∳: Name: / Title: / Date: // Danie Ĺ Vohn lser Dre U

STATE OF WASHINGTON)

COUNTY OF KING SS.

On this <u>84</u> day of <u>Marcu</u>, 2007, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared <u>Cynthia Sickman Simme</u>, to me known to be the <u>Superintendent</u> of THE MERCER ISLAND SCHOOL DISTRICT, a school district of the State of Washington, the school district that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute the



WITNESS MY HAND AND OFFICIAL SEAL hereto affixed the day and year first above written.

NOTARY PUBLIC in and for the State of Washington, residing at 12203 189 are 26 My commission expires 3-10-16 Print Name Debra K. Southards

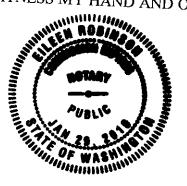
STATE OF WASHINGTON

COUNTY OF KING

On this 14th day of March, 2007, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Richard M. Conrad to me known to be the City Manager of the CITY OF MERCER ISLAND, Washington, the city that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said city, for the uses and purposes therein mentioned, and on oath stated that he or she was authorized to execute the said

) ss.

WITNESS MY HAND AND OFFICIAL SEAL hereto affixed the day and year first above written.



NOTARY PUBLIC in and for the State of Washington, residing at Federal Way My commission expires 1-29-2010 Print Name Eileen Robinson

City-District-ClubDevelopment Agreement - First Amendment

STATE OF WASHINGTON)) SS COUNTY OF KING)

On this $\frac{4^{n}}{2}$ day of $\frac{4^{n}}{4^{n}}$, 200^{n} , before me the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Danel Tohnson to me known to be the Chief Executive Officer of the BOYS AND ORLS CLUB OF KING COUNTY, a Washington nonprofit corporation, that executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Boys and Girls Club for the uses and purposes therein mentioned and on oath stated that he was authorized to execute the said instrument.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.



Matthen Watrowi Notary Public in and for the State of Washington residing at <u>Seattle</u> My commission expires <u>12 - 15 - 26/0</u>

EXHIBITS:

- Α Description of the Property
- В **District Special Events**
- С Map of approximate location of 99 PEAK parking spaces and 156 shared parking spaces

L:\SCHOOL DISTRICT\PARKING\1stAmend-DevAgmt-Parking-3-5-07.doc

EXHIBIT A

Description of the Property

The West 240.00 feet of the South 30.00 feet of Tax Lot 9006 described as the NE ¼ of the NW ¼ of the NW ¼ of Section 18, Township 24 North, Range 5 East, W.M., less county roads; TOGETHER WITH the North 250.00 feet of the West 240.00 feet of Tax Lot 9005 described as the S ½ of the NE ¼ of the NW ¼ AND ALSO the SE ¼ of the NW ¼ of the NW ¼ of Section 18, Township 24 North, Range 5 East, W.M., less county roads.

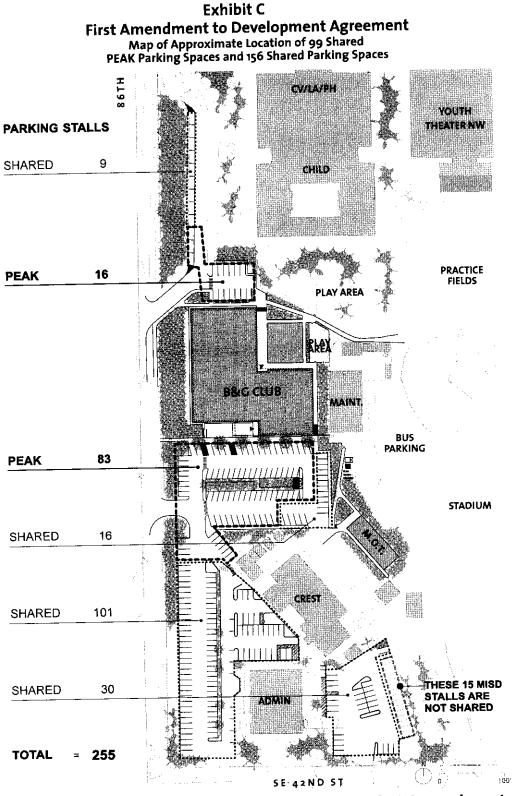
Exhibit B

District Special Events

The following events shall constitute District Special Events

PTSA Welcome Coffee Fall Assembly Homecoming Assembly General Elections Winter Sports Assembly Martin Luther King Assembly Spring Assembly Mercer Island School Foundation Breakfast ASB elections Day of Respect Senior Assembly Senior Breakfast and Rehearsal Football games and other sporting events Dances

.



City-District-Club Development Agreement - First Amendment

WHEN RECORDED, RETURN TO:

Katie Knight Acting City Attorney City of Mercer Island 9611 SE 36th Street Mercer Island, WA 98040



CORRECTION TO DEVELOPMENT AGREEMENT

Grantor: The Mercer Island School District a school district of the State of Washington; The Boys and Girls Clubs of King County, a Washington non-profit corporation

Grantee: City of Mercer Island, Washington, a Washington municipal corporation

Abbreviated Legal Description:

A portion of the NE ¼ of NW ¼ of NW ¼, a portion of the NE ¼ of the NW ¼, a portion of the SE ¼ of NW ¼ of NW ¼, a portion of the NW ¼ of NE ¼ of NW ¼ of NW ¼ of Section 18, Township 24 North, Range 5 East, W.M.

Complete legal description is at Exhibit A (page 8)

Assessor's Property Tax Parcel Account Numbers:

1824059005, 1824059006, 1824059043 and 1824059045

Reference to Related Document:

See, also: Correction to First Amendment to Development Agreement (February ______, 2008)

No documents are assigned or released herein.

SEE ALSO: DOCUMENTS WITH RECORDING NUMBERS: 20061106002526, 20080409001088, 20080409001196

Correction to City-District Development Agreement-High School

CORRECTION TO DEVELOPMENT AGREEMENT

THIS CORRECTION TO DEVELOPMENT AGREEMENT (this "Agreement") is entered into, as of the effective date described below, by and between MERCER ISLAND SCHOOL DISTRICT, a school district of the State of Washington ("District"), the CITY OF MERCER ISLAND, a Washington municipal corporation (the "City") and the BOYS AND GIRLS CLUB OF KING COUNTY, a Washington non-profit corporation ("Club"), to correct scrivener's errors in the original documents by which the incorrect legal description was inadvertently attached, and attaching the correct legal description for the Property as anticipated by the parties in the original documents.

RECITALS

A. The District is the owner of certain real property legally described on <u>Exhibit A</u> attached hereto (the "Property") located generally at 4160 86th Ave. SE within the City of Mercer Island, King County, Washington; and

B. The District desired to enter into an agreement with the Club whereby the Club will construct and install upon and within the Property a multi-purpose facility known as PEAK, to meet the youth development, sports and recreation needs of Mercer Island youth to be operated by the Boys and Girls Club (the "Project"); and

C. On or about June 5, 2006, the City Council, acting in its legislative capacity, passed Resolution No. 1374, which authorized the City Manager to execute a Development Agreement between the City of Mercer Island and the Mercer Island School District, and which attached a copy of the Development Agreement signed by the School District. The recitals, terms and conditions of Resolution No. 1374, as well as the attached Development Agreement, are incorporated herein by this reference as if fully set forth.

D. On or about March 5, 2007, the City Council, acting in its legislative capacity, passed Resolution No. 1385, which authorized the City Manager to execute a First Amendment to Development Agreement (amending the prior, June 5, 2006 Development Agreement) dated April 1, 2007 between the City of Mercer Island, the Mercer Island School District, and the Boys and Girls Club of King County, and which attached a copy of the First Amendment to Development Agreement signed by the School District. The recitals, terms and conditions of Resolution No. 1385, as well as the attached First Amendment to Development Agreement, are incorporated herein by this reference as if fully set forth.

E. City staff discovered on or about January 18, 2008 that the legal description to the approved Development Agreement of June 5, 2006 was incorrect, and researched the history as to why the intended legal description had not been attached to the Development Agreement. City staff subsequently learned through its investigation that the same incorrect legal description was inadvertently attached to the April 1, 2007 First Amendment to Development Agreement.

Staff also learned that the face sheet of both the original (June 5, 2006) Development Agreement and the First Amendment to Development Agreement (April 1, 2007) also had an incorrect legal description for the Property which was the subject of the Agreement and the Amendment; and

F. Through its investigation, City staff learned that from June through October 2006, City staff had worked to obtain the proper Tax Parcel Numbers and legal description of the Property from the District in order to finalize and record the Development Agreement, as follows:

- City staff corresponded with the District about obtaining this information in June, 2006. Staff believed that only a description of the area of the District's Property where the building would be developed was needed, and which address was given in the Development Agreement as 4160 86th Avenue SE. When that address was run through the King County Parcel information, no matching parcel came up. Staff thereafter developed a legal description which incorporated portions of Tax Lots 9005 and 9006.
- In September, 2006 the City finally received a document from the District listing Tax Parcel numbers and abbreviated legal descriptions which staff assumed were taken from the King County Assessor records. This provided information for Tax Lots 9005, 9006, 9043 and 9018, and apparently was proffered as the legal description for the Property.
- The parcel numbers and legal descriptions provided by the District were not accurate. The entire Mercer Island High School campus (without any exterior streets or roads) – which was the area intended by all of the parties to be governed by this Development Agreement as well as the First Amended Development Agreement – actually consists of Tax Lots Nos. 9005, 9006, 9043 and 9045; not Tax Lot 9018. Tax Lot 9018 is property of the City of Mercer Island where the City's Community Center at Mercer View is located.
- Staff still incorrectly assumed that only the legal description for the proposed PEAK property part of the campus was needed not the entire Mercer Island High School campus site, as intended by the Parties; and, therefore, used the legal description developed, even though there was no separate tax lot for this Property. Staff then recorded the Development Agreement with this incorrect property description attached to it.

G. Upon learning of the inadvertent mistake, a scrivener's error, the City took immediate action to correct the property description to properly reflect the intent of the Development Agreement and the First Amendment to Development Agreement. At the time the City staff first learned of this scrivener's error, none of the other parties to the original Agreement or the Amendment were aware that the wrong property description was attached to and made a part of either of the documents; and

H. All parties have now been apprised of the scrivener's error in the original Agreement and the Amendment, and all parties agree that the incorrect legal description was an inadvertent

error, a scrivener's error, and all parties agree that the error should be promptly corrected to reflect the true and actual intent of all of the parties, to-wit: to encompass the entire Mercer Island High School campus site, as reflected in the attached corrections to the original Development Agreement and the First Amendment to Development Agreement; and

I. The City has also learned that the District has entered or is about to enter into a lease agreement with the Boys and Girls Club of King County; therefore, the Club is a necessary party to this Correction to Development Agreement (essentially a contract), as it is presently a party to the First Amendment to Development Agreement; and

J. On or about December 6, 2006, the Club applied for a conditional use permit application and State Environmental Policy Act (SEPA) environmental checklist, along with proposed site plans, a written narrative of the proposed project and related information. A revised conditional use permit application and revised SEPA environmental checklist were submitted on June 11, 2007. Additional information was submitted by the Club in response to City requests in September and December, 2007. This CUP application was based, in part, on a belief and on the reliance by the Parties that the property subject to the Development Agreement and the First Amendment to Development Agreement included the entire Mercer Island High School campus site (without any exterior streets or roads), as shown in the corrected property description and diagram attached as Exhibits A and B to this Correction to Development Agreement; and

K. On January 7, 2008, the City issued a threshold decision under the State Environmental Policy Act, ("SEPA"), a mitigated determination of non-significance. This threshold decision was based, in part, on belief and the reliance of the City and the Parties that the property subject to the Development Agreement and the First Amendment to Development Agreement included the entire Mercer Island High School campus site (without any exterior streets or roads), as shown in the corrected property description and diagram attached as Exhibits A and B to this Correction to Development Agreement; and

L. On January 31, 2008, the Development Services Director, Steve Lancaster, issued a code interpretation, DSG Policy Memorandum Administration Interpretation #08-01, which further clarifies and confirms the intent of the Parties to the Development Agreement was that the Agreement encompass the entire Mercer Island High School campus as the Property, and that the Agreement itself would not make sense if it only included a small part of the entire school campus or the inaccurate property description referenced in the Development Agreement and the First Amendment to Development Agreement. The plain language of the Agreement makes this clear as well. These interpretations are fully consistent with the Parties' intent and the other language of the Development Agreement; and

M. In an exercise of caution and clarity the Parties now wish to correct the original Development Agreement dated June 5, 2006 and the First Amendment to Development Agreement dated April 1, 2007 to replace the prior property descriptions (on the face sheet of each document and as Exhibit A to each document) with the corrected property description attached to both corrected documents as Exhibit A and the diagram attached to both documents

as Exhibit B, to confirm that the Agreement and Amendment were always intended to include the entire Mercer Island High School campus site (without any exterior streets or roads).

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

AGREEMENT

1. Correction of Prior Property Description. The prior property description attached to the original June 5, 2006 Development Agreement as Exhibit A was incorrect, as was the property identified on the face page of that document. The prior property description attached to the original April 1, 2007 First Amendment to Development Agreement was also incorrect. This Development Agreement (as well as the First Amendment to Development Agreement Agreement dated April 1, 2007) contemplated that the entire District Property – the entire Mercer Island High School campus property, not including exterior streets or roads -- was meant to be described and recorded. This Correction to the Development Agreement with the proper Property description attached as Exhibit A is hereby approved by all of the parties and supersedes any previous Agreement with regard to the described. All parties have examined the Property description and concur that the attached description is correct. The City Manager is authorized to immediately execute and record this Correction to the Development Agreement.

2. Other Provisions. All other terms and conditions of the original June 5, 2006 Development Agreement and the April 1, 2007 Amendment to the Development Agreement remain in full force and effect.

3. **Parties**. In light of the fact that the District and Club have entered into a lease, the Club has been added as a signatory to this Correction to the Development Agreement, as it is a signatory on the First Amendment to Development Agreement dated April 1, 2007.

4. Effective Date and Term. The effective date of this Correction to Development Agreement is <u>FEBRUARY 19</u>, 2008. The term of the original Development Agreement dated June 5, 2006 is not changed.

EFFECTIVE as of the date set forth above.

THE DISTRICT:

THE MERCER ISLAND SCHOOL DISTRICT, a school district of the State of Washington

By: NO Name: Or penn Title: erm Date: 200

THE CLUB:

THE BOYS AND GIRLS CLUBS OF KING COUNTY, a Washington non-profit corporation

Βv hason Name: Danie Ð, Title: D Date:

CITY OF MERCER ISLAND, a political subdivision of the State of Washington

h lon

Richard M. Conrad City Manager Date: <u>2</u>-19-08

ATTEST:

Allison Spietz, City Clerk

APPROVED AS TO FORM:

atie H. Knight, Acting City Attorney

City, District and Club Correction to Development Agreement - 5

CITY:

STATE OF WASHINGTON)
COUNTY OF KING) ss.)
set	

On this <u>14</u>⁻⁻ day of <u>MARCH</u>, 2008, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared <u>GARY PLAND</u>, to me known to be the <u>INTERIM SUPERINTENDENT</u> of THE MERCER ISLAND SCHOOL DISTRICT, a school district of the State of Washington, the school district that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute the said instrument.

WITNESS MY HAND AND OFFICIAL SEAL hereto affixed the day and year first above written.



STATE OF WASHINGTON)) SS

)

COUNTY OF KING

NOTARY PUBLIC in and for the State of

Washington My commission expires <u>10/1/2011</u> Print Name <u>LINDA H. HINEAU</u>

On this 17^{p} day of March, 2008, before me the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared D_{MAR} to me known to be the Chief Executive Officer of THE BOYS AND GIRLS CLUB OF KING COUNTY, a Washington nonprofit corporation, that executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Boys and Girls Club for the uses and purposes therein mentioned and on oath stated that he was authorized to execute the said instrument.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

NOTARY PUBLIC in and for

the State of Washington. My commission expires 12-15-2010 Print Name Ma Hyen Wartow

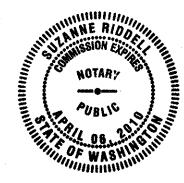
STATE OF WASHINGTON

COUNTY OF KING

On this <u>19</u>^m day of <u>FEPRUAR</u>, 2008, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Richard M. Conrad to me known to be the City Manager of the City of Mercer Island, Washington, the city that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said city, for the uses and purposes therein mentioned, and on oath stated that he or she was authorized to execute the said instrument.

SS.

WITNESS MY HAND AND OFFICIAL SEAL hereto affixed the day and year first above written.



NOTARY PUBLIC

and for the State in of Washington My commission expires う10 Print Name

EXHIBITS:

- A Description of the Property
- B Diagram of the Property

L:\SCHOOL DISTRICT\CLEAN Correction to Development Agmt.doc

EXHIBIT A

Mercer Island School District Legal Descriptions

Tax Parcel Number 182405-9043

The North 345 feet of the East 135 feet of the West one-half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 18, Township 24 North, Range 5 East, W.M., in King County, Washington; LESS county road.

Tax Parcel Number 182405-9045

The West one-half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 18, Township 24 North, Range 5 East, W.M., records in King County, Washington;

except the North 345 feet of the East 135 feet;

together with the south 415 feet of the West 80 feet of the East one-half of the Northwest quarter of the Northwest quarter of said Section 18; LESS county road.

Tax Parcel Number 182405-9006

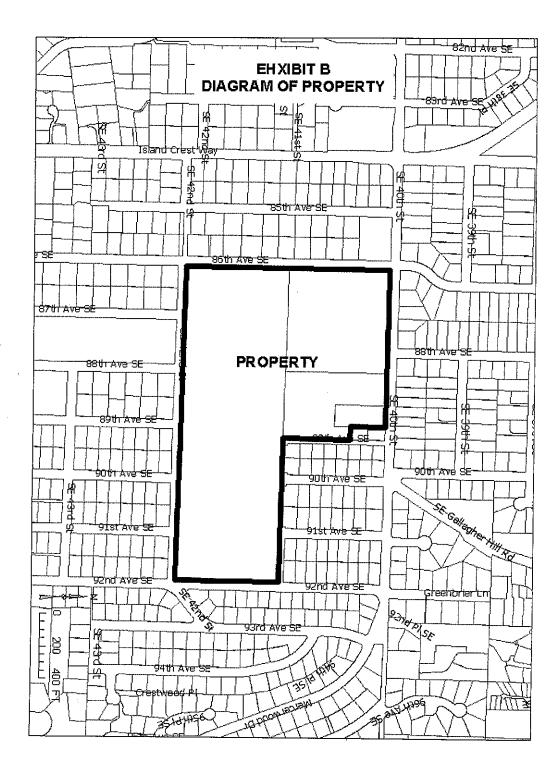
The Northeast quarter of the Northwest quarter of the Northwest quarter of Section 18, Township 24 North, Range 5 East, W.M., records in King County, Washington; LESS county roads.

Tax Parcel Number 182405-9005

The South one-half of the Northeast quarter of the Northwest quarter; together with the Southeast quarter of the Northwest quarter of Section 18, Township 24 North, Range 5 East, W.M. records in King County, Washington; LESS county roads.

EXHIBIT B

DIAGRAM OF PROPERTY



City, District and Club Correction to Development Agreement - 9

WHEN RECORDED, RETURN TO:

Ms. Katie Knight Acting City Attorney City of Mercer Island 9611 SE 36th Street Mercer Island, WA 98040



CORRECTION TO FIRST AMENDMENT TO DEVELOPMENT AGREEMENT

Grantor: The Mercer Island School District a school district of the State of Washington The Boys and Girls Clubs of King County, a Washington non-profit corporation

Grantee: City of Mercer Island, Washington, a Washington municipal corporation

Abbreviated Legal Description:

A portion of the NE ¼ of NW ¼ of NW ¼, a portion of the NE ¼ of the NW ¼, a portion of the SE ¼ of NW ¼ of NW ¼, a portion of the NW ¼ of NE ¼ of NW ¼ of Section 18, Township 24 North, Range 5 East, W.M.

Complete legal description is at <u>Exhibit A</u> (page 8)

Assessor's Property Tax Lot Numbers:

1824059005, 1824059006, 1824059043 and 1824059045

Reference to Related Document:

See also: Correction to Development Agreement (February 19, 2008)

No documents are assigned or released herein.

SEE ALSO DOCUMENTS WITH RECORDING NUMBERS: 20061106002526, 20080409001088 20080409001195

CORRECTION TO FIRST AMENDMENT TO DEVELOPMENT AGREEMENT

THIS CORRECTION TO FIRST AMENDMENT TO DEVELOPMENT AGREEMENT (this "Amendment") is entered into, as of the effective date described below, by and between MERCER ISLAND SCHOOL DISTRICT, a school district of the State of Washington ("District"), the BOYS & GIRLS CLUBS OF KING COUNTY ("Club"), a Washington nonprofit corporation and the CITY OF MERCER ISLAND, a Washington municipal corporation (the "City"), to correct scrivener's errors in the original documents by which the incorrect legal description was inadvertently attached, and attaching the correct legal description for the Property as anticipated by the parties in the original documents.

RECITALS

A. The District is the owner of certain real property legally described on <u>Exhibit A</u> attached hereto (the "Property") located generally at 4160 86th Ave. SE within the City of Mercer Island, King County, Washington; and

B. The District desired to enter into an agreement with the Club whereby the Club will construct and install upon and within a portion of the Property a multi-purpose facility, known as PEAK, to meet the youth development, sports and recreation needs of Mercer Island youth to be operated by the Boys and Girls Club (the "Project"); and

C. On or about June 5, 2006, the City Council, acting in its legislative capacity, passed Resolution No. 1374, which authorized the City Manager to execute a Development Agreement between the City of Mercer Island and the Mercer Island School District, and which attached a copy of the Development Agreement signed by the School District. The recitals, terms and conditions of Resolution No. 1374, as well as the attached Development Agreement, are incorporated herein by this reference as if fully set forth.

D. On or about March 5, 2007, the City Council, acting in its legislative capacity, passed Resolution No. 1385, which authorized the City Manager to execute a First Amendment to Development Agreement (amending the prior, June 5, 2006 Development Agreement) dated April 1, 2007 between the City of Mercer Island, the Mercer Island School District, and the Boys and Girls Club of King County, and which attached a copy of the First Amendment to Development Agreement signed by the School District. The recitals, terms and conditions of Resolution No. 1385, as well as the attached First Amendment to Development Agreement, are incorporated herein by this reference as if fully set forth.

E. RCW 36.70B.170 - 210, which authorize the City to enter into a development agreement with property owners, does not discuss or provide any standards or requirements for the amendment or correction of development agreements entered into pursuant to those statutes; rather, it is assumed that the process for amendment or correction of a development agreement

will be left to the parties, as set forth in the agreement itself; and

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i

F. The June 5, 2006 Development Agreement, approved by all parties and recorded with the King County Auditor, does not include any specific process or mechanism for correcting mutual inadvertent mistakes or scrivener's errors by the parties; however, the Agreement does provide a process for amendment of the Agreement. Paragraph 5, page 2, provides a specific process for amending the Development Agreement; to-wit: "This Agreement may be amended by the written agreement of the District and approval of the Mercer Island City Council by ordinance"; and

G. The Club was not a party to the original, June 5, 2006 Development Agreement but became an essential party to any amendments to the Development Agreement because of a recent lease agreement between the District and the Club as well as certain other commitments by and between the District and the Club regarding the development and operation of the PEAK Project; and

H. On or about January 18, 2008, City staff discovered that the legal description to the approved Development Agreement of June 5, 2006 was incorrect, and staff thereafter researched the history as to why the intended legal description had not been attached to the Agreement or the Amendment; and

I. In researching the incorrect legal description attached to the June 5, 2006 Development Agreement, City staff also discovered that the same incorrect legal description was inadvertently attached to the April 1, 2007 First Amendment to Development Agreement, and that the face sheet of both the original (June 5, 2006) Development Agreement and (April 1, 2007) First Amendment to Development Agreement and incorrect legal description for the property which was the subject of the Agreement and Amendment; and

J. Through its investigation, City staff learned that from June through October 2006, City staff had worked to obtain the proper Tax Parcel Numbers and legal description of the Property from the District in order to finalize and record the Development Agreement, as follows:

- City staff corresponded with the District about obtaining this information in June, 2006. Staff believed that only a description of the area of the District's Property where the building would be developed was needed, and which address was given in the Development Agreement as 4160 86th Avenue SE. When that address was run through the King County Parcel information, no matching parcel came up. Staff thereafter developed a legal description which incorporated portions of Tax Lots 9005 and 9006.
- In September, 2006 the City finally received a document from the District listing Tax Parcel numbers and abbreviated legal descriptions which staff assumed were taken from the King County Assessor records. This provided information for Tax Lots 9005, 9006, 9043 and 9018, and apparently was proffered as the legal description for the Property.
- The parcel numbers and legal descriptions provided by the District were not accurate. The entire Mercer Island High School campus (without any exterior streets or roads) –

which was the area intended by all of the parties to be governed by this Development Agreement as well as the First Amended Development Agreement – actually consists of Tax Lots Nos. 9005, 9006, 9043 and 9045, not Tax Lot 9018. Tax Lot 9018 is property of the City of Mercer Island where the City's Community Center at Mercer View is located.

• Staff still incorrectly assumed that only the legal description for the proposed PEAK property part of the campus was needed – not the entire Mercer Island High School campus site, without any exterior streets or roads, as intended by the Parties; and, therefore, used the legal description developed, even though there was no separate tax lot for this Property. Staff then recorded the Development Agreement with this incorrect property description attached to it.

K. Upon learning of the inadvertent mistake, a scrivener's error, the City took immediate action to correct the property description to properly reflect the intent of the Development Agreement and First Amendment to Development Agreement. At the time the City staff first learned of this scrivener's error, none of the other parties to the original Agreement or the Amendment were aware that the wrong property description was attached to and made a part of either of the documents; and

L. All parties have now been apprised of the scrivener's error in the original Agreement and the Amendment, and all parties agree that the incorrect legal description was an inadvertent error, a scrivener's error, and all parties agree that the error should be promptly corrected to reflect the true and actual intent of all of the parties, to-wit: to encompass the entire Mercer Island High School campus site, as reflected in the attached corrections to the original Development Agreement and the First Amendment to Development Agreement; and

M. The City has also learned that the District has entered or is about to enter into a lease agreement with the Boys and Girls Club of King County; therefore, the Club is a necessary party to this Correction to First Amendment to Development Agreement (essentially a contract), as it is presently a party to the First Amendment to Development Agreement; and

N. On or about December 6, 2006, the Club applied for a conditional use permit application and State Environmental Policy Act (SEPA) environmental checklist, along with proposed site plans, a written narrative of the proposed project and related information. A revised conditional use permit application and revised SEPA environmental checklist were submitted on June 11, 2007. Additional information was submitted by the Club in response to City requests in September and December, 2007. This CUP application was based, in part, on a belief and on the reliance by the Parties that the property subject to the Development Agreement and the First Amendment to Development Agreement included the entire Mercer Island High School campus site (without any exterior streets or roads), as shown in the corrected property description and diagram attached as Exhibits A and B to this Correction to First Amendment to Development Agreement; and

O. On January 7, 2008, the City issued a threshold decision under the State Environmental Policy Act, ("SEPA"), a mitigated determination of non-significance. This

threshold decision was based, in part, on belief and the reliance of the City and the Parties that the property subject to the Development Agreement and the First Amendment to Development Agreement included the entire Mercer Island High School campus site (without any exterior streets or roads), as shown in the corrected property description and diagram attached as Exhibits A and B to this Correction to First Amendment to Development Agreement; and

P. On January 31, 2008, the Development Services Director, Steve Lancaster, issued a code interpretation, DSG Policy Memorandum Administration Interpretation #08-01, which further clarifies and confirms the intent of the Parties to the Development Agreement was that the Agreement encompass the entire Mercer Island High School campus as the Property, and that the Agreement itself would not make sense if it only included a small part of the entire school campus or the inaccurate property description referenced in the Development Agreement and the First Amendment to Development Agreement. The plain language of the Agreement makes this clear as well. These interpretations are fully consistent with the Parties' intent and the other language of the Development Agreement and First Amendment to Development Agreement; and

Q. In an exercise of caution and clarity the Parties now wish to correct the original Development Agreement dated June 5, 2006 and the First Amendment to Development Agreement dated April 1, 2007 to replace the prior property descriptions (on the face sheet of each document and as Exhibit A to each document) with the corrected property description attached to both corrected documents as Exhibit A and the diagram attached to both documents as Exhibit B, to confirm that the Agreement and Amendment were always intended to include the entire Mercer Island High School campus site (without any exterior streets or roads).

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

AGREEMENT

1. Correction of Prior Property Description. The prior property description attached to the original April 1, 2007 Amendment to Development Agreement as Exhibit A was incorrect, as was the property identified on the face page of that document. The prior property description attached to the original June 5, 2006 Development Agreement was also incorrect. This First Amendment to Development Agreement (as well as the Development Agreement dated June 5, 2006) contemplated that the entire District Property – the entire Mercer Island High School campus property, not including exterior streets or roads -- was meant to be described and recorded. This Correction to the First Amendment to Development Agreement with the proper Property description attached as Exhibit A is hereby approved by all of the parties and supersedes any previous Agreement with regard to the description of the Property. All parties have examined the Property description (Exhibit A) and the attached diagram (Exhibit B) and concur that the attached description is correct. The City Manager is authorized to immediately execute and record this Correction to the First Development Agreement.

2. Other Provisions. All other terms and conditions of the original April 1, 2007 First Amendment to Development Agreement (as well as the June 5, 2006 Development Agreement) remain in full force and effect.

3. Parties. In light of the fact that the District and Club have entered into a lease for a portion of the Property, the Club shall be a signatory to this Correction to the First Amendment to Development Agreement, as it is a signatory on the Correction to the Development Agreement dated June 5, 2006.

4. Effective Date and Term. The effective date of this Correction to First Amendment to Development Agreement is <u>FERUARN 19</u>, 2008. The term of the original First Amendment to Development Agreement dated April 1, 2007 is not changed.

EFFECTIVE as of the date set forth above.

THE DISTRICT:

,

THE MERCER ISLAND SCHOOL DISTRICT, a school district of the State of Washington

By: Name: Title: Date:

THE CLUB:

CITY:

THE BOYS AND GIRLS CLUBS OF KING COUNTY, a Washington non-profit corporation

By: haron Name: anie Title: CED Date:

CITY OF MERCER ISLAND, a political subdivision of the State of Washington

Richard M. Conrad City Manager Date: 2 -19 - 08

ATTEST:

Allison Spietz,

APPROYED AS TO FORM:

STATE OF WASHINGTON)

) SS.		
COUNTY OF KING	ý		
On this <u>14</u> th day o undersigned, a Notary Public in and			
On this $\underline{/4}$ day o	f MARCH	, 20 <u>08</u> befo	ore me, the
undersigned, a Notary Public in and	l for the State of Was	hington, duly commission	ied and sworn,
personally appeared <u>GARY</u>	PLAND	, to me	known to be
personally appeared <u>GARY</u> the INTERIM SUPERINTED	ent of THE MEI	CER ISLAND SCHOOI	DISTRICT, a
school district of the State of Washin	gton, the school distric	t that executed the forego	ing instrument.
and acknowledged said instrument to	be the free and volum	tary act and deed of said c	corporation, for
the uses and purposes therein mentions and instrument.	oned, and on oath state	d that he was authorized	to execute the
sald instrument.			

WITNESS MY HAND AND OFFICIAL SEAL hereto affixed the day and year first above written.



NOTARY PUBLIC in and for the State of Washington.

My commission expires Print Name INDA

On this 17^{+} day of \underline{March} , 2002, before me the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \underline{Daniel} $\underline{Tohnson}$ to me known to be the Chief Executive Officer of THE BOYS AND GIRLS CLUB OF KING COUNTY, a Washington nonprofit corporation, that executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Boys and Girls Club for the uses and purposes therein mentioned and on oath stated that he was authorized to execute the said instrument.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

State of Washington. My commission expires Print Name Ma

STATE OF WASHINGTON		
) ss.	
COUNTY OF KING)	

On this <u>19</u>^m day of <u>FEBRUARH</u>, 2008 before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Richard M. Conrad to me known to be the City Manager of the CITY OF MERCER ISLAND, Washington, the city that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said city, for the uses and purposes therein mentioned, and on oath stated that he or she was authorized to execute the said instrument.

	WITN	ESS MY, HAND, AND OFFICIAL SEAL hereto affixed the day and year first above
writter	1.	INTANNE RIOOCHINA
		STATISTICS IN EXCLUSION EXCLUSION
		NOTARY THE Styame Kiddel
		NOTARY PUPI/IC in and for the State of Washington
		My commission expires <u>-162010</u>
		Bint Name Suzanne Riddell
<u>EXHI</u>	BITS:	MIL OF WASHININ
Α	-	Description of the Property
В	-	Diagram of the Property

L:\SCHOOL DISTRICT\CLEAN Correction to Amendment1-Dev-Agmt-Parking.doc

EXHIBIT A

Mercer Island School District Legal Descriptions

Tax Parcel Number 182405-9043

The North 345 feet of the East 135 feet of the West one-half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 18, Township 24 North, Range 5 East, W.M., in King County, Washington; LESS county road.

Tax Parcel Number 182405-9045

The West one-half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 18, Township 24 North, Range 5 East, W.M., records in King County, Washington;

except the North 345 feet of the East 135 feet;

together with the south 415 feet of the West 80 feet of the East one-half of the Northwest quarter of the Northwest quarter of said Section 18; LESS county road.

Tax Parcel Number 182405-9006

The Northeast quarter of the Northwest quarter of the Northwest quarter of Section 18, Township 24 North, Range 5 East, W.M., records in King County, Washington; LESS county roads.

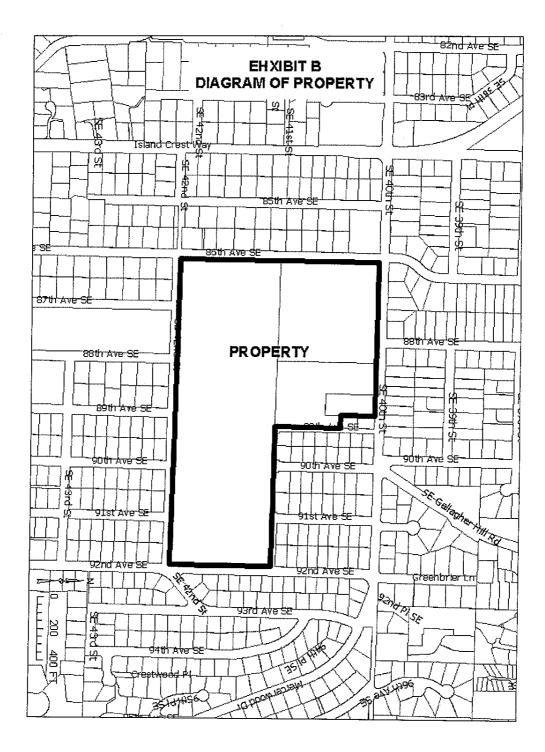
Tax Parcel Number 182405-9005

The South one-half of the Northeast quarter of the Northwest quarter; together with the Southeast quarter of the Northwest quarter of Section 18, Township 24 North, Range 5 East, W.M. records in King County, Washington; LESS county roads.

EXHIBIT B

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DIAGRAM OF PROPERTY



City, District, Club Correction to Amendment1-Development Agreement - 9

WHEN RECORDED, RETURN TO:

Katie H. Knight City Attorney City of Mercer Island 9611 SE 36th Street Mercer Island, WA 98040



SECOND AMENDMENT TO DEVELOPMENT AGREEMENT

Grantor: The Mercer Island School District a school district of the State of Washington The Boys and Girls Clubs of King County, a Washington non-profit corporation

Grantee: City of Mercer Island, Washington, a Washington municipal corporation

Abbreviated Legal Description:

A portion of the NE ¹/₄ of NW ¹/₄ of NW ¹/₄, a portion of the NE ¹/₄ of the NW ¹/₄, a portion of the SE ¹/₄ of NW ¹/₄ of NW ¹/₄, a portion of the NW ¹/₄ of NE ¹/₄ of NW ¹/₄ of Section 18, Township 24 North, Range 5 East, W.M.

Complete legal description is at Exhibit A (page 11)

Assessor's Property Tax Lot Numbers:

1824059005, 1824059006, 1824059043 and 1824059045

Reference to Related Document:

No documents are assigned or released herein. SEE ALSO: Documents with recording numbers: 20061106002526, 20080409001088, 20080409001195, and 20080409001196

1

SECOND AMENDMENT TO DEVELOPMENT AGREEMENT

THIS SECOND AMENDMENT TO DEVELOPMENT AGREEMENT (this "Amendment") is entered into, as of the effective date described below, by and between MERCER ISLAND SCHOOL DISTRICT, a school district of the State of Washington ("District"), the BOYS & GIRLS CLUBS OF KING COUNTY ("Club"), a Washington nonprofit corporation and the CITY OF MERCER ISLAND, a Washington municipal corporation (the "City"), to establish development standards for certain real property owned by the District and subject to development as provided herein.

RECITALS

A. The District is the owner of certain real property legally described on <u>Exhibit A</u> attached hereto ("Property") located generally at 4160 86th Ave. SE within the City of Mercer Island, King County, Washington; and

B. The District desires to enter into an agreement with the Club whereby the Club will construct and install upon and within a portion of the Property a multi-purpose facility, known as PEAK, to meet the youth development, sports and recreation needs of Mercer Island youth to be operated by the Boys and Girls Club (the "PEAK Project") and both the District and the Club have agreed that the PEAK Project will be a local club and not a regional facility; and

C. The Club will lease a portion of the Property for the PEAK Project ("Leased Property"); and

D. The permitting, design and environmental review of the PEAK Project will require subsequent approval under all applicable City codes, rules and regulations and the State Environmental Policy Act, RCW Chapter 43.21C; and

E. The City and the District entered into a Development Agreement, as approved by the City Council on June 5, 2006 pursuant to Resolution No. 1374 (Development Agreement), covering impervious surfaces development regulations consistent with RCW 36.70B.170 through 36.70B.210; and

F. The Club was not a party to the Development Agreement but is a required party to this Amendment because of the commitments contained in this Amendment regarding the development and operation of the PEAK Project. The Club was a signatory to the First Amendment to Development Agreement and the Club was added as a signatory in light of the fact that the District and Club entered into a lease agreement. The Club was added as a party to the Development Agreement in the Correction to Development Agreement approved by Council on February 19, 2008; and

G. The parties desire to enter into this Second Amendment in order to set forth the parking development standards consistent with RCW 36.70B.170 through 36.70B.210 and the June 21, 2008 Settlement Agreement; and

H. The Mercer Island City Code (MICC) 19.02.010(C)(1)(b) provides that public facilities located in residential zones shall provide off street parking at a minimum ratio of one parking space for each 200 square feet of gross floor area and City staff have classified the PEAK Project as a "public facility" under MICC 19.02.010(C)(1); and

I. The District and Club believe the Club should be considered a private club and further believe the MICC has no clear parking code for a private clubs operated on public land. The District and Club believe the nearest category to the Club is a non-commercial recreational area designation, and as such, the Code Official should determine the parking necessary for the PEAK Project. The District and Club now concur with the City that the PEAK Project is a "public facility" under MICC 19.02.010(C)(1) and have agreed not to further contest that designation; and

J. The City Council authorized the City Manager to execute the First Amendment at an open public hearing on May 15, 2007 designating parking requirements; and

K. The District, City and Club entered into a Settlement Agreement on June 21, 2008 agreeing that the eight parking spaces closest to 86^{th} Avenue SE in the adjacent parking lot immediately south of the building will be eliminated and enough of the vacated space as is necessary will be used to extend the landscape buffer so as to screen the parking lot. See Settlement Agreement attached as Exhibit D to this Amendment. As a result of that Settlement Agreement, the Development Agreement requires amending to acknowledge the accommodations made in the Parties' Settlement Agreement of June 21, 2008; and

L. The Peak at Mercer Island Transportation Impact Analysis dated November 2006, as amended by Peak Facility Program Information and Parking Demand dated February 8, 2007 prepared by The Transpo Group ("TIA") concludes that 99 or fewer spaces will be required for the PEAK Project from 7:00 am until 4:00 pm on school days and 247 or fewer spaces will be required at all other times; and

M. There will be at least 91 new parking spaces constructed on the Property available for PEAK Project use from 7:00 am until 10:00 pm and 247 parking spaces (comprised of the 91 new parking spaces and 156 shared parking spaces) available from 3:30 pm until 10:00 pm.; and

N. The City finds that the PEAK Project promotes the public health, safety and welfare of the City and the Code Official finds that the parking required by this Amendment sufficient for the PEAK Project use on the Property; and

O. The City desires to encourage the timely and orderly development of the Property and avoid unnecessary litigation costs to taxpayers surrounding staff's interpretation of the MICC; and

P. The parties desire to make this Amendment to the Development Agreement under the authority granted by the Laws of the State of Washington, RCW 36.70B.170, as amended, regarding the development and use of the Property, in order to facilitate the timely and orderly completion of the PEAK Project; and

Q. The effective date of this Second Amendment will be delayed and be subject to completion of all necessary SEPA review and all SEPA conditions for the PEAK Project shall be incorporated by reference into this Amendment; and

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

AGREEMENT

- 1. Section 1. Section 1 of the Development Agreement entitled "Establishment of Development Standards" shall be amended to add a new subsection (b) and amend subsection (c), as follows:
 - b. Required Parking.
 - (i) <u>Definitions</u>. For purposes of this Amendment, the following terms shall have the following meanings:

"Typical Parking Use" means typical use of the PEAK Project, including up to 60 kids before school and up to 90 kids after school enrolled in the childcare program; early morning teen programming; drop in activity at the teen center (excluding dances); high school use of the facility such as for the wrestling program; and use of two out of the four gyms in the field house. The required parking for typical parking use shall be a maximum of 91 parking spaces.

"High Activity Events" means those events at the PEAK Project requiring more than 91 parking spaces including a dance or concert in the teen center and use of all four gyms in the field house.

"Boys and Girls Club Breakfast" means the required parking for the PEAK Project during the Club's annual business breakfast with attendance of up to 250 persons. The required parking for Boys and Girls Club Breakfast will be a minimum of 247 parking spaces.

"District Special Event" means a special event or events occurring at the District that will require use of all or part of the 156 shared parking stalls referred to below, including football or sporting events, dances, and those events more specifically described in Exhibit B to this Amendment.

(ii) <u>Number of Parking Spaces</u>. The Club shall provide the following parking spaces on either the Leased Property or within a reasonable distance to the PEAK Project for use by PEAK Project users:

- At least 91 new parking stalls, as approximately shown in the map attached as <u>Exhibit C</u>. The Club shall sign these spaces for exclusive PEAK use and provide other parking restrictions (e.g. 2 hour maximum) consistent with the TIA;
- 156 shared parking stalls, as approximately shown in the map attached as Exhibit C. The shared parking agreement between the District and the Club shall be in form and content acceptable to the City (except that Exhibit C shall not be subject to City review so long as it includes the required number of parking stalls), including that the shared spaces shall be available, except in the case of a District Special Event, for (i) priority PEAK use between 3:30 pm and 5:00 pm on school days, and (ii) exclusive PEAK use on the weekends, non-school days and after 5:00 pm on school days and signed for such exclusive PEAK use. The term "priority PEAK use" means that the District must ensure that the shared parking stalls are actually available for PEAK use if they are needed for PEAK use. The District and the Club may agree to modify this priority or exclusive PEAK use and/or the actual location of the shared parking stalls shown on Exhibit C for other District events or meetings at Administration Building that are not District Special Events if the District provides other parking on the Property for Club use to satisfy the requirement for 156 shared parking stalls for priority or exclusive PEAK use. If the location of the parking stalls is modified, the new parking spaces shall be within a reasonable proximity from the PEAK Project. All relocated spaces must have adequate lighting, way-finding signage and pedestrian trails to the PEAK Project. By execution of this Agreement, the District consents to the Club's shared use of such parking spaces.

The City will post signs on the east side of 86th Ave. SE between SE 40th and 42nd street allowing only restricted parking. The intent of this provision is to provide approximately 20 new spaces to be used by PEAK users, neighbors or childcare facility staff and not by high schools students. Currently, students park in some of these available street spaces.

- (iii) <u>Contingencies</u>. The City's consent to this Amendment is subject to the satisfaction of the following conditions precedent:
 - <u>Maximum Square Footage</u>. The PEAK Project shall not exceed the following maximum square footage: 41,300 total gross square feet within the building and 27,000 square feet for the building footprint based upon the roof area of the building.
 - <u>Environmental and Conditional Use Permit</u>. The PEAK Project shall complete all required permitting, design and environmental review and comply with all applicable City and State codes, rules and regulations, including the State Environmental Policy Act, RCW Chapter 43. The SEPA threshold determination and all conditions associated with any Determination of Significance or Mitigated Determination of Significance shall be incorporated by reference into this Amendment.

- (iv) <u>Restrictions on Operations</u>.
 - The Club agrees that the Boys and Girls Club Breakfast shall occur only once a calendar year. The Club agrees that High Activity Events and the Boys and Girls Club Breakfast shall not occur during school days between the hours of 7:00 am and 4:00 pm.
 - The District agrees that District Special Events shall occur no more than 30 times a school year (September 1 through August 31 of each year).
 - The District and Club agree that High Activity Events, the Boys and Girls Club Breakfast and District Special Events shall be scheduled so the events will not overlap.
 - The parties agree that commencing on or before the date when the PEAK ٠ Project becomes operational and continuing thereafter, a unified scheduling system shall be used in order to coordinate events among the parties and District tenants to insure compliance with these operational restrictions. The unified scheduling system shall be required to be used by the District as to District Special Events, the Club and by District tenants as to events that will utilize more parking than normally available for the tenant's use. Nothing contained in this Agreement will entitle the City to schedule space in the facilities of the District, the Club or of District tenants. During the period starting with the execution of this Agreement and continuing until six months prior to the expected opening date for the PEAK Project, the City and District will work in good faith to agree upon mutually acceptable unified scheduling system software. If the City and District are unable to reach agreement during that period, the City shall resolve the impasse by designating the unified scheduling system to be used and so notify the District. If the District objects to the system designated by the City, the unified scheduling system to be used shall instead be the CLASS software now being used by the City or such later version of that software as may be used by the City from time to time. If the CLASS software or any other software designated by the City is no longer being updated or maintained by the licensor, then the City shall designate the replacement unified scheduling system software after first consulting with the District. With respect to the unified scheduling system software only, the City shall pay for the required software licenses; this obligation does not extend to any licenses for other software or for any other costs that a party may occur incident to using the unified scheduling system software.
 - The Club agrees to assign a minimum of one employee to manage the unified scheduling system for PEAK and the employee will be instructed not to schedule activities if parking is not available due to already scheduled activities on the Property. The Club shall not schedule any event or program that requires more than 91 parking spaces prior to 3:30 pm on school days. The Club shall not schedule any High Activity Event that requires more than 247 parking spaces. The Club shall provide

written parking demand estimates to the City for all High Activity Events at least one week prior to the scheduled event.

- The Club agrees to provide adequate staff to aggressively enforce all signed parking restrictions to insure parking stalls are available for PEAK users and not being used by high school students or other non PEAK users. The District shall provide the Club with all necessary authority to enforce the restrictions on District property. The Club agrees to provide staff to manage parking lot supervision and direction (including lot-to-lot wayfinding assistance) as described in the Traffic and Parking Management Programs described in subsection (v). High Activity Events may not be scheduled if such staff assistance is not provided.
- The District agrees that it shall provide a minimum of 5 days written notice to all property owners residing on a street having a "no parking during school days" sign posted, to advise them (i) a District Special Event has been scheduled; (ii) parking signs prohibiting parking during school days will be covered during the District Special Event; and (iii) spillover parking may occur in the neighborhood. On the day of the District Special Event and prior to the commencement of such event, the District will be responsible for placing covers over each "no parking during school hours" sign.
- The Club agrees to operate the PEAK Project as a local club and not as a regional facility.
- The Club, City and District shall meet annually to review parking and traffic impacts and to make any program or operation adjustments necessary in order to avoid adverse impacts to the neighborhoods and/or spillover parking in the neighborhoods surrounding the Property.
- The District shall ensure that the designation of the shared parking stalls for PEAK use does not result in there being insufficient parking stalls for childcare operators and other tenants on the Property.
- The District shall implement and enforce a program among its tenants to avoid parking conflicts.
- (v) <u>Traffic Management Programs</u>. All Traffic Impact Analysis and Traffic Management Programs prepared as part of SEPA, the CUP or other City review of the PEAK Project shall be incorporated by reference into this Amendment (collectively TMPs). The Club shall pay all costs and perform all actions necessary to insure compliance with the TMPs and failure to do so may result in termination of the Development Agreement or imposition of the penalty set forth in subsection (vii).
- (vi) <u>Public Facility Classification</u>. The parties agree that the PEAK Project shall be classified as a "public facility" under Mercer Island City Code 19.02.010(C)(1).
- (vii) <u>Penalty.</u> In the event the Club fails to comply with the prohibition on scheduling High Activity Events or the Boys and Girls Club Breakfast so they do not overlap with a District Special Events or other significant event planned by a District tenant, the Club may be subject to a civil penalty in the amount of \$500 a day for

violation of this operational restriction. In the event the Club fails to comply with any other material term or condition of this Amendment, the Club may be subject to a civil penalty in the amount of \$250 a day for violation of this Amendment. Each separate day of noncompliance shall be a separate and distinct violation of this Amendment and subject to the civil penalty. The penalty imposed by this subsection shall be collected by notice of civil infraction as authorized by Chapter 7.80 RCW and MICC 19.15.030.

- c. All Other Development Regulations. The development regulations set forth in all other provisions of the MICC as of the date a completed building permit application is submitted to the City (collectively, "Development Standards").
- 2. Full Force and Effect. Except as otherwise amended by this Second Amendment, the Development Agreement shall remain in full force and effect.
- 3. Effective Date and Term. The effective date of this Second Amendment is the date it is signed by the City. This Second Amendment shall be recorded against the Property and run with the Property; provided, however, that the City may terminate the Development Agreement for any material breach by the District or the Club of the terms and conditions of the Development Agreement, the First Amendment to Development Agreement or this Second Amendment following the District's and/or Club's failure to cure such breach within a reasonable time period following the City's notice of the same.

EFFECTIVE as of the date set forth above.

THE DISTRICT:

THE MERCER ISLAND SCHOOL DISTRICT, a school district of the State of Washington

\cap	
By and	æ
Name: GA	22 PLANO
Title: Supe	rinterdent
Date: Feb 1	1, 2009

CITY:

CITY OF MERCER ISLAND, a political subdivision of the State of Washington

Richard M. Conrad City Manager Date: <u>JANNARY</u> 14, 2009

City-District-Club Development Agreement - Second Amendment

7

ATTEST:

Allison Spietz, City Clerk APPROVED AS TO FORM: AC

THE CLUB

BOYS AND GIRLS CLUBS OF KING COUNTY

Katie H. Knight City Attorney

By: tohu one Name: Daniel (Johnson President/CED Title: ----Date: 2-09-2009

STATE OF WASHINGTON)
COUNTY OF KING) ss.
On this <u><u><u>u</u></u><u><u>th</u></u><u>day of</u><u><u><u>February</u></u>, 2008, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared <u><u>cary</u><u><u>tranc</u></u>, to me known to be the <u>SuperM tendent</u> of THE MERCER ISLAND SCHOOL DISTRICT, a school district of the State of Washington, the school district that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute the said instrument.</u></u></u>
WITNESS MY HAND AND OFFICIAL SEAL hereto affixed the day and year first above written.
STATE OF WASHINGTON)) ss.
COUNTY OF KING)
COUNTY OF KING On this <u>14</u> ⁴⁴ day of <u>January</u> , <u>2008</u> , before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Richard M. Conrad to me known to be the City Manager of the CITY OF MERCER ISLAND, Washington, the city that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said city for the uses and

MERCER ISLAND, Washington, the city that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said city, for the uses and purposes therein mentioned, and on oath stated that he or she was authorized to execute the said instrument.

WITNESS MY HAND AND OFFICIAL SEAL hereto affixed the day and year first above written.



P.	
To Day	Kala.
Quan	Nobenson

NOTARY	PUBLIC	in_	and	for	the	State	of
Washington	, residing a	ut F	ede	ral	Wa	4	
My commis	sion expire	s l	29	-20	10	σ	
Print Name	Eilee	en	Rol	2in.	son		

STATE OF WASHINGTON)) SS

)

COUNTY OF KING

On this <u>94</u> day of <u>February</u>, 2008, before me the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared <u>Daniel</u> <u>Tohnson</u> to me known to be the Chief Executive Officer of the BOYS AND GIRLS CLUB OF KING COUNTY, a Washington nonprofit corporation, that executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Boys and Girls Club for the uses and purposes therein mentioned and on oath stated that he was authorized to execute the said instrument.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.



Notary Public in and for the State of Washington residing at <u>Seaffle</u> WA My commission expires <u>19-15-2015</u>

EXHIBITS:

 A
 Description of the Property

 B
 District Special Events

 C
 Map of approximate location of 91 PEAK parking spaces and 156 shared parking spaces

 D
 Settlement Agreement

L:\SCHOOL DISTRICT\PARKING\2ndAmend-DevAgmt-Parking-10-29-08.doc

Exhibit A

Description of the Property (Mercer Island School District Legal Descriptions)

Tax Parcel Number 182405-9043

The North 345 feet of the East 135 feet of the West one-half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 18, Township 24 North, Range 5 East, W.M., in King County, Washington; LESS county road.

Tax Parcel Number 182405-9045

The West one-half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 18, Township 24 North, Range 5 East, W.M., records in King County, Washington;

except the North 345 feet of the East 135 feet;

together with the south 415 feet of the West 80 feet of the East one-half of the Northwest quarter of the Northwest quarter of said Section 18; LESS county road.

Tax Parcel Number 182405-9006

The Northeast quarter of the Northwest quarter of the Northwest quarter of Section 18, Township 24 North, Range 5 East, W.M., records in King County, Washington; LESS county roads.

Tax Parcel Number 182405-9005

The South one-half of the Northeast quarter of the Northwest quarter; together with the Southeast quarter of the Northwest quarter of Section 18, Township 24 North, Range 5 East, W.M. records in King County, Washington; LESS county roads.

Exhibit B

District Special Events

The following events shall constitute District Special Events

PTSA Welcome Coffee Fall Assembly Homecoming Assembly General Elections Winter Sports Assembly Martin Luther King Assembly Spring Assembly Mercer Island School Foundation Breakfast ASB elections Day of Respect Senior Assembly Senior Breakfast and Rehearsal Football games and other sporting events Dances

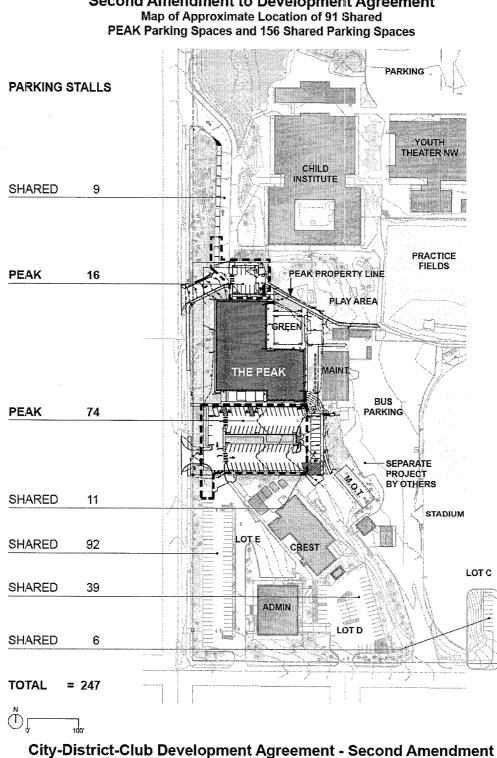


Exhibit C Second Amendment to Development Agreement

Exhibit D

Settlement Agreement

City-District-Club Development Agreement - Second Amendment

<u>AGREEMENT</u>

Th

This Agreement, dated this <u>2</u> day of June, 2008, is by and between Islanders for Common Sense, a Washington nonprofit corporation ("ICS"), Boys & Girls Clubs of King County ("Club"), a Washington nonprofit corporation, the City of Mercer Island ("City"), a Washington municipal corporation, the Mercer Island School District ("District"), a Washington municipal corporation, and Amanda Clark, a resident of Mercer Island, Washington ("Clark").

The Club has proposed a Boys & Girls Club facility, including a teen center and field house, on property located on the District's Mercer Island High School campus ("Project").

The City's Planning Commission has approved a conditional use permit for the Project ("CUP"). ICS and Clark have appealed the CUP to the City's Hearing Examiner.

The parties have agreed to resolve their disagreements on the terms and conditions set forth in this Agreement.

The parties agree:

1. <u>Reduction of square footage</u>. The Club agrees to reduce the square footage of the building portion of the Project approved by the CUP by at least 3700 gross square feet. The total square footage of the building portion of the Project will not exceed 41,300 gross square feet.

2. <u>Local Programming</u>. Consistent with Recital B of Amendment Number One to the Development Agreement for the Project, the Club agrees that substantially all of its programming will be oriented toward serving residents or students of Mercer Island and that it will not schedule regionally oriented programming that involves multiple off-Island clubs, groups, or organizations. However, this restriction is not intended to prevent programming in which an off-Island club or group uses the Project to compete with, participate in an activity with, or otherwise interact with Mercer Island residents or students. The Club may also allow programming that already exists on the High School campus, such as the Island Thunder Volleyball annual tournament that is currently scheduled at the High School.

3. <u>School Bus Relocation</u>. All parties will in good faith explore the feasibility of relocating within five years the school bus parking from the existing Mercer Island High School campus to a new location. In the event that relocation occurs, the District will engage in a public process to determine the appropriate use or uses for the area now occupied by school bus parking. ICS will be invited to participate in that public process.

4. <u>Landscape Buffer</u>. (A) Prior to obtaining a Certificate of Occupancy for the Project, the Club will plant a mature, full vegetative screen between 86th Avenue SE and the Project building and parking lot (excluding the entry of the parking lot), as set forth on Exhibit A. The type of vegetation planted shall be:

(i) sufficient to entirely screen throughout the year, within three years after issuance of the Certificate of Occupancy, the Project and adjacent parking lot to the south from

someone standing on 86th Ave. Southeast directly across from the buffer (other than what might be visible from the entry to the parking lot) (the parties acknowledge, however, that for a period of time after that date, several chevron-shaped spaces of the top 2-3 feet of the Project may remain visible as the vegetation gradually fills in); and

(ii) consistent with the above requirement, include species of shrubs and trees that are visibly attractive and that are approved by the City's Design Commission. ICS shall be provided with the opportunity to review and comment upon the proposed landscape plan. The Club will in good faith consider ICS's comments.

The screen may utilize existing trees to the extent they will satisfy the requirements of subsection (i) above. Prior to planting the landscape buffer, the Club will obtain a written certification from a reputable and licensed landscape architect that the plantings will, in his/her professional opinion, satisfy the requirements of subsection (i) above. If the Club fails to satisfy its obligations under the foregoing provisions of this Section, the District and the City shall be responsible for taking appropriate enforcement action against the Club to ensure its compliance. The parties acknowledge that the City has enforcement authority under MICC 19.15.030 and to impose civil penalties should the Club fail to comply.

(B) The Club agrees to maintain the landscape buffer after it has been planted to ensure that the requirements of subsection (A)(i) continue to be satisfied. The Club agrees to pay for replacement trees and shrubs in accordance with subsection (A)(i) should the need arise (e.g., replacing trees and/or large screening shrubs). The parties acknowledge that situations may occur that temporarily result in the buffer being impaired (e.g., trees having to be replaced due to disease).

5. <u>Additional Landscape Enhancement</u>. Subject to the approval of the District and compliance with City regulations, the Club will provide additional landscape enhancement of the District property located to the south of the Project and adjacent to 86th Avenue SE. This area will be professionally landscaped with the goal of lowering the impact from and visibility of parking lot/building activities in this portion of the campus, as shown conceptually on Exhibit A. The additional landscape enhancement will include species of shrubs and trees that are visibly attractive and approved by the District. ICS shall be provided with the opportunity to review and comment upon the proposed landscape plan. The Club will in good faith consider ICS's comments.

6. <u>Ombudsperson</u>. The City will assign a member of its staff to serve as an ombudsperson to respond to and to address neighborhood concerns associated with the Project and to ensure that the City will enforce the terms of this Agreement, the Development Agreements associated with the Project, and the conditions of the CUP. The Ombudsperson will be reachable during all hours when the Project is open for operations.

7. <u>Notice of Special Events</u>. The Club will provide notice of special events in a manner consistent with the terms of the Project-related Development Agreements and Transportation Management Program.

8. <u>Oversight Committee</u>. The parties will create an oversight committee that will meet monthly (unless ICS decides that fewer meetings are needed) and will include a representative of ICS so there is a forum in which operating issues that impact the neighborhood can be discussed and resolved. The ombudsperson identified in paragraph 5 above will attend meetings of the Oversight Committee when requested by ICS.

9. <u>Hours of Operation</u>. The Project shall be closed, other than for cleaning and maintenance, after 10:00 pm on all days and before noon on Sundays. The Project may be open later on Friday and Saturday nights (e.g., monthly dances on Friday or Saturday) for teen-related events but in no event after 11:00 pm on Fridays or midnight on Saturday. These events shall not occur more often than four times per month. In addition, there may be occasional events in which hours of operation will be extended, such as supervised sleep-overs. Such events will be discussed and agreed to in the Oversight Committee process.

10. <u>Noise and Lights</u>. Activities held in the Project field house shall be conducted in compliance with the City's noise regulations. The field house will include sound-absorbing insulation in an exposed acoustical roof deck (with a minimum acoustical performance of NRC 0.65 tested according to ASTM C423), or equivalent sound-absorbing materials. The interior finishes will include continuous wall pads below 5'-6" and a rubber backed polyurethane sport flooring product, or equivalent sound-absorbing materials. Project lighting shall be designed to be shielded and directed away from neighboring residences.

11. <u>Supervision of Project Site</u>. The Club will supervise the Project site to guard against loitering and unlawful conduct and to assure compliance with Club rules and regulations.

12. <u>Off-Site Parking</u>. The Club will reasonably cooperate with the City in the City's efforts to prevent persons who participate in programs at the Project from parking unlawfully in the adjoining neighborhoods. The City will assign an enforcement officer who will spend a sufficient portion of his or her time in the enforcement of parking limitations in the adjoining neighborhoods.

13. <u>Residential Parking Zone</u>. The City will implement a residential parking zone in the neighborhood in the vicinity of the Project, if the City determines that an appropriate number of residents of the neighborhood desire such a restriction.

14. <u>86th Avenue SE Transportation Issues</u>. A calming device shall be installed on 86th Avenue SE, south of the Project, to slow traffic down and create gaps between cars. The City will also consider the propriety of installation of a "No Left Turn" sign at the Project driveway that exits onto 86th Avenue SE.

15. <u>Campus Master Plan</u>. The District agrees that prior to commencing any currently unplanned significant development of or changes to the land owned by the District, which is bound by 86th Avenue SE to the west, 40th Street to the north, Mary Wayte Pool and Mercer Island High School to the east, and 42nd Street to the south (the "Campus"), the District will develop a master plan for the Campus. In any event, the master planning process must commence within two years, and be completed within five years, after execution of this

Agreement. The master plan must cover the entire Campus and provide a clear plan for the development and redevelopment of the Campus in accordance with the Superintendent of Public Instructions' Washington Sustainable Schools Protocol, as applicable. The District will engage in a public process to determine the appropriate use or uses for the Campus.

16. <u>Elevation of Field House</u>. The Club will reduce the height of the proposed Field House along 86th Avenue SE by one foot so that the top of parapet elevation above existing grade at the mid-point of the west elevation of the filed house does not exceed 20'-10", such reduction to be accomplished by such means as the Club deems appropriate consistent with legal requirements, which may include sinking the Field House further into the ground. The Club will in good faith consider the feasibility of sinking the Field House up to two feet, and will do so if it determines that the cost and programming consequences are reasonable.

17. <u>Reduced Parking and Additional Landscaping</u>. Subject to City Council and School Board approval of an amendment to the Development Agreement for the Project, the Club and District agree that the 8 parking spaces closest to 86th Avenue SE in the adjacent parking lot immediately south of the building will be eliminated and enough of the vacated space as is necessary will be used to extend the landscape buffer referred to in Section 4 above so as to screen the parking lot.

18. <u>Effective Date</u>. This Agreement shall be effective immediately following its execution by Club and ICS and its ratification by the Mercer Island City Council and the Mercer Island School Board ("Effective Date").

19. <u>Dismissal of Appeal</u>. Promptly following the Effective Date, ICS and Amanda Clark will dismiss their pending appeal of the CUP.

20. <u>Support for 86th Avenue SE Landscape Buffer</u>. Following the Effective Date, ICS will not advocate to the City Design Commission that the Project buildings require building modulation and façade ornamentation along 86th Avenue SE. ICS and Amanda Clark will provide written or oral testimony in support of the Weinstein A/U landscaping screening proposal as described in Section 4 above.

21. <u>Non-Opposition to Project</u>. Promptly following the Effective Date, ICS and the individual Board members of ICS who have signed below agree that they will no longer oppose any aspect of the Project in any forum and that they will not support or encourage any opposition to the Project by any other persons or entities. ICS Board Members agree to not publicly oppose the Project. However, it is understood that ICS cannot legally restrain its members in the exercise of their right to make statements as individuals and individual members in their individual capacity may still elect to do so. Amanda Clark, Chair of ICS, agrees to strongly attempt to persuade all members to follow this requirement but will bear no personal responsibility for the actions of any individual. Also, promptly following the Effective Date, ICS and the Club will issue a press release in the form attached as Exhibit B. Nothing contained in this Section shall prevent ICS or its individual Board members from taking actions to enforce this Agreement or from raising concerns with or making operational complaints to the Club, the District or the City regarding the Club after the Club has commenced operations.

22. <u>Heirs, Successors and Assigns</u>. The terms and conditions of this Agreement shall bind, and inure to the benefit of, the parties' heirs, successors, and assigns.

23. <u>Entire Agreement</u>. This Agreement contains the entire agreement between the parties with respect to the subject matter hereof and shall not be modified or amended in any way, except in writing, signed by the parties hereto, or their successors in interest.

24. <u>Authority. Representations and Warranties</u>. Each signatory to this Agreement represents and warrants that he or she has full power and authority to execute and deliver this Agreement on behalf of the entity for whom he or she is signing. In particular, Amanda Clark as Chair of ICS expressly represents and warrants that she has full power and authority to execute and deliver this agreement on behalf of Islanders for Common Sense, and to bind that entity to the terms of this Agreement. Upon proper execution and delivery, this Agreement will have been duly entered into by the parties, will constitute as against each party a valid, legal and binding obligation, and will be enforceable against each party in accordance with the terms herein. Notwithstanding the foregoing, neither the City nor the District shall be bound by this Agreement until such time as the Mercer Island City Council, and the Mercer Island School Board, respectively, ratify this Agreement.

25. <u>Applicable Law</u>. This Agreement shall be governed by and construed in accordance with the laws of the State of Washington.

26. <u>Severability</u>. If any of the provisions of this Agreement shall prove to be invalid, void or illegal, it shall in no way affect, impair, or invalidate any of the other provisions hereof.

27. <u>Attorneys' Fees</u>. In any litigation or other proceeding arising out of this Agreement, the substantially prevailing party shall be entitled to an award of its reasonable attorneys' fees and other costs incurred therein.

28. <u>Further Acts</u>. The parties shall execute and deliver such further documents and instruments and take such other further actions as may be reasonably necessary to carry out the intent and provisions of this Agreement.

29. <u>Injunctive Relief</u>. The parties acknowledge and admit that there may be no adequate remedy at law for a failure or breach of this Agreement, and that in the event of such failure or breach, the other party or parties shall be entitled to obtain equitable relief in the form of temporary or permanent injunctions, as well as any other relief as a court of competent jurisdiction may deem just and proper.

Islanders for Common Sense

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David Ross

Dorian Collins

Boys & Girls Clubs of King County

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Mercer island School District

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Islanders for Common Sense

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ICS Board Members:

Amanda Clark

David Ross

Dorian Collins

Boys & Girls Clubs of King County

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ICS Board Members:

Amanda Clark

David Ross

Dorian Collins

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City of Mercer Island

By: Manager Its: C

Mercer island School District

By: ______ Its: _____

WHEN RECORDED, RETURN TO:

Katie Knight City Attorney City of Mercer Island 9611 SE 36th Street Mercer Island, WA 98040



THIRD AMENDMENT TO DEVELOPMENT AGREEMENT

Grantor: The Mercer Island School District a school district of the State of Washington The Boys and Girls Clubs of King County, a Washington non-profit corporation

Grantee: City of Mercer Island, Washington, a Washington municipal corporation

Abbreviated Legal Description:

NE ¹/₄ of NW ¹/₄ and NW ¹/₄ of NW ¹/₄ of Section 18, Township 24 North, Range 5 East, W.M.

Complete legal description is at Exhibit A (page 10).

Assessor's Property Tax Parcel Account Numbers:

1824059005, 1824059006, 1824059043, 1824059045

Reference to Related Document:

No documents are assigned or released herein.

THIRD AMENDMENT TO DEVELOPMENT AGREEMENT

THIS THIRD AMENDMENT TO DEVELOPMENT AGREEMENT (this "Amendment") is entered into, as of the effective date described below, by and between MERCER ISLAND SCHOOL DISTRICT, a school district of the State of Washington ("District"), the BOYS & GIRLS CLUBS OF KING COUNTY ("Club"), a Washington nonprofit corporation and the CITY OF MERCER ISLAND, a Washington municipal corporation (the "City"), to establish development standards for certain real property owned by the District and subject to development as provided herein.

RECITALS

A. The District is the owner of certain real property legally described on <u>Exhibit A</u> attached hereto ("Property") located generally at 4160 86th Ave. SE within the City of Mercer Island, King County, Washington; and

B. The District entered into an agreement with the Club dated May 6, 2009, whereby the Club constructed and installed upon and within a portion of the Property (the "Leased Property") a multi-purpose facility, known as PEAK, to meet the youth development, sports and recreation needs of Mercer Island youth to be operated by the Boys and Girls Club (the "PEAK Project"); and

C. The City and the District entered into a Development Agreement, as approved by the City Council on June 5, 2006 pursuant to Resolution No. 1374 (Development Agreement), covering impervious surfaces development regulations consistent with RCW 36.70B.170 through 36.70B.210; and

D. The City, the District and the Club entered into a First Amendment to Development Agreement, pursuant to Resolution No. 1085 approved by the City Council on March 5, 2007 (the "First Amendment"), covering the parking development standards for the PEAK Project consistent with RCW 36.70B.170 through 36.70B.210 and the designation of the PEAK Project as a public facility under MICC 19.020.0101(C)(1) with its associated off-street parking regulations; and

E. The Club was added as a party to the Development Agreement in the Correction to Development Agreement approved by Council on February 19, 2008 in light of the lease for the PEAK Project on the Leased Property; and

F. The City, the District and the Club entered into a Second Amendment to Development Agreement, pursuant to Ordinance 08-10 approved by the City Council on November 3, 2008 (the "Second Amendment"), to further refine the parking development

standards consistent with RCW 36.70B.21 and to recognize the Settlement Agreement entered into by the District, City, Club, and Islanders for Common Sense dated June 21, 2008; and

G. The District's voters recently authorized a construction bond measure for the construction of a new Elementary No. 4 on a portion of the Property; and

H. Construction of Elementary No. 4 requires the removal and replacement of certain stalls assigned exclusively to the PEAK Project; and

J. The parties wish to remove and replace 16 of the 91 parking stalls assigned for exclusive use by the PEAK Project as designated on Exhibit C to the Second Amendment in order to facilitate construction of Elementary No. 4; and

K. The parties also wish to remove the Second Amendment's restrictions related to the Club's annual fundraising breakfast held at the PEAK Project based on experience with traffic and parking related to that use; and

L. The City finds that the PEAK Project promotes the public health, safety and welfare of the City and the Code Official finds that the parking required by this Amendment sufficient for the PEAK Project use on the Property; and

M. The parties desire to make this Amendment to the Development Agreement under the authority granted by the Laws of the State of Washington, RCW 36.70B.170, as amended, regarding the development and use of the Property, in order to facilitate the continued operation of the PEAK Project and the construction of Elementary No. 4.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

AGREEMENT

- 1. Section 1 Amendment. The following portions of Section 1.b. <u>Required Parking</u>. Subsections (i), (ii) and (iv) of the Development Agreement, as amended by the First Amendment and Second Amendment to the Development Agreement, shall be amended as follows. These amendments are shown by strike-through and underline.
- b. Required Parking.
 - (i) <u>Definitions</u>. For purposes of this Amendment, the following terms shall have the following meanings:

"High Activity Events" means those events at the PEAK Project requiring more than 91 parking spaces. <u>iIncluding a dance or concert in the teen center and use of all four gyms in the field house but not including the Boys and Girls Club Breakfast</u>.

- (ii) <u>Number of Parking Spaces</u>. The Club shall provide the following parking spaces on either the Leased Property or within a reasonable distance to the PEAK Project for use by PEAK Project users:
 - At least 91 new-dedicated parking stalls, as approximately shown in the map attached as Exhibit-C B, as amended and revised from the exhibit included as Exhibit C to the Second Amendment. The Club shall sign these spaces for exclusive PEAK use and provide other parking restrictions (e.g. 2 hour maximum) consistent with the (Tranportation Impact Analysis) TIA;
- (iv) <u>Restrictions on Operations</u>.
 - The Club agrees that the Boys and Girls Club Breakfast shall occur only once a calendar year.
 - The Club agrees that High Activity Events and the Boys and Girls Club Breakfast shall not occur during school days between the hours of 7:00 am and 4:00 pm.
- 2. Full Force and Effect. Except as otherwise amended by this Third Amendment, the Agreement shall remain in full force and effect.
- 3. Effective Date and Term. The effective date of this Third Amendment is the date it is signed by the City. This Third Amendment shall be recorded against the Property and run with the Property; provided, however, that the City may terminate the Development Agreement for any material breach by the District or the Club of the terms and conditions of the Development Agreement or any amendment thereto following the District and/or Club's failure to cure such breach within a reasonable time period following the City's notice of the same.

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EFFECTIVE as of the date set forth above.

THE DISTRICT:

CITY:

THE MÉRCER ISÙAND SCHOOL DISTRICT, a political subdivision of the State of Washington

By_ Name:_ Title: Date: 0241-15 CITY OF MERCER ISLAND, a political subdivision of the State of Washington NOTARY PUBLIC STATE OF WASHINGTON JAN E. LAFOUNTAINE Noel Treat City Manager Date:__ ATTEST: SPIETZ, City 1500 APPROVED AS TO FORM: Katie Knight, City Attorney BOYS AND GIRLS CLUBS OF By Name Title: Date:

THE CLUB

City-District-Club Development Agreement – Third Amendment

STATE OF WASHINGTON)) ss. COUNTY OF KING) 2014, before me, the On this day of undersigned, a Notary Public in and for the Sta ashington, duly commissioned and sworn, personally appeared to me known to be Sary the <u>Superint endert</u> of THE MERCER ISLAND SCHOOL DISTRICT, a political subdivision of the State of Washington, the school district that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute the said instrument.

20140929001002.006

WITNESS MY HAND AND OFFICIAL SEAL hereto affixed the day and year first above written.

	JAN E. LAFOUNTAINE BTATE OF WASHINGTON NOTARY PUBLIC NY COMMISSION EXPIRES 21-17 71-17		gton, residing at mission expires	Ja Faunda and for the St Bellevie 9/11/17 E. La Fingta	ate of
ST.	ATE OF WASHINGTON)			·
со	UNTY OF KING) ss. 、)			

On this 18 day of September, 2014, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Noel Treat to me known to be the City Manager of the CITY OF MERCER ISLAND, Washington, the city that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said city, for the uses and purposes therein mentioned, and on oath stated that he or she was authorized to execute the said instrument.

WITNESS MY HAND AND OFFICIAL SEAL hereto affixed the day and year first above written.

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	NOTARY PUBLIC in and for the State of
on the set	Washington, residing at <u>Sammamich</u> My commission expires <u>02/01/2018</u> Print Name <u>Nacin</u> Roberto

STATE OF WASHINGTON)) SS COUNTY OF KING)

On this 12^{+-} day of August, 2014, before me the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared to me known to be the Chief Executive Officer of the Calvin L. Lyons BOYS AND GIRLS CLUB OF KING COUNTY, a Washington nonprofit corporation, that executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Boys and Girls Club for the uses and purposes therein mentioned and on oath stated that he was authorized to execute the said instrument.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

Notary Public in and for the State of Washington residing at 15th Doodinville 98072 ഹി My commission expires PENNY SMAY

Notary Public State of Washington **My Commission Expires** May 06, 2017

EXHIBITS:

С

- Description of the Property Α В
 - **District Special Events**
 - Map of approximate location of 99 PEAK parking spaces and 156 shared parking spaces

EXHIBIT A

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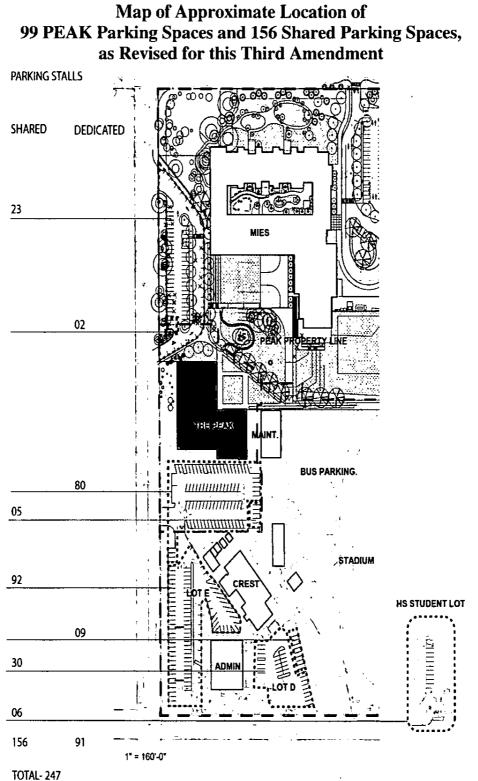
Description of the Property

The West 240.00 feet of the South 30.00 feet of Tax Lot 9006 described as the NE ¼ of the NW ¼ of the NW ¼ of Section 18, Township 24 North, Range 5 East, W.M., less county roads; TOGETHER WITH the North 250.00 feet of the West 240.00 feet of Tax Lot 9005 described as the S ½ of the NE ¼ of the NW ¼ AND ALSO the SE ¼ of the NW ¼ of the NW ¼ of Section 18, Township 24 North, Range 5 East, W.M., less county roads.

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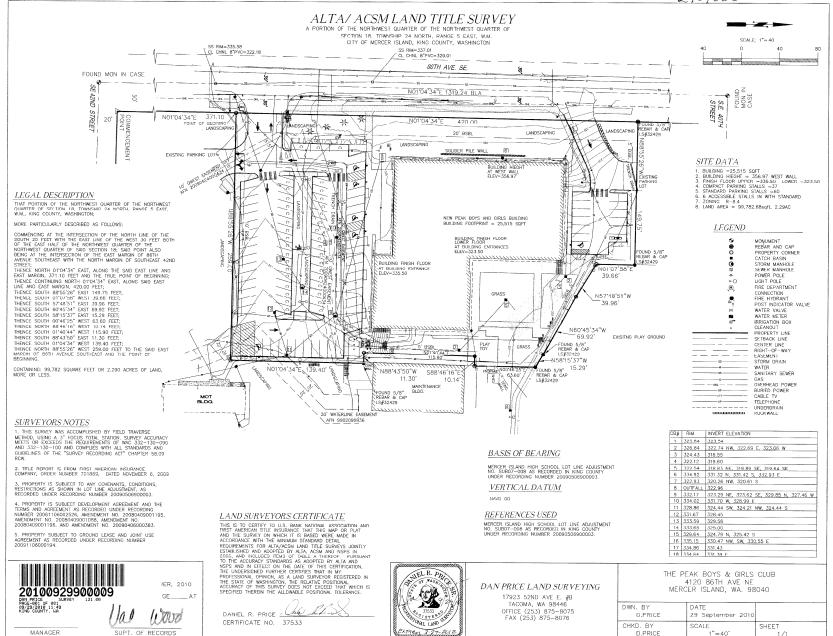
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Exhibit B

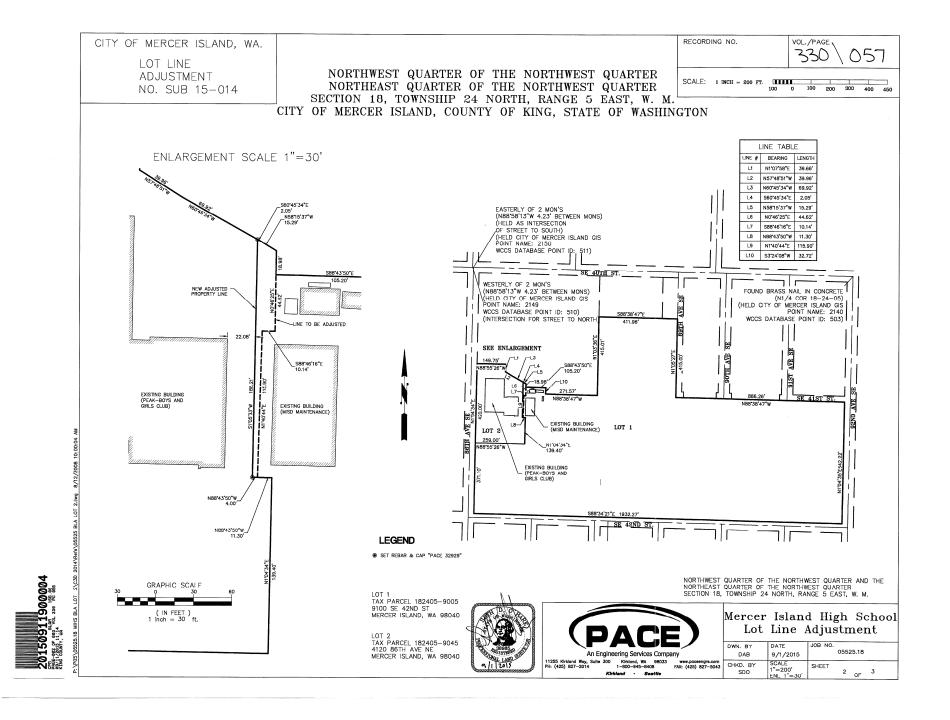


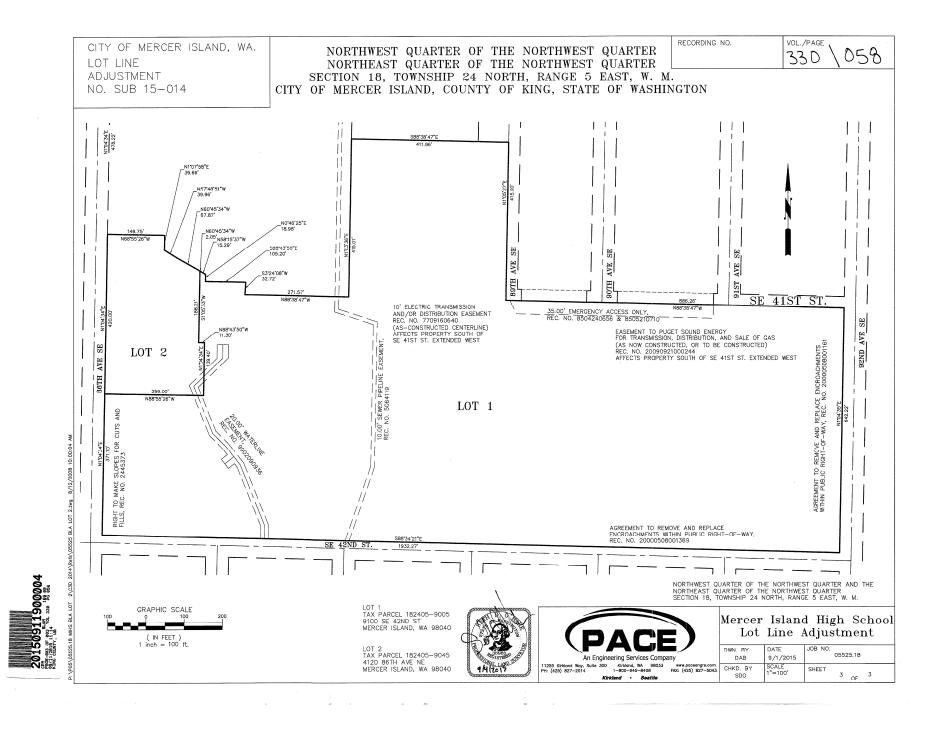






CITY OF MEDOED ICLAND MA			
CITY OF MERCER ISLAND, WA.	NORTHWEST QUARTER O	F THE NORTHWEST QUARTER	RECORDING NO. VOL./PAGE
LOT LINE		F THE NORTHWEST QUARTER	
ADJUSTMENT		NORTH, RANGE 5 EAST, W. M.	
NO. SUB 15-014			
110. 300 13 014	CITY OF MERCER ISLAND, COUN	TY OF KING, STATE OF WASHING	TON NO SCALE
DECLARATION			
NOW ALL MEN DY THESE ODESENTS THAT WE THE UNDER	EXISTING LEGAL DESCRIPTIONS:	ADJUSTED LEGAL DESCRIPTIONS:	
NOW ALL MEN BY THESE PRESENTS THAT WE THE UNDER- IGNED OWNER(S) OF THE LAND HEREIN DESCRIBED DO HEREB'		NEW LOT 1:	
	LOT 1: (TAX PARCEL 182405-9005-03)	THAT PORTION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF	
RAPHIC REPRESENTATION OF THE SAME, AND THAT SAID	THAT PORTION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGTON;	THAT PORTION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGTON;	
DJUSTMENT IS MADE WITH THE FREE CONSENT AND IN AC-	MORE PARTICULARLY DESCRIBED AS FOLLOWS:	MORE PARTICULARLY DESCRIBED AS FOLLOWS:	SE 36TH ST
ARE A LOI LINE ADDISIMENT INTERLET FURSIONATION TO BE THE MARINE REPRESENTATION OF THE SAME, AND THAT SAID DUSTMENT IS MADE WITH THE FREE CONSENT AND IN AC- ORDANCE WITH THE DESIRES OF THE OWNER(S) IN WITNESS HERCOL WE HAVE SET OUR HANDS AND SEALS.		REGINNING AT A POINT AT THE INTERSECTION OF THE NORTH LINE OF THE	SE 40TH ST
R Dean Mach	20 FEET WITH THE WEST LINE OF THE EAST 30 FEET BOTH OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 18, SAID POINT BEING THE	BEGINNING AT A POINT AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 20 FEET WITH THE WEST LINE OF THE EAST 30 FEET BOTH OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAU SECTION 18, SAUD POINT BEING THE INTERSECTION OF THE NORTH MARGIN OF SOUTHEAST 42ND	
	BEGINNING AT A POINT AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 20 FEET WITH THE WEST LINE OF THE EAST 30 FEET BOTH OF THE NORTH HALF OF THE NORTHWEST QUARTE OF SAID SECTION 18, SAID POINT BEING THE INTERSECTION OF THE NORTH MARGIN OF SOUTHEAST 42ND STREET WITH THE WEST MARGIN OF 92ND AVENUE SOUTHEAST;	BEING THE INTERSECTION OF THE NORTH MARGIN OF SOUTHEAST 42ND	
DEAN MACK, C.F.O., C.C.O. IAME AND TITLE FOR LERCER ISLAND SCHOOL DISTRICT 400	WEST MARGIN OF 32AD AVENUE SUDIFIESS; THENCE NORTH 88734/21WEST, ALONG SAD NORTH LINE AND NORTH MARGIN OF SAID SOUTHEAST 42ND STREET, 1932.27 FEET TO THE EAST LINE OF THE WEST 30 FEET OF THE FAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 18, SAID POINT BEING ON THE EAST MARGIN OF 86TH	STREET WITH THE WEST MARGIN OF BOAD AFFLUE SOUTHASTS; THEORE NORTH HASTA'2T WEST ALONG SAD NORTH LINE AND NORTH MARGIN OF SAD SOUTHEAST 4240 STREET, 1932.27 FEET TO THE EAST LINE OF THE WEST 30 FEET OF THE LIST HALF OF THE NORTHWEST GUARTER OF THE NORTHWEST GUARTER OF SAD SECTION 18, SAD POINT BEING ON THE EAST MARGIN OF BRIT AVENUE SOUTHEAST;	
	30 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST	WEST 30 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE	
STATE OF)		MARGIN OF 86TH AVENUE SOUTHEAST;	
COUNTY OF KING SATISFACTORY EVIDENCE THAT	THENCE NORTH 01'04'34" EAST, ALONG THE SAID EAST LINE AND EAST MARGIN, 371.10 FEET:	MARGIN, 371.10 FFFT:	WASHINGTON
CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT	THENCE SOUTH 88'55'26" EAST 259.00 FEET; THENCE NORTH 01'04'34" EAST 139.40 FEET;	THENCE SOUTH 88'55'26" EAST 259 00 FEET	
SIGNED THIS DECLARATION AND ACKNOWLEDGED IT TO BE (HIS/HER) FREE NOT VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE	THENCE NORTH 88'43'50" WEST 11.30 FEET;	THENCE NORTH 01'04'34" EAST 139.40 FEET; THENCE NORTH 88'43'50" WEST 15.30 FEET; THENCE NORTH 01'05'33" EAST 188.21 FEET;	
	THENCE SOUTH 88'46'16" EAST 10.14 FEET;	THENCE SOUTH 60'45'34" EAST 12.05 FEET; THENCE SOUTH 58'15'37" EAST 15.29 FEET;	NOTES:
NOTARY BIRK CLARED SEFT 3 2015	THENCE NORTH OTYOG44" EAST 10.500 FEET; THENCE SOUTH OTYOG44" EAST 10.14 FEET; THENCE NORTH 0046235" EAST 10.14 FEET; THENCE SOUTH 0324208" WEST 02.20 FEET; THENCE SOUTH 032408" WEST 02.20 FEET; THENCE SOUTH 032408" WEST 02.22 FEET TO THE NORTH LINE OF THE SOUTH HAJF OF THE NORTHWEST 04AFER OF SAID SECTION 18; THENCE SOUTH 88336" EAST, ALONG THE SAID NORTH LINE 27.157 FEET TO OLARETRO FT HE NORTHWEST OUARTER OF SAID SECTION 18; THENCE NORTH 017336" EAST, ALONG THE WEST LINE OF SAID NORTHWEST OLARETRO FT LEW NORTHWEST OUARTER OF SAID SECTION 18; THENCE NORTH 017336" EAST, ALONG THE WEST LINE OF SAID NORTHWEST OLARETRO FT LEW NORTHWEST OUARTER OF SAID SECTION 18; THENCE NORTH 017336" EAST, ALONG THE WEST LINE OF SAID NORTHWEST OLARETRO FT LEW NORTHWEST OUARTER OF SAID SECTION 18; THENCE NORTH 0150 FEET TO THE NORTH LINE OF THE SOUTH 415 FEET OF THE	THENCE SOUTH 88'15'37' EAST 15.29 FEET; THENCE SOUTH 06'46'25" WEST 18.98 FEET; THENCE SOUTH 88'43'50" EAST 105.20 FEET;	HORIZONTAL DATUM:
ATT ANSION CARTER DATED SEPT 2, 0015	HALF OF THE NORTHWEST QUARTER OF SAID SECTION 18;	THENCE SOUTH 88'43'50' EAST 105.20 FEET; THENCE SOUTH 03'24'08" WEST 32.72 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 18;	MERCER ISLAND DATUM, NAD 83/91 WASHINGTON, NORTH ZONE. BASED ON TERRESTRIAL TRAVERSE THROUGH MERCER ISLAND CONTROL POINT NUMBERS
NOTARY SUDTARY PUBLIC Scale M. Chuenn	THENCE SOUTH 88'38'47" EAST, ALONG THE SAID NORTH LINE, 271.57 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST	SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 18; THENCE SOUTH 88'38'47" FAST, 4LONG THE SAID NORTH LINE, 271.57 FEEL	2140 AND 2150.
PUBLIS PNOTARY PUBLIC CINIDA M. PINEAU	QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 18; THENCE NORTH 01'03'36" EAST, ALONG THE WEST LINE OF SAID NORTHWEST.	SOUTH HALF OF THE NORTHWEST QUARTER OF SAD SECTION TS: THENCE SOUTHWEST GOARER OF THE NORTHWEST QUARTER OF THE TO THE SOUTHWEST GOARER OF THE NORTHWEST GUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST GUARTER OF SAD SECTION 18; THENCE NORTH OTD35F EAST, ALONG THE WEST LINE OF SAD NORTHWEST QUARTER AFTER TO THE NORTHWEST GUARTER OF THE NORTHWEST QUARTER AFTER OF THE NORTHWEST GUARTER OF THE NORTHWEST QUARTER OF SAD SECTION 18; MENTIONED THE SOUTH SECTION 18; MENTIONED THE NORTHWEST GUARTER OF THE NORTHWEST QUARTER OF SAD SECTION 18; MENTIONED THE NORTHWEST GUARTER OF THE NORTHWEST QUARTER OF SAD SECTION 18; MENTIONED THE NORTHWEST GUARTER OF THE NORTHWEST MENTIONED THE NORT	VERTICAL DATUM: NAVD 88 BASED ON MERCER ISLAND CONTROL POINT NUMBERS 2140 AND 21
TILE SUPERVISOR	QUARTER 415.01 FEET TO THE NORTH LINE OF THE SOUTH 415 FEET OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER	THENCE NORTH 01'03'36" EAST, ALONG THE WEST LINE OF SAID NORTHWEST	ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS OTHERWISE NOTED.
Washing and appointment expires 10/1/2015		QUARTER 415.01 FEET 10 THE NORTH LINE OF THE SOUTH 415 FEET OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST	HASIS OF HEARING
-outline.	THENCE SOUTH 88:3847" EAST, ALONG THE SAID NORTH LINE 411.96 FEET TO THE EAST LINE OF THE WEST 80 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID	THENCE SOUTH 88'38'47" EAST, ALONG THE SAID NORTH LINE 411.96 FEET TO	ALL BOUNDARIES AS SHOWN HEREON ARE BASED ON CITY OF MERCER ISLAN LINE ADJUSTMENT NO. SUBOT-008 AS RECORDED IN VOL 262 OF SURVEYS PAGES 66-71 UNDER REC NO. 20090506900003, RECORDS OF KING COUNTY,
STATE OF) SS	SECTION 18;	THENCE SOUTH 88'38'4' FAST, ALONG THE SAID NORTH LINE 411.96 FEET TO THE FAST LINE OF THE WEST 80 FEET OF THE FAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 18;	PAGES 66-71 UNDER REC NO. 20090506900003, RECORDS OF KING COUNTY, WASHINGTON
COUNTY OF) I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT	SECTION 18; THENCE SOUTH 01'05'27" WEST, ALONG SAID EAST LINE 415.00 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST GUARTER OF SAID SECTION 18; THENCE SOUTH 88'38'47" EAST, ALONG SAID NORTH LINE 885.26 FEET TO THE WEST LINE OF THE EAST SOUTH AFT, OF THE NORTHWEST QUARTER OF SAID SECTION 18, SAID POINT ALSO BEING ON THE WEST MARCIN OF S2ND AFENDE SOUTHEAST.	QUARTER OF SAID SECTION 18; THENCE SOUTH 01'05'27" WEST, ALONG SAID EAST LINE 415.00 FEET TO THE	WORK PERFORMED IN CONJUNCTION WITH THIS SURVEY LITUIZED THE FOLLOW
	NORTHWEST QUARTER OF SAID SECTION 18; THENCE SOUTH 88'38'47" EAST, ALONG SAID NORTH LINE 886.26 FEET TO THE	THENCE SOUTH UT05'27 WEST, ALONG SAID EAST LINE 415.00 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 18;	WORK PERFORMED IN CONJUNCTION WITH THIS SURVEY UTILIZED THE FOLLOWI EQUIPMENT AND PROCEDURES: (A) 1" TRIMBLE S& SERIES ELECTRONIC TOTAL
SIGNED THIS DECLARATION AND ACKNOWLEDGED IT TO BE (HIS/HER) FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE	WEST LINE OF THE EAST 30 FEET OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 18, SAID POINT ALSO BEING ON THE WEST MARGIN OF	THENCE SOUTH 88'38'47" EAST, ALONG SAID NORTH LINE 886.26 FEET TO THE WEST LINE OF THE EAST 30 FEET OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 18, SAID POINT ALSO BEING ON THE	STATION, MAINTAINED TO THE MANUFACTURER'S SPECIFICATIONS PER W.A.C. 332-130-100. (B) FIELD TRAVERSE, EXCEEDING REQUIREMENTS SET FORTH W.A.C. 332-130-090.
NSTRUMENT.	92ND AVENUE SOUTHEAST: THENCE SOUTH 010435" WEST, ALONG SAID WEST LINE AND WEST MARGIN 642.22 FEET TO THE POINT OF BEGINNING.	WEST MARGIN OF 92ND AVENUE SOUTHEAST:	W.A.C. 332–130–090.
DATED		THENCE SOUTH 01'04'35" WEST, ALONG SAID WEST LINE AND WEST MARGIN	
SIGNATURE OF NOTARY PUBLIC PRINTED NAME OF	CONTAINING: 1,344,660 SQUARE FEET OR 30.869 ACRES OF LAND, MORE OR LESS.	SITUATE IN THE CITY OF MERCER ISLAND, COUNTY OF KING , STATE OF	
	LOT 2: (TAX PARCEL 182405-9045-05)	CONTAINING: 1,346,221 SQUARE FEET OR 30.90 ACRES OF LAND, MORE OR	
		LESS.	
TITLE		LESS.	
TITLE MY APPOINTMENT EXPIRES	THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGION;	LESS.	
TITLE MY APPOINTMENT EXPIRES	THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGUOR, MORE PARTICULARLY DESCRIBED AS FOLLOWS:	THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18. TOWNSHIP 24 NORTH, RANGE 5 FAST, W.M., KING COUNTY,	
TITLE	THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SCCTON 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGJUCK DESCRIBED AS FOLLOWS: ONLINENANG AT THE INTEGRATION OF THE NORTH LINE OF THE SOLID 20 FEET	THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGTON;	
TITLE	THAT PORTION OF THE NORTHINEST QUARTER OF THE NORTHINEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 20 FEET WITH THE EAST LINE OF THE WEST 300 FEET BOTH OF THE EAST HALF OF THE NORTHINEST DUARTER OF THE NORTHINGS LOWATER OF SADD SECTION 18, SAULT	THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:	
APPROVAL REVIEWED FOR CONFORMITY WITH APPLICABLE LAND USE REGULATIONS	THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WARTHRIJUCK DESCRIBED AS FOLLOWS: COMMENSIONE AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 20 FEET WITH THE EAST LINE OF THE WEST 30 FEET BOTH OF THE EAST HARE OF THE NORTHWEST QUARTER OF THE WEST 30 FEET BOTH OF THE EAST HARE OF THE NORTHWEST QUARTER OF THE WEST 30 FEET BOTH OF THE EAST HARE OF THE NORTHWEST QUARTER OF THE WEST 30 FEET BOTH OF THE EAST HARE OF THE SOUTHEAST WITH THE NORTH MARKIN OF SOUTHEAST 42M0. STREET, SOUTHEAST THE THE THE MARKIN OF SOUTHEAST 42M0. STREET,	THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:	
APPROVAL REVIEWED FOR CONFORMITY WITH APPLICABLE LAND SEE REGULATIONS	THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WARTHRIJUCK DESCRIBED AS FOLLOWS: COMMENSIONE AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 20 FEET WITH THE EAST LINE OF THE WEST 30 FEET BOTH OF THE EAST HARE OF THE NORTHWEST QUARTER OF THE WEST 30 FEET BOTH OF THE EAST HARE OF THE NORTHWEST QUARTER OF THE WEST 30 FEET BOTH OF THE EAST HARE OF THE NORTHWEST QUARTER OF THE WEST 30 FEET BOTH OF THE EAST HARE OF THE SOUTHEAST WITH THE NORTH MARKIN OF SOUTHEAST 42M0. STREET, SOUTHEAST THE THE THE MARKIN OF SOUTHEAST 42M0. STREET,	THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:	-
APPROVAL REVENENT EXPIRES REVENENT FOR CONFORMITY WITH APPLICABLE AND USE REGULATIONS SEE REGULATIONS STATUS S	THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGION; MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 20 FET WITH THE EAST LINE OF THE WEST 30 FET BOTH OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 18; SAID POINT ALSO BEING AT THE INTERSECTION OF SUD ACTER OF SAID SECTION 18; SAID POINT ALSO BEING AT THE INTERSECTION OF SAID SECTION 18; SAID POINT ALSO BEING AT THE INTERSECTION OF SAID AST LINE NOR FAMILY SUDIFLAST WITH THE NORTH MARGIN OF SOUTHEAST 42ND STREET; THENCE NORTH OTUS'34 EAST, ALONG THE SAID FAST LINE AND EAST MARGIN, 371.10 FEET AND THE TRUE POINT OF BEGINNING, MARGIN, 2010 FEFTI, THIN OF SOUTHEAST LANGE SAID EAST LINE AND EAST	THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SCHOON 15, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING GOUNTY, WISHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENSION AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 20 FEET WITH THE EAST LINE OF THE WIST 30 FEET BOTH OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAN SECTION 18, SAN POINT ALSO BEING AT THE INTERSECTION OF THE EAST MARCH OF BOT WITH THE CAST LINE OF THE WIST 30 FEET BOTH OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAN SECTION 18, SAN POINT ALSO BEING AT THE INTERSECTION OF THE LAST MARCH OF BOTH AVENUE SUBJECT OF THE INTERSECTION OF THE INTERSECTION OF BOTH POINT ALSO BEING AT THE INTERSECTION OF THE LAST MARCH OF BOTH AVENUE SUBJECT OF THE INTERSECTION OF THE LAST MARCH OF BOTH AVENUE	ι. Σ
APPROVAL REVIEWED FOR CONFORMITY WITH APPIICABLE I AND SEE REGULATIONS APPROVED THIS SHA DAY OF Suptember, 2015. Shama Refall CODE OFFICIAL, CITY OF MERCER ISLAND	THAT PORTON OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGJUCK MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 20 FEET WITH THE EAST LINE OF THE WEST 30 FEET SOUTH OF THE EAST HALF OF THE NORTH SET DEMCIFY THE NORSCH WEST SOUTHEAST AND SECTION 18, SAU SOUTHEAST DEMCIFY THE NORSCH WEST SOUTHEAST AND SECTION 18, SAU SOUTHEAST DEMCIFY THE NORSCH WEST SOUTHEAST AND SECTION 18, SAU SOUTHEAST MENT THE THE NORSCH WAS TO ANTER TAY AND LEAST HALF OF THENCE NORTH OTVA'S" EAST, ALONG THE SAU EAST LINE AND EAST MAREIN, 371.0 FEET AND THE TIRE FORM TO AND FEAST ALONG AND EAST LINE AND EAST THENCE CONTINUING NORTH OTVA'S" EAST, ALONG SAU EAST LINE AND EAST THENCE CONTINUING NORTH OTVA'S" EAST, ALONG SAU EAST LINE AND EAST THENCE THE THE NORTH OTVA'S" EAST, ALONG SAU EAST LINE AND EAST THENCE CONTINUING NORTH OTVA'S" EAST, ALONG SAU EAST LINE AND EAST THENCE CONTINUING NORTH OTVA'S" EAST, ALONG SAU EAST LINE AND EAST THENCE SOUTH ARTHON TO AND THE THET.	THAT PORTON OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING GOUNTY, WISHINGTON, BUDGERRIBED AS FOLLOWS: COMMENDARY AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 20 FEET WINH HE AST LINE OF THE WEST 30 FEET BOTH OF THE FAST NALL OF THE NORTHWEST LINE OF THE WEST 30 FEET BOTH OF THE FAST NALL OF THE NORTHWEST UNLTER OF THE NORTHWEST QUARTER OF SAN SECTION 18, SAN POINT ALSO BEING AT THE INTERSECTION OF THE EAST MARCH OF BOTH SOUTHAST WITH THE NORTH MARCH OF SOUTHEST 42400 EREET; THENCE NORTH OTVÄS' CAST, ALCON THE SAN DEAST LINE AND EAST MARCH. 371.10 FEET MAD. THE THE FORM OF THE SAN DEAST LINE AND EAST MARCH.	
TITLE MY APPOINTMENT EXPIRES REVENUED FOR CONFORMITY WITH APPIICABLE I AND USE REGULATIONS & DAY OF SUPERIMELE, 2015. Mana Restall CODE OFFICIAL, CITY OF MERCER ISLAND APPROVED THIS 3 DAY OF SEPT 20/5	THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGJUCH; MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SECTION 16 SUD POINT HAS DUARTER OF THE NORTHWEST OWAFTER OF SUD SECTION 16 SUD POINT ALSO BEING AT THE INTERSECTION OF THE AST MARGIN OF BEIT AVENUE SOUTHCAST WITH THE NORTHWEST QUARTER OF SUD SECTION 16 SUD POINT ALSO BEING AT THE INTERSECTION OF THE EAST MARGIN OF BEIT AVENUE SOUTHCAST WITH THE NORTH MARGIN OF SOUTHEAST 2400 STREET; THENEC NORTH OTHER THE NARGIN OF SOUTHEAST 2400 STREET; THENEC SOUTH 80'53'E LAST, ALONG THE SAID EAST LINE AND EAST MARGIN, 400 STRUET, STREET; THENEC SOUTH 80'53'E LAST 149.75 FEET; THENEC SOUTH 80'53'E LAST 149.75 FEET; THENEC SOUTH 80'53'E LAST 149.75 FEET; THENEC SOUTH 80'53'E LAST 149.75 FEET;	THAT PORTON OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING GOUNTY, WISHINGTON, BUDGERRIBED AS FOLLOWS: COMMENDARY AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 20 FEET WINH HE AST LINE OF THE WEST 30 FEET BOTH OF THE FAST NALL OF THE NORTHWEST LINE OF THE WEST 30 FEET BOTH OF THE FAST NALL OF THE NORTHWEST UNLTER OF THE NORTHWEST QUARTER OF SAN SECTION 18, SAN POINT ALSO BEING AT THE INTERSECTION OF THE EAST MARCH OF BOTH SOUTHAST WITH THE NORTH MARCH OF SOUTHEST 42400 EREET; THENCE NORTH OTVÄS' CAST, ALCON THE SAN DEAST LINE AND EAST MARCH. 371.10 FEET MAD. THE THE FORM OF THE SAN DEAST LINE AND EAST MARCH.	TAX PARCEL 182405-9045
TITLE MY APPOINTMENT EXPIRES REVENCED FOR CONFORMITY WITH APPIICABLE I AND USE REGULATIONS & DAY OF SUPERIMELER, 2015. STALL RESTALL CODE OFFICIAL, CITY OF MERCER ISLAND APPROVED THIS 3 DAY OF SEPT 20/5	THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGJUCH; MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SECTION 16 SUD POINT HAS DUARTER OF THE NORTHWEST OWAFTER OF SUD SECTION 16 SUD POINT ALSO BEING AT THE INTERSECTION OF THE AST MARGIN OF BEIT AVENUE SOUTHCAST WITH THE NORTHWEST QUARTER OF SUD SECTION 16 SUD POINT ALSO BEING AT THE INTERSECTION OF THE EAST MARGIN OF BEIT AVENUE SOUTHCAST WITH THE NORTH MARGIN OF SOUTHEAST 2400 STREET; THENEC NORTH OTHER THE NARGIN OF SOUTHEAST 2400 STREET; THENEC SOUTH 80'53'E LAST, ALONG THE SAID EAST LINE AND EAST MARGIN, 400 STRUET, STREET; THENEC SOUTH 80'53'E LAST 149.75 FEET; THENEC SOUTH 80'53'E LAST 149.75 FEET; THENEC SOUTH 80'53'E LAST 149.75 FEET; THENEC SOUTH 80'53'E LAST 149.75 FEET;	THAT PORTON OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING GOUNTY, WISHINGTON, BUDGERRIBED AS FOLLOWS: COMMENDARY AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 20 FEET WINH HE AST LINE OF THE WEST 30 FEET BOTH OF THE FAST NALL OF THE NORTHWEST LINE OF THE WEST 30 FEET BOTH OF THE FAST NALL OF THE NORTHWEST UNLTER OF THE NORTHWEST QUARTER OF SAN SECTION 18, SAN POINT ALSO BEING AT THE INTERSECTION OF THE EAST MARCH OF BOTH SOUTHAST WITH THE NORTH MARCH OF SOUTHEST 42400 EREET; THENCE NORTH OTVÄS' CAST, ALCON THE SAN DEAST LINE AND EAST MARCH. 371.10 FEET MAD. THE THE FORM OF THE SAN DEAST LINE AND EAST MARCH.	TAX PARCEL 182405-9045 4120 861H AVE NE
TITLE MY APPOINTMENT EXPIRES REVENCED FOR CONFORMITY WITH APPIICABLE I AND USE REGULATIONS & DAY OF SUPERIMELER, 2015. STALL RESTALL CODE OFFICIAL, CITY OF MERCER ISLAND APPROVED THIS 3 DAY OF SEPT 20/5	THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHING UCK, YOR DESCRIBED AS FOLLOWS: COMMENSION AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 20 FEET WITH THE EAST LINE OF THE WEST 30 FEET BOTH OF THE EAST MARGE OF THE NORTHWEST QUARTER OF THE WEST 30 FEET BOTH OF THE EAST MARGE OF THE NORTHWEST QUARTER OF THE WEST 30 FEET BOTH OF THE EAST MARGE OF THE NORTHWEST QUARTER OF THE MOST SOUTHEAST SOUTH AS DELTION 18, SAUD PONT ASSO BEING AT THE INTERSECTION OF THE EAST MARGEN OF BETT HENCE GOUND THE THE PONT OF BEGINNING, 37110 FEET AND THE RULE PONT OF BEGINNING, MARGIN, 420100 FEET, ST 140, 75 FEET, THENCE SOUTH 57745'S' EAST 39.68 FEET; THENCE SOUTH 57745'S' EAST 39.68 FEET; THENCE SOUTH 57745'S' EAST 39.68 FEET; THENCE SOUTH 57745'S' EAST 39.69 FEET; THENCE SOUTH 57745'S' EAST 50.20 FEET;	THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SCITION 1B, TOWISHIP 24 NORTH, RANGE 5 EAST, W.M., KING GOUNTY, WISHINGTON, M.Y. DESCRIBED AS FOLLOWS: COMMENSION AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 20 FEET WITH THE EAST LINE OF THE WEST 30 FEET BOTH OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAD SECTION 1B, SAD POINT ALSO BEING AT THE INTERSECTION OF THE LAST MARCIN OF BBTH AVENUE SHETHGOTH THE NORTHWEST QUARTER OF SAD SECTION 1B, SAD POINT ALSO BEING AT THE INTERSECTION OF THE LAST MARCIN OF BBTH AVENUE SHETHGOTH THE NORTHWEST QUARTER OF SAD SECTION 1B, SAD POINT ALSO BEING AT THE INTERSECTION OF THE LAST MARCIN OF BBTH AVENUE SHETHGOTH THE NORTHWEST QUARTER OF THAS DESCRIMENTS AND EAST MARCIN, 371.10 FEET AND THE TRUE FONT OF BEGINNING. THERDEC GOUND 16 050 20 FLAST 144/30 FLEI; THENCE SOUTH 0107454 MEST 39.26 FEET; THENCE SOUTH 01074574 MEST 37.20 FEET; THENCE SOUTH 01074574	TAX PARCEL 182405-9045 4120 881H AVE NE MERCER ISLAND, WA 98040
TITLE	THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANCE 5 EAST, W.M., KING COUNTY, WASHINGLOW; MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENNENT AT THE INTERESCENS OF THE MORTH LINE OF THE SUITH 20 FEET NORTHWEST QUARTER OF THE NORTH WEST QUARTER OF SADD SECTION 16 SADD PORT ALSO BEING AT THE INTERESCENS OF THE MORT LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SADD SECTION 16 SADD PORT ALSO BEING AT THE INTERESCENS OF THE EAST MARGE OF SECTION 10 MARTER OF THE NORTHWEST QUARTER OF SADD SECTION 16 SADD PORT ALSO BEING AT THE INTERSECTION OF THE EAST MARGEN OF BEIT AVENUE SOUTHAST WITH THE NORTH MARCEN OF SOUTHEAST 2400 SECTION 16 SADD PORT ALSO BEING AT THE INTERSECTION OF THE EAST MARGEN OF BEIT AVENUE SOUTHAST WITH THE NORTH MARCEN OF SOUTHEAST 2400 SECTION 16 SADD PORT ALSO BEING AT THE INTERSECTION OF THE EAST MARGEN OF BEIT AVENUE SOUTHAST WITH THE NORTH MARCEN OF SOUTHEAST 2400 SATE LINE AND EAST MARGEN, THENCE COUNTING NORTH ACTION OF YAS' FEET; THENCE SOUTH 6875/27 EAST 149.75 FEET; THENCE SOUTH 6795/37 EAST 69.02 FEET; THENCE SOUTH 6795/37 EAST 69.02 FEET; THENCE SOUTH 6795/37 EAST 69.02 FEET; THENCE SOUTH 6795/37 EAST 16.95 FEET; THENCE SOUTH 0795/37 EAST 11.95 FEET; THENCE SOUTH 0795/37 EAST 11.95 FEET;	THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWISHIP 24 NORTH, KANGE 5 EAST, W.M., KING GOUNTY, WISHINGTON, KING DESCRIBED AS FOLLOWS: COMMENDARY AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 20 FEET WITH THE EAST LINE OF THE WEST 30 FEET BOTH OF THE EAST HALF OF THE NORTHWEST DUARTER OF THE NORTHWEST QUARTER OF SAN SECTION 18, SAN POINT ALSO BEING AT THE INTERSECTION OF THE EAST HALF OF THE INDERVISED QUARTER OF THE NORTHWEST QUARTER OF SAN SECTION 18, SAN POINT ALSO BEING AT THE INTERSECTION OF THE EAST MARCIN OF BOTH AVENUE SOUTHAST MUTH THE NORTH MARCIN OF SOUTHEAST 42400 EXECUTION 18, SAN POINT ALSO BEING AT THE INTERSECTION OF THE EAST MARCIN OF BOTH AVENUE SOUTHAST MUTH THE NORTH MARCIN OF SOUTHEAST 42400 EXECUTION 18, SAN POINT ALSO BEING AT THE INTERSECTION OF THE EAST LINE AND EAST MARCIN OF BOTH AVENUE SOUTHAST MUTH THE NORTH MARCIN OF SOUTHEAST 42400 EXECUTION 18, SAN MARCIN, 420.00 FEEL; THE SOUTH OF SAN 144.70 FEEL; THENCE SOUTH 607537 SAN 51 149.70 FEEL; THENCE SOUTH 607537 SAN 193.09 GFEEL; THENCE SOUTH 607537 SAN 193.09 GFEEL; THENCE SOUTH 607537 SAN 193.09 GFEEL; THENCE SOUTH 607537 SAN 193.09 FEEL; THENCE SOUTH 6075	TAX PARCEL 182405-9045 4120 86 IH AVE NE MERCER ISLAND, WA 98040 TAX PARCEL 182405-9005
APPROVAL REVIEWED FOR CONFORMITY WITH APPIICABLE I AND SEE REGULATIONS APPROVED THIS <u>SH</u> DAY OF <u>Suptember</u> , 2015. <u>Shama</u> <u>Restall</u> CODE OFFICIAL, CITY OF MERCER ISLAND APPROVED THIS <u>SEP7</u> , 20/S <u>CITY ENGINEER</u> , ONY OF MERCER ISLAND KING COUNTY DEPARTMENT OF ASSESSMENTS	THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGIUM; MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMERCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 20 FEET WORTHWEST, DUARTER OF THE KORTHWEST OF SALE SECTION OF SEA DOTTION THE COMMERCIAN AND AND ADDRESS OF THE NORTH LINE OF THE SOUTH 20 FEET WORTHWEST, DUARTER OF THE KORTHWEST OF SALE SECTION OF SALE SOUTHASS DEDNG AT THE INTERSECTION OF THE EAST MARGIN OF BOTH AVENUE SOUTHASS DEDNG AT THE INTERSECTION OF THE EAST MARGIN OF BOTH AVENUE SOUTHASS DEDNG AT THE INTERSECTION OF THE EAST MARGIN OF BOTH AVENUE SOUTHAST WITH THE NORTH MARGIN OF SOUTHEAST 42MD STREET; THENCE NORTH OTVA'S' EAST, ALONG THE SALE LINE AND EAST MARGIN, VERNES NORTH OTVA'S' EAST, ALONG SALE BAST LINE AND EAST MARGIN, MARGIN, 420.00 FEET; THENCE SOUTH 8575/257 EAST 149.75 FEET; THENCE SOUTH 8575/257 EAST 153.96 FEET; THENCE SOUTH 9745/37 EAST 153.96 FEET; THENCE SOUTH 0474/25 WEST 63.40 FEET; THENCE NORTH 8475/37 FEAT 11.50 FEET; THENCE SOUTH 1404/25 WEST 10.40 FEET; THENCE SOUTH 8475/37 FEAT 11.50 FEET; THENCE SOUTH 1404/25 WEST 10.40 FEET; THENCE SOUTH 1404/25 WEST 10.40 FEET; THENCE SOUTH 1404/25 WEST 10.40 FEET; THENCE SOUTH 8475/37 FEAT 11.50 FEET;	THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWISHIP 24 NORTH, KANGE 5 EAST, W.M., KING GOUNTY, WISHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENDAR AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 20 FEET WITH THE EAST LINE OF THE WEST 30 FEET BOTH OF THE EAST HALF OF THE NORTHWEST UNDERTEN OF THE NORTHWEST QUARTER OF SAN SECTION 18, SAO POINT ALSO BEING AT THE INTERSECTION OF THE EAST HALF OF THE INDERTWISE THE NORTHWEST QUARTER OF SAN SECTION 18, SAO POINT ALSO BEING AT THE INTERSECTION OF THE EAST MARCIN OF BOTH AVENUE SOUTHAST MUT THE NORTHWEST QUARTER OF SAN SECTION 18, SAO POINT ALSO BEING AT THE INTERSECTION OF THE EAST MARCIN OF BOTH AVENUE SOUTHAST MUT THE NORTHWEST QUARTER OF SAN SECTION 18, SAO POINT ALSO BEING AT THE INTERSECTION OF THE EAST LINE AND EAST MARCIN SOUTHAST MUT THE NORTHWEST QUARTER OF SAN SECTION 18, SAO POINT ALSO BEING AT THE INTERSECTION OF THE EAST LINE AND EAST MARCIN SOUTHAST THE NOT THE SAO FAST ALL AND FAST LINE AND EAST MARCIN MARCIN, 420.00 FEEL; THENCE SOUTH 805702 THE 39.86 FEEL; THENCE SOUTH 674537 EAST 19.30 FEEL; THENCE SOUTH 674537 EAST 19.30 FEEL; THENCE SOUTH 674537 FAST 19.30 FEEL; THENCE SOUTH 674537 FAST 19.30 FEEL; THENCE SOUTH 674537 FAST 19.30 FEEL;	TAX PARCEL 182405-9045 4120 86 IH AVE NE MERCER ISLAND, WA 98040 TAX PARCEL 182405-9005
TITLE	THAT PORTON OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWASHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGJUCK MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE INARTH LINE OF THE SOUTH 20 FEET WITH THE EAST LINE OF THE WEST SO FEET SOUTH OF THE EAST HARE OF THE DOINT ALSO BEING AT THE INTERSECTION OF THE EAST MAREN OF BETH AVENUE SOUTHAST AND THE THE HONT OF BEDNING, THENES NORTH OTVA'S' EAST, ALONG THE SAD EAST LINE AND EAST MAREN, 371.10 FEET AND THE THE HONT OF BEDNING, THENES SOUTH 857520° EAST 140.75 FEET; THENES SOUTH 857520° EAST 140.75 FEET; THENES SOUTH 857530° EAST 140.75 FEET; THENES SOUTH 857530° EAST 1520 FEET; THENES SOUTH 857530° EAST 1520 FEET; THENES SOUTH 60743° EAST 630 FEET; THENES SOUTH 60743° EAST 630 FEET; THENES SOUTH 60743° EAST 630 FEET; THENES SOUTH 60743° EAST 1520 FEET; THENES SOUTH 60743° EAST 1530 FEET; THENES SOUTH 60743° EAST 1530 FEET; THENES NORTH 857520° EAST 1530 FEET; THENES SOUTH 60743° EAST 133.40 FEET; THENES SOUTH	THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWISHIP 24 NORTH, KANGE 5 EAST, W.M., KING GOUNTY, WISHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENDAR AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 20 FEET WITH THE EAST LINE OF THE WEST 30 FEET BOTH OF THE EAST HALF OF THE NORTHWEST UNDERTEN OF THE NORTHWEST QUARTER OF SAN SECTION 18, SAO POINT ALSO BEING AT THE INTERSECTION OF THE EAST HALF OF THE INDERTWISE THE NORTHWEST QUARTER OF SAN SECTION 18, SAO POINT ALSO BEING AT THE INTERSECTION OF THE EAST MARCIN OF BOTH AVENUE SOUTHAST MUT THE NORTHWEST QUARTER OF SAN SECTION 18, SAO POINT ALSO BEING AT THE INTERSECTION OF THE EAST MARCIN OF BOTH AVENUE SOUTHAST MUT THE NORTHWEST QUARTER OF SAN SECTION 18, SAO POINT ALSO BEING AT THE INTERSECTION OF THE EAST LINE AND EAST MARCIN SOUTHAST MUT THE NORTHWEST QUARTER OF SAN SECTION 18, SAO POINT ALSO BEING AT THE INTERSECTION OF THE EAST LINE AND EAST MARCIN SOUTHAST THE NOT THE SAO FAST ALL AND FAST LINE AND EAST MARCIN MARCIN, 420.00 FEEL; THENCE SOUTH 805702 THE 39.86 FEEL; THENCE SOUTH 674537 EAST 19.30 FEEL; THENCE SOUTH 674537 EAST 19.30 FEEL; THENCE SOUTH 674537 FAST 19.30 FEEL; THENCE SOUTH 674537 FAST 19.30 FEEL; THENCE SOUTH 674537 FAST 19.30 FEEL;	TAX PARCEL 182405-9045 4120 86 IH AVE NE MERCER ISLAND, WA 98040 TAX PARCEL 182405-9005
APPROVAL REVIEWED FOR CONFORMITY WITH APPIICABIF I AND SEE REQUATIONS APPROVED THIS SHA DAY OF Suptember, 2015. Mana Refault CODE OFFICIAL, CITY OF MERCER ISLAND APPROVED THIS STOP DAY OF SEPT., 20/5 CITY ENGINEER, OTY OF MERCER ISLAND KING COUNTY DEPARTMENT OF ASSESSMENTS EXAMINED & APPROVED THIS 10th DAY OF Suptember, 201	THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGIUM; MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMERCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 20 FEET WORTHWEST, DUARTER OF THE KORTHWEST OF SALE SECTION OF EAST POINT ALSO BEING AT THE INTERSECTION OF THE RATE AND SECTION OF SALE SOUTHAST WITH THE NORTH MARCIN OF SOUTHES OF SALE SECTION OF SALE SOUTHAST WITH THE NORTH MARCIN OF SOUTHES AT SALE SECTION OF SALE SOUTHAST WITH THE NORTH MARCIN OF SOUTHES AT SALE SECTION OF SALE SOUTHAST WITH THE NORTH MARCIN OF SOUTHES AT SALE SECTION OF SALE THENCE NORTH OTVA'S' EAST, ALONG THE SALE LAST LINE AND EAST MARGIN, SOUTHAST WITH THE NORTH ARCIN OF SOUTHEAST 42MD SALE LINE AND EAST MARGIN, FIENCE CONTINUING NORTH MARCIN OF SOUTHEAST 42MD SALE LINE AND EAST MARGIN, SOUTHAST SALE STATIST 3546 FEET; THENCE SOUTH 6875/257 EAST 149.75 FEET; THENCE SOUTH 6875/37 EAST 153.05 FEET; THENCE SOUTH 0476/37 WEST 63.60 FEET; THENCE SOUTH 0476/37 WEST 10.50 FEET; THENC	THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SCITION 1B, TOWISHIP 24 NORTH, RANGE 5 EAST, W.M., KING GOUNTY, WISHINGTON, TOWISHIP 24 NORTH, RANGE 5 EAST, W.M., KING GOUNTY, WORT PARTICULARLY DESCRIBED AS FOLLOWS: COMMENSION AT THE INTERSCITION OF THE NORTH LINE OF THE SOUTH 20 FEET WITH THE EAST LINE OF THE WEST 30 FEET BOTH OF THE EAST HAUF OF THE NORTHWEST UDARTER OF THE NORTHWEST QUARTER OF SAN SECTION 1B, SAN POINT ALSO BEING AT THE INTERSCITION OF THE LAST MARCIN OF BOTH AVENUE SHIFTIGATORY THE INTERSCITION OF THE LAST MARCIN OF BOTH AVENUE SHIFTIGATION THE INTERSCITION OF THE LAST MARCIN OF BOTH AVENUE SHIFTIGATION THE INTERSCITION OF THE LAST MARCIN OF BOTH AVENUE SHIFTIGATION THE INTERSCITION OF THE LAST MARCIN OF BOTH AVENUE SHIFTIGATION THE INTERSCITION OF THE LAST MARCIN OF BOTH AVENUE SHIFTIGATION THE INTERSCITION OF THE LAST MARCIN OF BOTH AVENUE SHIFTIGATION THE INTERSCITION OF THE LAST MARCIN OF BOTH AVENUE SHIFTIGATION THE INTERSCITION OF THE LAST MARCIN OF BOTH AVENUE SHIFTIGATION THE INTERSCITION OF THE LAST MARCIN OF BOTH AVENUE SHIFTIGATION THE INTERSCITION OF THE LAST MARCIN OF BOTH AVENUE SHIFTIGATION THE INTERSCITION OF THE LAST MARCIN OF BOTH AVENUE SHIFTIGATION OF SHIFTIGATION OF THE LAST MARCIN OF BOTH AVENUE SHIFTIGATION OF SHIFTIGATION OF THE LAST MARCIN OF BOTH AVENUE SHIFTIGATION OF SHIFTIGATION OF THE SHIFTIGATION OF THE LAST MARCIN OF BOTH AVENUE SHIFTIGATION OF SHIFTIGATION OF THE LAST MARCIN OF BOTH AVENUE SHIFTIGATION OF SHIFTIGATION OF THE LAST MARCIN OF BOTH AVENUE SHIFTIGATION OF SHIFTIGATION OF THE SHIFTIGATION OF THE LAST MARCIN OF BOTH AVENUE SHIFTIGATION OF SHIFTIGATION OF THE LAST MARCIN OF BOTH AVENUE SHIFTIGATION OF SHIFTIGATION OF THE LAST MARCIN OF BOTH AVENUE SHIFTIGATION OF SHIFTIGATION OF THE LAST MARCIN OF THE LAST MARCIN OF BOTH AVENUE SHIFTIGATION OF SHIFTIGATION OF THE LAST MARCIN OF AVENUE SHIFTIGATION OF THE LAST MARCIN OF AVENUE SHIFTIGATION OF AVENUE AND AVENUE SHIFTIGATION OF AVENUE SHIFTIGATION OF AVENUE	TAX PARCEL 182405-9045 4120 861H AVE NE MERCER ISLAND, WA 98040 TAX PARCEL 182405-9005 9100 SE 42ND ST MERCER ISLAND, WA 98040 NORTHWEST QUARTER OF THE NORTHWEST QUARTER AND NORTHWEST QUARTER OF THE NORTHWEST QUARTER
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TITLE	THAT PORTON OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGIUM; MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMERCIANC AT THE INTERSECTION OF THE INORTH LINE OF THE SOUTH 20 FEET WITH THE EAST MADE ON THE NORTH LINE OF THE SOUTH 20 FEET WITH THE SOUTH 2010 HIGH CONTRAST 2000 THE INORTH LINE OF THE SOUTHAST DIAL THE INTERSECTION OF THE LAST MARGN OF BOTH AVENUE SOUTHAST WITH THE NORTH MARGN OF SOUTHAST 2400 STREET; THENCE NORTH OTVA'S' EAST, ALONG THE SAID EAST LINE AND EAST MARGN, STILL THE MUTHER THE ONDIT OF BEAND NORTH AND EAST MARGN. STILL THE MUTHE THE NORTH OTVA'S' EAST, ALONG SAID EAST LINE AND EAST MARGN, STILL THE MUTHE THE THE ONTO 'S EAST 140.75 FEET; THENCE SOUTH STYS'S' EAST 140.75 FEET; THENCE SOUTH STYS'S'S' EAST 140.75 FEET; THENCE SOUTH STYS'S'S' EAST 130.40 FEET; THENCE SOUTH STYS'S'S'S'S'S'S'S'S'S'S'S'S'S'S'S'S'S'S	THAT PORTON OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SCHOOL 15, TOWNSHIP 24 NORTH, KANGE 5 EAST, W.M., KING GOUNTY, WISHINGTON, TOWNSHIP 24 NORTH, KANGE 5 EAST, W.M., KING GOUNTY, WISHINGTON, THE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENDANG AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 20 FEET WITH THE EAST LINE OF THE WEST 30 FEET BOTH OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAD SECTION 18, SAD BODINT ALSO BENG AT THE INTERSECTION OF THE LAST MARCIN OF BET WITH THE EAST LINE OF THE WEST 30 FEET BOTH OF THE EAST MARCIN OF BET NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAD SECTION 18, SAD BODINT ALSO BENG AT THE INTERSECTION OF THE LAST MARCIN OF BET NARGIN, 42000 FEET THE NORTHWEST THE INTERSECTION OF THE LAST MARCIN, 07 BET AVENUE THEORE ORDER AND THE TRUE FOINT OF BEGINNING. THEORE CONTINUEN QUARTE TO 10743'S EAST, ALONG BAD EAST LINE AND EAST MARCIN, 371.10 FEET AND THE TRUE FOINT OF BEGINNING. THEORE CONTINUEN QUARTE TO 10743'S EAST, ALONG BAD EAST LINE AND EAST MARCIN, 371.10 FEET AND THE TRUE FOINT OF BEGINNING. THEORE CONTI 5745'S' EAST 39.68 FEET; THEORE SOUTH 5745'S' EAST 13.30 FEET; THEORE SOUT	TAX PARCEL 182405-9045 4120 86 iH AVE NE MERCER ISLAND, WA 98040 TAX PARCEL 182405-9005 9100 SE 42ND ST MERCER ISLAND, WA 98040 NORTHWEST QUARTER OF THE NORTHWEST QUARTER AND NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W. M
TITLE	THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSIMP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINJUK! COMMINING DESCRIBED AS FOLLOWS: COMMINING AT THE INTERSECTION OF THE ORTH UNE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SADE SECTION 18: SADE PONT ALSO BEING AT THE INTERSECTION OF THE EAST MARGIN OF BEIT AVENUE SOUTHAST THE INTERSECTION OF THE TAST MARGE OF SADE SAST WARGIN, OF BEIT AVENUE SOUTHAST WITH THE NORTHWEST QUARTER OF SADE SAST LINE AND EAST MARGIN, THAT NORTHWEST WITH THE NORTHWEST QUARTER OF SADE SAST LINE AND EAST MARGIN, THENCE COUNTIES OF THE TOWN TOW'S HELSING, AST LINE AND EAST MARGIN, THENCE COUNT STYREST CHAST 149,73 FEET; THENCE COUNT STYREST CHAST 149,73 FEET; THENCE COUNT STYREST EAST 149,73 FEET; THENCE SOUTH SASTS ST FAST 15.29 FEET; THENCE SOUTH SASTS ST FAST 16.29 FEET; THENCE SOUTH SASTS ST FAST 16.29 FEET; THENCE SOUTH SASTS ST FAST 16.29 FEET; THENCE SOUTH SASTS ST FAST 16.20 FEET TO THE SADE AST MARGIN OF BETH A VENUE SOUTH FASTS ST FAST THE OF ECONNIC. CONTAINING: 98,782 SOUARE FEET OR 2.290 ACRES OF LAND, MORE OR LESS. LAND SURVEYOR'S CERTIFICATE THIS SOUNDARY LINE ADJUSTMENT CORRECTLY REPRESISTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH TATE AND WHE OR UNDER MY DIRECTION IN CONFORMANCE WARDE BY ME OR UNDER MY DIRECTION IN	THAT PORTON OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SCHOOL 15, TOWNSHIP 24 NORTH, KANGE 5 EAST, W.M., KING GOUNTY, WISHINGTON, TOWNSHIP 24 NORTH, KANGE 5 EAST, W.M., KING GOUNTY, WISHINGTON, THE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENDANG AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 20 FEET WITH THE EAST LINE OF THE WEST 30 FEET BOTH OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAD SECTION 18, SAD BODINT ALSO BENG AT THE INTERSECTION OF THE LAST MARCIN OF BET WITH THE EAST LINE OF THE WEST 30 FEET BOTH OF THE EAST MARCIN OF BET NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAD SECTION 18, SAD BODINT ALSO BENG AT THE INTERSECTION OF THE LAST MARCIN OF BET NARGIN, 42000 FEET THE NORTHWEST THE INTERSECTION OF THE LAST MARCIN, 07 BET AVENUE THEORE ORDER AND THE TRUE FOINT OF BEGINNING. THEORE CONTINUEN QUARTE TO 10743'S EAST, ALONG BAD EAST LINE AND EAST MARCIN, 371.10 FEET AND THE TRUE FOINT OF BEGINNING. THEORE CONTINUEN QUARTE TO 10743'S EAST, ALONG BAD EAST LINE AND EAST MARCIN, 371.10 FEET AND THE TRUE FOINT OF BEGINNING. THEORE CONTI 5745'S' EAST 39.68 FEET; THEORE SOUTH 5745'S' EAST 13.30 FEET; THEORE SOUT	TAX PARCEL 182405-9045 4120 86 IH AVE NE MERCER ISLAND, WA 98040 TAX PARCEL 182405-9005 9100 Sct 24ND ST MERCER ISLAND, WA 98040 NORTHWEST QUARTER OF THE NORTHWEST QUARTER AND NORTHWEST QUARTER OF THE NORTHWEST QUARTER AND NORTHWEST QUARTER OF THE NORTHWEST QUARTER SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W. M Mercer Island High Sch Lot Line Adjustment
TITLE	THAT PORTON OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGIUM; MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMERCIANC AT THE INTERSECTION OF THE INORTH LINE OF THE SOUTH 20 FEET WITH THE EAST MADE ON THE NORTH LINE OF THE SOUTH 20 FEET WITH THE SOUTH 2010 HIGH CONTRAST 2000 THE INORTH LINE OF THE SOUTHAST DIAL THE INTERSECTION OF THE LAST MARGN OF BOTH AVENUE SOUTHAST WITH THE NORTH MARGN OF SOUTHAST 2400 STREET; THENCE NORTH OTVA'S' EAST, ALONG THE SAID EAST LINE AND EAST MARGN, STILL THE MUTHER THE ONDIT OF BEAND NORTH AND EAST MARGN. STILL THE MUTHE THE NORTH OTVA'S' EAST, ALONG SAID EAST LINE AND EAST MARGN, STILL THE MUTHE THE THE ONTO 'S EAST 140.75 FEET; THENCE SOUTH STYS'S' EAST 140.75 FEET; THENCE SOUTH STYS'S'S' EAST 140.75 FEET; THENCE SOUTH STYS'S'S' EAST 130.40 FEET; THENCE SOUTH STYS'S'S'S'S'S'S'S'S'S'S'S'S'S'S'S'S'S'S	THAT PORTON OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SCHOOL 15, TOWNSHIP 24 NORTH, KANGE 5 EAST, W.M., KING GOUNTY, WISHINGTON, TOWNSHIP 24 NORTH, KANGE 5 EAST, W.M., KING GOUNTY, WISHINGTON, THE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENDANG AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 20 FEET WITH THE EAST LINE OF THE WEST 30 FEET BOTH OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAD SECTION 18, SAD BODINT ALSO BENG AT THE INTERSECTION OF THE LAST MARCIN OF BET WITH THE EAST LINE OF THE WEST 30 FEET BOTH OF THE EAST MARCIN OF BET NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAD SECTION 18, SAD BODINT ALSO BENG AT THE INTERSECTION OF THE LAST MARCIN OF BET NARGIN, 42000 FEET THE NORTHWEST THE INTERSECTION OF THE LAST MARCIN, 07 BET AVENUE THEORE ORDER AND THE TRUE FOINT OF BEGINNING. THEORE CONTINUEN QUARTE TO 10743'S EAST, ALONG BAD EAST LINE AND EAST MARCIN, 371.10 FEET AND THE TRUE FOINT OF BEGINNING. THEORE CONTINUEN QUARTE TO 10743'S EAST, ALONG BAD EAST LINE AND EAST MARCIN, 371.10 FEET AND THE TRUE FOINT OF BEGINNING. THEORE CONTI 5745'S' EAST 39.68 FEET; THEORE SOUTH 5745'S' EAST 13.30 FEET; THEORE SOUT	TAX PARCEL 182405-9045 4120 86 IH AVE NE MERCER ISLAND, WA 98040 TAX PARCEL 182405-9005 9100 Se 42ND ST MERCER ISLAND, WA 98040 NORTHWEST QUARTER OF THE NORTHWEST QUARTER AND NORTHWEST QUARTER OF THE NORTHWEST QUARTER AND NORTHWEST QUARTER OF THE NORTHWEST QUARTER SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W. M Mercer Island High Sch Lot Line Adjustment





CITY OF MERCER ISLAND, WA.	APPROVAL	APPROVAL NOTES:	RECORDING NO.	VOL./PAGE
LOT LINE	REVIEWED FOR CONFORMITY WITH APPLICABLE LAND USE REGULATIONS	THIS REQUEST QUALIFIES FOR EXEMPTION UNDER MICC 19.08.020. IT DOES NOT GUARANTEE THAT		262/066
ADJUSTMENT NO. SUB07-008	APPROVED THIS <u>474</u> DAY OF <u>MAY</u> , 2029 Search France PLANNER, CAP OF MERCER ISLAND	THE LOTS WILL BE SUITABLE FOR DEVELOPMENT NOW OR IN THE FUTURE. THE LEGAL TRANSFER OF THE PROPERTY MUST BE DONE BY SEPARATE	SCALE: 1 INCH = N/A FT.	
NO. 30807-008	PLANNER, CAPY OF MERCER ISLAND	INSTRUMENT UNLESS ALL LOTS HEREIN ARE UNDER THE SAME OWNERSHIP.	PORTIONS OF	
DECLARATION	APPROVED THIS 474 DAY OF MAY, 2009		NE 1/4, NW 1/4, SI	ECTION 18, T. 24 N., R. 5 E., W.M.
NOW ALL MEN BY THESE PRESENTS THAT WE THE UNDER- IGNED OWNER(S) OF THE LAND HEREIN DESCRIBED DO HEREBY	CITY ENGINEER, CITY/OF MERCER ISLAND			ECTION 18, T. 24 N., R. 5 E., W.M.
IGNED OWNER(S) OF THE LAND HEREIN DESCRIBED DO HEREBY IAKE A LOT LINE ADJUSTMENT THEREOF PURSUANT TO CW 58.17.040 AND DECLARE THIS ADJUSTMENT TO BE THE RAPHIC REPRESENTATION OF THE SAME, AND THAT SAID	KING COUNTY DEPARTMENT OF ASSESSMENTS $May_, 2003$		NO SCALE	
DJUSTMENT IS MADE WITH THE FREE CONSENT AND IN AC- ORDANCE WITH THE DESIRES OF THE OWNER(S) IN WITNESS HEREOF WE HAVE SET OUR HANDS AND SEALS.	KING COUNTY ASSESSOR DEPUTY KING COUNTY ASSESSOR			
Edgebeld grace Associate Superinterdent IANE MO THE FOR ASSOCIATE SUPERINTERCENT SUPERINTERCENT SCHOOL DISTRICT 400				
ARCE RISLAND SCHOOL DISTRICT 400	TAX_ACCOUNT_NUMBERS: 182405-9006-02		ANTERSTATE 80	
	182405-9005-03 182405-9045-05	MERCER ISI		
	182405-9043-07	A thread the	SF JETH ST	
	OLD LEGAL DESCRIPTIONS:	194	SE_40TH ST	
	(PER TICOR TITLE COMPANY, PLAT CERTIFICATE, 3RD REPORT, ORDER NO.: 6936715-1, DATED FEBRUARY 19, 2009)		ST WAY	
STATE OF SS	PARCEL A: (182405-9006-02)			
CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT	THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., IN KING COUNTY, WASHINGTON;		SE 44TH ST	LAKE WASHINGTON
S THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON CKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE THAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGE IT AS THE ASTACLASTIC SUBJECT STATE	EXCEPT THE NORTH 30 FEET THEREOF CONVEYED TO KING COUNTY FOR ROAD BY DEEDS RECORDED UNDER RECORDING NUMBERS 2885584 AND 2888916.			
CONTINUEDOE IT AS THE <u>USAGASTICE</u> JURINE AND	PARCEL B: (182405-9005-03) THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER.			/
REE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES RENTIONED IN THE INSTRUMENT.	THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER; AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., IN KING COUNTY, WASHINGTON;		SIT	E
DATED 5/1/09 SIGNATURE OF MOLINGIAN CONSTANT	EXCEPT THE WEST 30 FEET CONVEYED TO KING COUNTY FOR ROAD BY DEED RECORDED UNDER RECORDING NUMBER 2445373;			
United the of <u>Maylines</u> Coulders NORMET PUBLIC <u>Maylines</u> Coulders PRIMET NAME OF <u>Mary anne Coorchere</u> NOTARY PUBLIC <u>Motory</u>	ALSO EXCEPT THE SOUTH 20 FEET AND THE EAST 30 FEET THEREOF CONVEYED TO KING COUNTY FOR ROADS BY DEED RECORDED UNDER RECORDING NUMBER 4389795.		NOTES:	
MY APPOINTMENT EXPIRES 6/81/07	PARCEL C: (182405-9045-05)	FOR REVISED LEGAL DESCRIPTIONS SEE SHEET 2.	HORIZONTAL DATUM NAD 83/91 WASHINGTON, NOR CONSTRAINED TO THE HARN NI NUMBERS 2149, 2150, AND 21	TH ZONE. BASED ON GPS MEASUREMENTS ETWORK AND MERCER ISLAND CONTROL POINT 71
	THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., IN KING COUNTY, WASHINGTON: EXCEPT THE NORTH 345 FEFT OF THE FAST 135 FEFT.			SLAND CONTROL POINT NUMBERS 2149, 2150, AND
	ALSO EXCEPT THE NORTH 30 FEET ON THE LAST T30 FEET; ALSO EXCEPT THE NORTH 30 FEET CONVEYED TO KING COUNTY FOR ROAD BY DEED RECORDED UNDER RECORDING NUMBER 2879229;			ROUND DISTANCES UNLESS OTHERWISE NOTED.
STATE OF}	TOOETINE WITH THE SOUTH 415 FEET OF THE WEST 80 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 18.		INDICATED.	IN OF ALL SURVEY MARKERS SHOWN HEREON ARE S TAKEN ON FEBRUARY, 2005, UNLESS OTHERWISE
COUNTY OF) SS CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT	PARCEL D: (182405-9043-07)		WORK PERFORMED IN CONJUNC EQUIPMENT AND PROCEDURES: STATION MAINTAINED TO THE L	TION WITH THIS SURVEY UTILIZED THE FOLLOWING (A) 2" GEODIMETER 600 SERIES ELECTRONIC TOTAL MANUFACTURER'S SPECIFICATIONS FER WAG
IGRED THIS DECLARATION AND ACKNOWLEDGED IT TO BE (HIS/HER) FREE ND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE ISTRUMENT.	THE NORTH 345 FEET OF THE EAST 135 FEET OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., IN KING COUNTY,		332-130-100. (B) FIELD TRA W.A.C. 332-130-090. (C) TRI RTK MODE WITH A MAXIMUM PI	(A) 2° GEODMETER 600 SERIES ELECTRONIC TAL MANUFACTURER'S SPECIFICATIONS PER W.A.C. VERSE, EXCEEDING REQUIREMENTS SET FORTH IN MBLE 4700 OK 5700 GPS RECEVERS OPERATED IN DSITIONAL TOLERANCE OF 2 CENTIMETERS.
DATED	EXCEPT THE NORTH 30 FEET THEREOF CONVEYED TO KING COUNTY FOR ROAD BY		THIS TOPOGRAPHIC SURVEY DR LOCATED DURING THE COURSE HEREON ARE BASED SOLELY U	AWING ACCURATELY PRESENTS SURFACE FEATURES OF THIS SURVEY, UNDERGROUND UTILITIES SHOWN PON INFORMATION PROVIDED BY OTHERS AND PACE
SIGNATURE OF NOTARY PUBLIC PRINTED NAME OF	DEED RECORDED UNDER RECORDING NUMBER 2879229.		ENGINEERS, INC. DOES NOT AC THEIR ACCURACY OR COMPLETI EXACT SIZE AND LOCATION PRI CALL FOR LOCATE: UTILITY LO	AWING ACCURATELY PRESENTS SURFACE FEATURES OF THIS SURVEY. UNDERGROUND UTLITES SHOWN DON INFORMATION PROVIDED BY OTHERS AND PACE CEPT RESPONSIBILITY OR ASSUME LIABILITY FOR NESS. CONTRACTOR/FENGRES SHALL VERIFY OR TO CONSTRUCTION. CALINO SERVICE: 1-800-425-5555.
NOTARY PUBLIC			ALL MONUMENTS INDICATED AS	FOUND WERE RECOVERED DURING THE COURSE OF OWN IN THE SURVEYOR'S CERTIFICATE, UNLESS
	N	lan 12009		REV. 04/16/200
	LAND SURVEYOR'S CERTIFICATE	SUD R. PUTA	Mercer	Island High Schoo
	THIS LOT LINE ADJUSTMENT CORRECTLY REPRESENTS		Lot	Line Adjustment
20090506900003 ATM	CONFORMANCE WITH STATE AND COUNTY STATUTES			
	INJonury, 2099.	An Engineering Services Compan 11255 Kirkland Way Sills VO Kirkland Wa 98033	DWN. BY	DATE JOB NO. 01/21/2009 05525.12

CITY OF MERCER ISLAND, WA.

LOT LINE ADJUSTMENT NO. SUB07-008

ADJUSTED LEGAL DESCRIPTIONS:

NEW LOT 1:

THAT PORTION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGTON;

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH THE NORTHWEST QUARTER OF SAID SECTION 18, SAID POINT BEING THE OF THE NORTHWEST QUARTER OF SAID SECTION 18, SAID POINT BEING THE WEST MARGIN OF 9240 AERUE SOUTHEAST THENCE NORTH B53/321" WEST, ALONG SAID NORTH LINE. AND NORTH MARGIN OF SAID SOUTHEAST. THENCE NORTH B53/321" WEST ALONG SAID NORTH LINE AND NORTH MARGIN OF SAID SOUTHEAST. THENCE NORTH B53/321" SAID FOINT BEING ON THE LIST. THENCE NORTH B53/321" SAID FOINT BEING ON THE LIST. MARGIN OF THE NORTHWEST QUARTER OF THE MECONIE QUARTER OF SAID SECTION 18, SAID POINT BEING ON THE LIST. MARGIN OF SAID SECTION 18, SAID FOINT BEING ON THE LIST. MARGIN OF SAID SECTION 18, SAID FOINT BEING ON THE LIST. THENCE NORTH 0140/34" EAST 133.00 FEET; THENCE NORTH 0140/34" EAST 133.00 FEET; THENCE NORTH 0140/34" EAST 133.00 FEET; THENCE NORTH 0140/34" EAST 13.00 FEET; THENCE NORTH 0140/34" EAST 13.00 FEET; THENCE SOUTH 88/3350" EAST 10.30 FEET; THENCE SOUTH 88/3350" EAST 10.30 FEET; THENCE SOUTH 0140/34" EAST 13.00 FEET; THENCE SOUTH 0140/34" EAST 13.00 FEET; THENCE SOUTH 0140/34" EAST 10.30 FEET; THENCE SOUTH 88/3350" EAST 10.30 FEET TO THE SOUTHWEST QUARTER OF SAID SECTION 18; THENCE SOUTH 88/347" EAST, ALONG THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 18; THENCE SOUTH 88/347" EAST, ALONG THE NORTHWEST QUARTER OF

THENCE SOUTH 01'04'35" WEST, ALONG SAID WEST LINE AND WEST MARGIN 642.22 FEET TO THE POINT OF BEGINNING.

CONTAINING: 1,344,660 SQUARE FEET OR 30.869 ACRES OF LAND, MORE OR LESS.

NEW LOT 2:

THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18. TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGTON;

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENSION AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 20 FEET WTH THE EAST LINE OF THE WEST 30 FEET BOTH OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAUS SECTION 18; SAUD POINT ALSO BEING AT THE INTERSECTION OF THE EAST MARGIN OF SOTH AVENUE SOUTHEAST WITH THE NORTH MARGIN OF SOUTHEAST WARGIN OF SOTH AVENUE SOUTHEAST WITH THE NORTH MARGIN OF SOUTHEST AUD EAST MARGIN, 37110 FEET AND THE TWO FOR THE SAUD EAST LINE AND EAST MARGIN, 37110 FEET AND THE TWO FOR THE SAUD EAST LINE AND EAST MARGIN, 37110 FEET AND THE TWO FOR THE SAUD EAST LINE AND EAST MARGIN, MARGIN, 42000 FEET.

Heads_CONTROLAGE_NETH_DT0434" EAST, ALONG SAD EAST LINE AND EAST THENES SOUTH BEST227" EAST THENES SOUTH BEST227" EAST HEADS SOUTH BEST227" EAST HEADS SOUTH BEST245" EAST 3966 FEET; HEADS SOUTH BEST245" EAST 3966 FEET; HEADS SOUTH BEST245" EAST 3967 FEET; HEADS SOUTH BEST245" EAST 3967 FEET; HEADS SOUTH OVG 54" WEST 10.4 FEET; HEADS SOUTH 04044" WEST 10.14 FEET; HEADS SOUTH 05145" WEST 13.40 FEET; HEADS SOUTH 05145" WEST 13.40 FEET; HEADS SOUTH 05153" WEST 235.00 FEET TO THE SAUD EAST MARGIN OF 86TH ARABUE SOUTHSEST AND THE POINT OF GEENINGS.

CONTAINING: 99,782 SQUARE FEET OR 2.290 ACRES OF LAND, MORE OR LESS.

ADJUSTED LEGAL DESCRIPTIONS: NEW LOT 3:

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGTON;

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

MORE PARTICULARY OF DESCRIBED AS FOLLOWS: BECONNIG AT THE INTERSECTION OF THE SUCH LINE OF THE NORTH SO THET WITH THE FAST LINE OF THE WEST SO TEET BOTH OF THE NORTH-SAT CUMURTER OF THE NORTH-MEST OWATER OF THE NORTH-SECTION OF THE FAST MARCIN OF BOTH AVENUE SOUTH-STORT WITH THE SOUTH MARKUN OF SOUTH-SAT AUGUST BAD POINT ALSO BEING AT THE INTERSECTION OF THE FAST MARCIN OF BOTH AVENUE SOUTH-STORT WITH THE SOUTH MARKUN OF SOUTH-SAT AUGUST BAD POINT ALSO BEING AT THE INTERSECTION OF THE FAST BAD OF FEET TO THE EAST LINE OF THE NORTH-BAST OWATER OF THE NORTH-BST OWATER OF THE NORTH-BAST OWATER OF SAU MORTH-BST OWATER OF THE NORTH-BAST OWATER OF SAU THENGE WORTH BOTSO WEST, ALGONG SAUD SAUTH LINE, 271.57 FEET; THENGE NORTH BOTSO'WEST 103.20 FEET; THENGE NORTH BOTS'S' WEST 30.48 FEET; THENGE NORTH BOTS'S' BAST 50.39 GFEET; THENGE NORTH BOTS'S' SAUTH 10.39 GFEET; THENGE NORTH BOTS'S' BAST 50.39 GFEET; THENGE NORTH BOTS'S' SAUTH 10.39 GFEET; THENGE NORTH BOTS'S' BAST 50.39 GFEET; THENGE NORTH BOTS'S'S' SAUTH 10.39 GFEET; THENGE NORTH BOTS'S'S' SAUTH 30.39 GFEET; THENGE NORTH BOTS'S'S' SAUTH 30.39 GFEET; THENGE NORTH BOTS'S'S' SAUTH 10.39 GFEET; THENGE NORTH BOTS'S'S' SAUTH 10 THENCE NORTH 88'55'26" WEST 149.75 FEET TO THE SAID EAST MARGIN OF B6TH AVENUE SOUTHEAST; AVENUE SOUTHEAST; THENCE NORTH 01'04'34" EAST, ALONG SAID EAST MARGIN, 478.22 FEET TO THE POINT OF DECINNING.

CONTAINING: 364,525 SQUARE FEET OR 8.368 ACRES OF LAND, MORE OR LESS.

NEW LOT 4:

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER, SECTION 18, TOWNSHIP 24 N., RANGE 5 E., W.M., KING COUNTY, WASHINGTON; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 18; EXCEPT THE SOUTH 415 FEFT INFEROF; ALSO EXCEPT THE NORTH 30 FEET CONVEYED TO KING COUNTY FOR ROAD BY DEED RECORDED UNDER RECORDING NUMBER 2597229;

CONTAINING: 71,610 SQUARE FEET OR 1.643 ACRES OF LAND, MORE OR LESS.

PORTION OF NE 1/4, NW 1/4, SECTION 18, T. 24 N., R. 5 E., W.M. NW 1/4, NW 1/4, SECTION 18, T. 24 N., R. 5 E., W.M.



GISTERE

WAL LAND

REV. 04/16/2009



Mercer Island High School Lot Line Adjustment

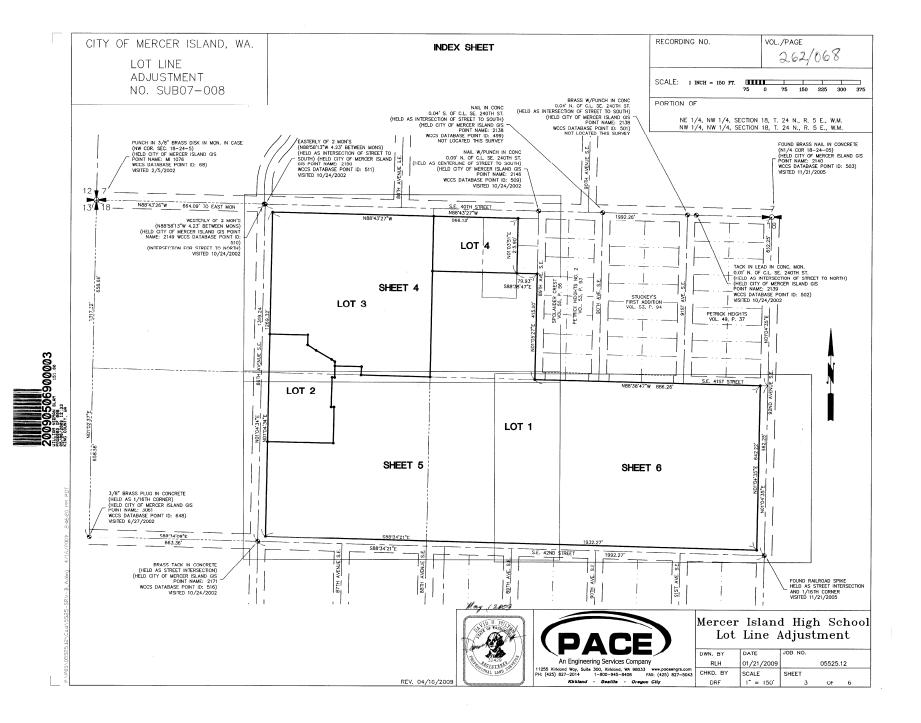
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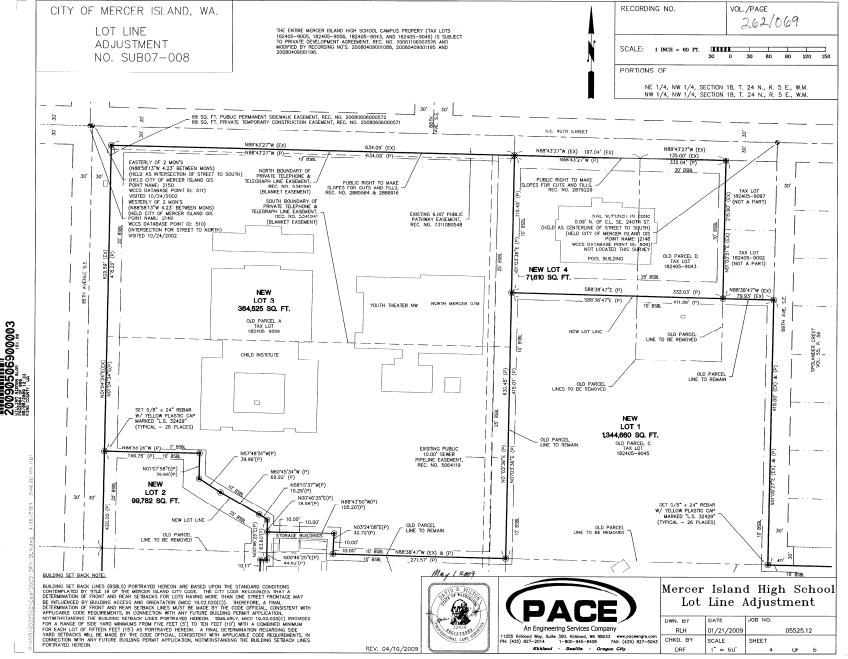


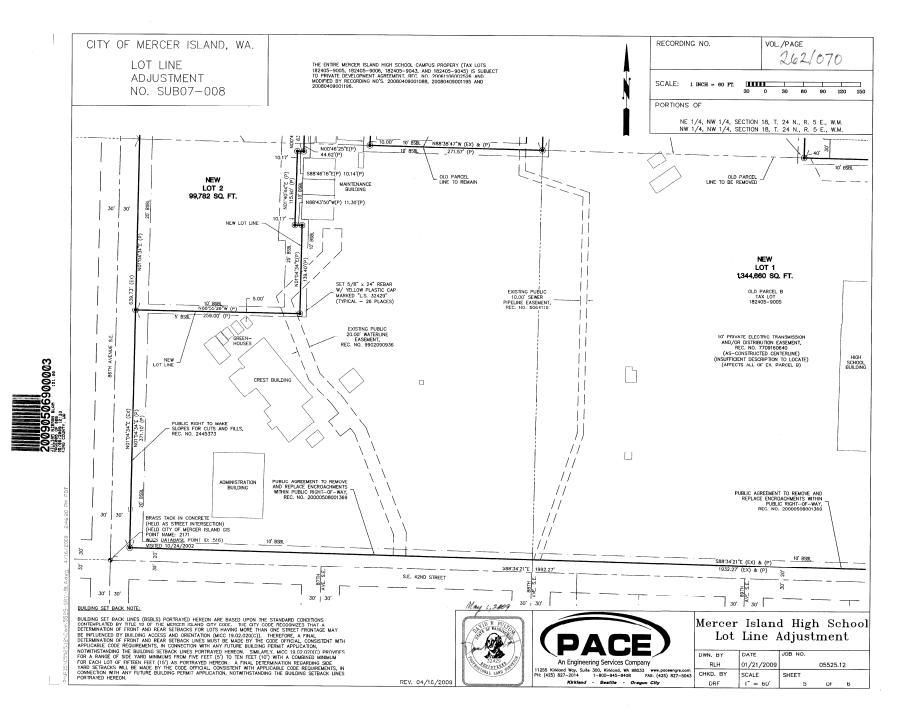
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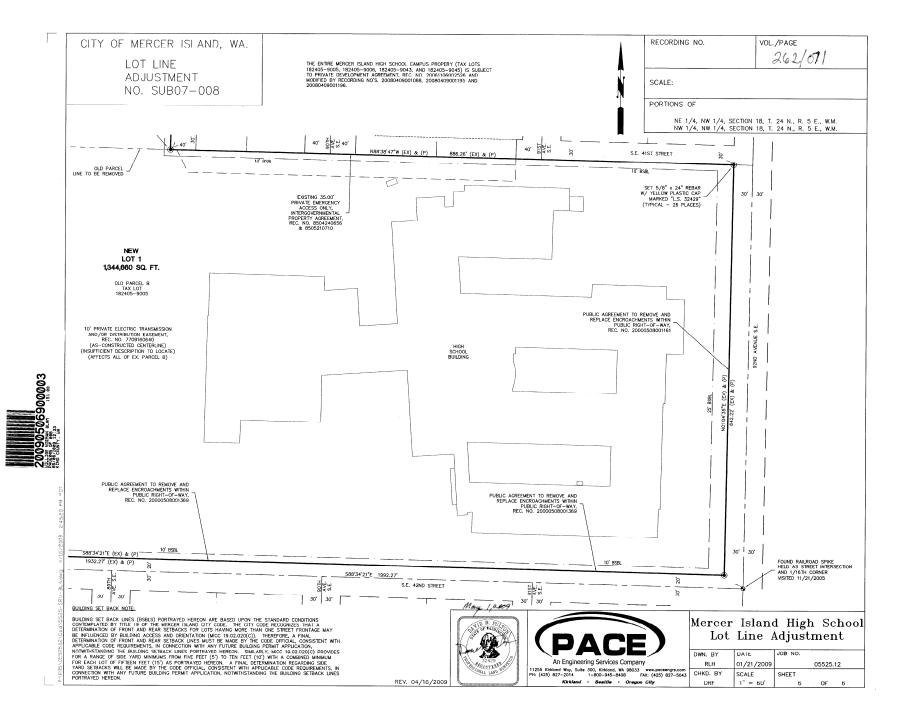
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VOL. /PAGE









CITY OF MERCER ISLAND, WA. LOT LINE ADJUSTMENT	NORTHEAST QUARTER OI	F THE NORTHWEST QUARTER F THE NORTHWEST QUARTER	RECORDING NO.	VOL/PAGE 330 \ 056
NO. SUB 15-014	CITY OF MERCER ISLAND, COUNT	NORTH, RANGE 5 EAST, W. M. TY OF KING, STATE OF WASHIN		NO SCALE
DECLARATION				100
KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDER- SIGNED OWNER(S) OF THE LAND HEREIN DESCRIBED DO HEREBY MAKE A LOT LINE ADJUSTMENT THEREOF PURSUANT TO	EXISTING LEGAL DESCRIPTIONS:	ADJUSTED LEGAL DESCRIPTIONS: NEW LOT 1:	Ň	SITE
MAKE A LOT LINE ADJUSTMENT THEREOF PURSUANT TO ROW 361.70-60 AND DECLARE THIS ADJUSTMENT TO BE THE GRAPHIC REPRESENTATION OF THE SAME, AND THAT SAID ADJUSTMENT IS MADE WITH THE FREE CONSENT AND IN AC- CORDANCE WITH THE DESIRES OF THE OWNER(S) IN WITNESS WHEREOF WE HAVE SET DUR HANDS AND SEALS.	THAT PORTION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGTON;	THAT PORTION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGTON;		MERCER ISLAND
CORDANCE WITH THE DESIRES OF THE OWNER(S) IN MITNESS WHEREOF WE HAVE SET OUR HANDS AND SEALS. $RDean Mean $	MORE PARTICULARLY DESCRIBED AS FOLLOWS: BECHNING AT A DAMT AT HE INTERSECTION OF THE MORTH LINE OF THE SOUTH STREAM, THE AND	MORE PARTICULARLY DESCRIBED AS FOLLOWS: BECONNING AT A POINT AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 20 FET WITH THE WEST LINE OF THE EAST 30 FEET BOTH OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAUD SECTION 18, SAUD POINT BEING THE INTERSECTION OF THE NORTH MARKIN OF SOUTHAST 424ND	\bigwedge	SE 40TH ST
DEAN MACK, C. FO, C.CO. NAME AND TITLE FOR WERCER ISLAND SCHOOL DISTRICT 400	OF THE NORTHWEST GUARTER OF SAU SECTION TE, SAU POINT BEING THE INTERSECTION OF THE NORTH MARGIN OF SOUTHEAST, WEST MARGIN OF 32ND AVENUE SOUTHEAST, THENCE MORTH 883-42T WEST, ALDON SAU NORTH LINE AND NORTH MARGIN OF	NORTH HALF OF THE NUM HIMES! LUAKIEN OF SAUS SECTION 16, SAUS DECIDIN 16,	W MERCER W	
	THENE NORTH SOLVEY ARENDE SUCCESSIONERS IN CONTRIBUTE AND ROBIT MARGIN OF THENCE NORTH BOST 201 WEST ALLONG SAN DNORTH LIVE AND ROBIT MARGIN OF THENE NORTH BOST 201 WEST ALLONG SAN DNORTH WEST OLAREDE OF THE NORTHWEST OUARTER OF SAND SECTION 18, SAND POINT BEING ON THE EAST MARGIN OF BETH AVENUE SOUTHEAST; THENCE NORTH OTO'S 34" EAST, ALLONG THE SAND EAST LIVE AND LAST MARGIN.	WEST 30 FEED FILE REST WARD STREET, 1932.27 FEET 10 THE EAST LINE OF THE WEST 30 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 18, SAID POINT BEING ON THE EAST MARGIN OF BOTH AVENUE SOUTHEAST; THENCE NORTH D104734° EAST, ALONG THE SAID EAST LINE AND EAST MARGIN, 37.10 FEET;		
Sounty of $(K) M G^{SS}$ I certify that I know or have satisfactory evidence that DEAN MACK	371.10 FEET: THENCE SOUTH 8055/26" EAST 259.00 FEET; THENCE NORTH 0104/34" EAST 139.40 FEET; THENCE NORTH 804/350" WEST 11.30 FEET;	MARGIN, 371.10 FEET; THENCE SOUTH 88'55'26" EAST 259.00 FEET; THENCE NORTH 01'04'34" EAST 139.40 FEET; THENCE NORTH 88'45'50" WEST 15.30 FEET;		
SIGNED THIS DECLARATION AND ACKNOWLEDGED IT TO BE (HIS/HER) FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT MILITUM	THENCE NORTH 0140'44" EAST 115.90 FEET; THENCE SOUTH 884'61'E FAST 1014 FEET; THENCE NORTH 0046'25" EAST 144.62 FEET; THENCE NORTH 0046'25" EAST 105 DEFET.	THENCE NORTH 01'05'33" EAST 188.21 FEET; THENCE SOUTH 60'45'34" EAST 2.05 FEET;		
NOTARY DENC CLUDA H. PARED SEFT 2, 2015	THENCE SOUTH 0324/08" WEST 32.72 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE NORTIWEST QUARTER OF SAID SECTION 18; THENCE SOUTH 88/38/47" EAST, ALONG THE SAID NORTH LINE, 271.97 FEET TO THE SOUTHWEST CONFERENCE OF THE NORTHWEST QUARTER OF THE NORTHEAST	THEINGE SOUTH 88*43'50" EAST 105:20 FEET: THEINGE SOUTH 032*40'60" WEST 32:27 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 18; DENNEY COULD BE REVEAUX INFO AND LINE OF DURDH LINE 2/1 /2 FEET	2140 AND 2150.	D 83/91 WASHINGTON, NORTH ZONE. BASED ON OUGH MERCER ISLAND CONTROL POINT NUMBERS
PUBLIS WARE OF LINDA H. PINE AU PUBLIS THE SUPERVISOR 1. 205 CT THE SUPERVISOR WAS WELL WAY APPOINTMENT EXPIRES 10/1/2015	THENCE NORTH 00'44'32" EAST 44.62 FEET; THENCE SOUTH 032'40'8" WEST 32,72 FEET; THENCE SOUTH 032'40'8" WEST 32,72 FEET TO THE NORTH LINE OF THE SOUTH FALF OF THE NORTHWEST QUARTER OF SAND SECTION 18; THENCE SOUTH 88'354'7" EAST, ALONG THE SAND NORTH LINE, 271.57 FEET TO THE SOUTH 88'354'7" EAST, ALONG THE SAND NORTH LINE, 271.57 FEET TO THE SOUTH SOUTH 85'354'7" EAST, ALONG THE SAND NORTH LINE, 271.57 FEET TO THE SOUTH SOUTH STATUS THE NORTHWEST SOUTH 85 COLMARTER 415'5" EAST DUARTER OF THE SOUTH 455 THE NORTHWEST QUARTER 415'5" THE TO THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAND SECTION 18:	THENCE SOUTH 884350° FAST 105.20 FEFT; THENCE SOUTH 884350° FAST 105.20 FEFT; THENCE SOUTH 057450° MEST 32.72 FEFT TO THE NORTH LINE OF THE INNER: SOUTH 853647° FAST, ALONG THE SAU NORTH LINE, 27.37 FEET TO THE SOUTH 853647° FAST, ALONG THE SAU NARTH OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAU SECTION THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAU SECTION THE QUARTER 4150 FEET TO THE NORTHWEST QUARTER OF THE SOUTH 415 FEET OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER 4150 FEET TO THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER 4150 FEET TO THE NORTHWEST GUARTER OF THE NORTHWEST QUARTER 4150 FEET TO THE NORTHWEST GUARTER OF THE NORTHWEST QUARTER 4150 FEET TO THE NORTHWEST GUARTER OF THE NORTHWEST QUARTER 4150 FEET TO THE NORTHWEST GUARTER OF THE NORTHWEST QUARTER 4150 FEET TO THE NORTHWEST GUARTER OF THE NORTHWEST QUARTER 4150 FEET TO THE NORTHWEST GUARTER OF THE NORTHWEST QUARTER 4150 FEET TO THE NORTHWEST GUARTER OF THE NORTHWEST QUARTER 4150 FEET TO THE NORTHWEST GUARTER OF THE NORTHWEST QUARTER 4150 FEET TO THE NORTHWEST GUARTER OF THE NORTHWEST QUARTER 4150 FEET TO THE NORTHWEST GUARTER OF THE NORTHWEST QUARTER 4150 FEET TO THE NORTHWEST GUARTER OF THE NORTHWEST QUARTER 4150 FEET TO THE NORTHWEST GUARTER OF THE NORTHWEST QUARTER 4150 FEET TO THE NORTHWEST GUARTER OF THE NORTHWEST QUARTER 4150 FEET TO THE NORTHWEST GUARTER OF THE NORTHWEST QUARTER 4150 FEET TO THE NORTHWEST GUARTER OF THE NORTHWE		R ISLAND CONTROL POINT NUMBERS 2140 AND 215 GROUND DISTANCES UNLESS OTHERWISE NOTED.
STATE OF)	THENCE SOUTH 88'38'47" EAST, ALONG THE SAID NORTH LINE 411.96 FEET TO THE EAST LINE OF THE WEST 80 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID	NORTHWEST CULARTER OF THE NORTHAST CULARTER OF THE NORTHAEST QUARTER OF SAD SECTION 18; THENCE SOUTH 883847" EAST, ALONG THE SAID NORTH LINE 411.98 FEET TO THE EAST LUNE OF THE WEST BOFET OF THE EAST HALF OF THE NORTHWEST CULARTER OF THE NORTHAEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 16;	BASIS OF BEARING: ALL BOUNDARIES AS SHOWN LINE ADJUSTMENT NO. SUBO PACES 66-71 LINDER DEC.	HEREON ARE BASED ON CITY OF MERCER ISLAND 7-008 AS RECORDED IN VOL 262 OF SURVEYS O 10. 20090506900003, RECORDS OF KING COUNTY,
COUNTY OF) SS I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT	SECTION 18: THENCE SOUTH 01'05'27" WEST, ALONG SAID EAST LINE 415.00 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE NORTHEAST GUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 18: THENCE SOUTH 88'38'47" EAST, ALONG SAID NORTH LINE 886.26 FEET TO THE	NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 18; THENCE SOUTH OTUS'277 WEST, ALONG SAID EAST LINE 415.00 FEET TO THE NORTH-LUNE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE	WORK PERFORMED IN CONJU EQUIPMENT AND PROCEDURE	INCTION WITH THIS SURVEY UTILIZED THE FOLLOWIN (S; (A) 1" TRIMBLE S6 SERIES ELECTRONIC TOTAL
SIGNED THIS DECLARATION AND ACKNOWLEDGED IT TO BE (HIS/HER) FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.	INCLOS SOUTH BOSDAY ENSI, ALUNG SAUD NORTH HALE BOBLOFTEET TO THE WEST LINE OF THE EAST SO FEET OF THE NORTH HALE OF THE NORTHWEST QUARTER OF SAUD SECTION 18, SAUD POINT ALSO BEING ON THE WEST WARGIN OF 32ND AVENUE SOUTHEAST, ALONG SAUD WEST LINE AND WEST MARGIN 64.222 FEET OT HE POINT OF BEGINNING.	QUARTER OF SAID SECTION 18; HHADE SOUTH UNEO THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 18; THENDES SOUTH 883847/ EAST, ALLONG SAID NORTH LINE 886.26 FEET TO THE MIST LINE OF THE CAST SO FEET OF THE NORTH HALF OF THE NORTHWEST COLARTER OF SAID SECTION 18; SAID POINT ALSO BEING ON THE NORTHWEST COLARTER OF SAID SECTION 18; SAID POINT ALSO BEING ON THE SHORE OF THE CAST OF SAID SECTION 18; SAID POINT ALSO BEING ON THE SHORE OF THE CAST OF SAID SECTION 18; SAID POINT ALSO BEING ON THE SHORE OF THE CAST OF SAID SECTION 18; SAID POINT ALSO BEING ON THE SHORE OF THE CAST OF SAID SECTION 18; SAID POINT ALSO BEING ON THE SHORE OF THE CAST OF SAID SECTION 18; SAID POINT ALSO BEING ON THE SHORE OF THE SECTION OF SAID SECTION 18; SAID POINT ALSO BEING ON THE SHORE OF THE SECTION OF SAID SECTION 18; SAID POINT ALSO BEING ON THE SHORE OF THE SECTION OF SAID SECTION 18; SAID POINT ALSO BEING ON THE SHORE OF THE SECTION OF SAID SECTION 18; SAID POINT ALSO BEING ON THE SHORE OF THE SECTION OF SAID SECTION 18; SAID POINT ALSO BEING ON THE SHORE OF THE SECTION OF SAID SECTION 18; SAID POINT ALSO BEING ON THE SHORE OF THE SECTION OF SAID SECTION 18; SAID POINT ALSO BEING ON THE SHORE OF THE SECTION OF SAID SECTION 18; SAID POINT ALSO BEING ON THE SHORE OF THE SECTION OF SAID SECTION O	STATION, MAINTAINED TO TH	E MANUFACTURER'S SPECIFICATIONS PER W.A.C. RAVERSE, EXCEEDING REQUIREMENTS SET FORTH IN
DATED SIGNATURE OF NOTARY PUBLIC PRINTED NAME OF	642.22 FEET TO THE POINT OF BEGINNING. CONTAINING: 1,344,660 SQUARE FEET OR 30.869 ACRES OF LAND, MORE OR LESS.	THENCE SOUTH OTOYSS" MEST, ALONG SALD WEST LINE AND WEST MARGIN 64.222 FEET TO THE POINT OF BEGINNING. SITUATE IN THE CITY OF MERCER ISLAND, COUNTY OF KING, STATE OF WASHINGTON.		
PRINTED NAME OF NOTARY PUBLIC	LOT 2:(TAX PARCEL 182405-9045-05)	CONTAINING: 1,346,221 SQUARE FEET OR 30.90 ACRES OF LAND, MORE OR LESS.		
	THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGION;	NEW LOT 2. That dormal of the northwest onarth of the northwest onarth of	r	
APPROVAL	MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 20 FEET WITH THE EAST LINE OF THE WEST 30 FEET BOTH OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAD SECTION 18, SAU POINT ALSO BEING AT THE INTERSECTION OF THE EAST MARCH OF B6TH AVENUE	THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, WASHINGTON, SHIP 24 NORTH, RANGE 5 EAST, W.M., KING COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:		
APPROVED THIS _ 8th _ DAY OF September, 2015. Mana Restall	POINT ALSO BEING AT THE INTERSECTION OF THE EAST WARGIN OF BOIT AVENUE SOUTHAST WITH THE NORTH MARGIN OF SOUTHAST 42ND STREET; THENCE NORTH 0104 34 EAST, ALONG THE SADE LAST LINE AND EAST MARGIN, 371.10 FEET AND THE TRUE POINT OF BEGINNING THENCE CONTINUEN FORTH TO YOU'S AT EAST, LANG SADE EAST LINE AND EAST	COMMINIONE AT THE UITERCENTION OF THE NORTH UNE OF THE SOUTH 20 FE WORTHWEST OLARTER OF THE WORTHWEST OLARTER OF SAD SECTION 15, SAU MORTHWEST OLARTER OF THE WORTHWEST OLARTER OF SAD SECTION 15, SAU POINT ALSO BEING AT THE INTERSECTION OF THE EAST MARGINO FE BATI AVEN SOUTHEAST WITH THE NORTH MARGIN OF SOUTHEAST 42ND STREET; THENEC MORTH OTUGASE EAST, ALONG THE SAD PAST UNE NOT EAST AND EAST AND	EET E ID	
CODE OFFICIAL, CITY OF MERCER ISLAND	MARGIN, 420.00 FEET; THENCE SOUTH 88'55'26" EAST 140 75 FEET;	POINT ALSO BEING AT THE INTERSECTION OF THE EAST WARGIN OF BATH AVEN SOUTHEAST WITH THE NORTH WARGIN OF SOUTHEAST 42ND STREET; THENCE NORTH OTO4"34" EAST, ALONG THE SAID EAST LINE AND EAST MARGII 371.10 FEET AND THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH OTO4"34" EAST, ALONG SAID EAST LINE AND EAST	NUE IN,	
APPROVED THIS 3 DAY OF SEPT., 20/5	THENCE SOUTH 0110756 HEST 39.66 FEET; THENCE SOUTH 0110756 HEST 39.66 FEET; THENCE SOUTH 614734 FEAT 59.96 FEET; THENCE SOUTH 641534 FEAT 59.92 FEET; THENCE SOUTH 641534 FEAT 59.29 FEET;	HEALE CONTINUING FRONT OF 01 49 4 EAST, ALLONG SAID EAST LINE AND EAST MARGIN, 4200 FEET; HEALICE SOUTH 007558 WEST 39.66 FEET; HEALICE SOUTH 007585 WEST 39.66 FEET; HEALICE SOUTH 074851° EAST 39.89 FEET; HEALICE SOUTH 604534° EAST 67.87 FEET;	TAX PARCEL 182405 4120 861H AVE NE MERCER ISLAND, WA	
	THENCE SOUTH 00'42'32' WEST 63:00 FEET; THENCE NORTH 88'40'6' WEST 113.04 FEET; THENCE SOUTH 01'40'4' WEST 113.04 FEET; THENCE SOUTH 01'43'4' WEST 113.04 FEET; THENCE SOUTH 03'43'4' WEST 25'0.00 FEET TO THE SAID EAST MARGIN OF B6TH AVENUE SOUTHLEAST AND THE FOINT OF BEGINNING.	THENCE SOUTH 01'05'33" WEST 188.21 FEET; THENCE SOUTH 88'43'30" FAST 15.30 FEET;	TAX PARCEL 182405 9100 SE 42ND ST	
KING COUNTY DEPARTMENT OF ASSESSMENTS EXAMINED & APPROVED THIS <u>10th</u> DAY OF September, 20.13	THENCE NORTH 8955'25" WEST 259.00 FEET TO THE SAID EAST MARGIN OF 86TH AVENUE SOUTHEAST AND THE POINT OF BEGINNING. CONTAINING: 99.782 SQUARE FEET OR 2.290 ACRES OF LAND, MORE OR LESS.	THENCE SOUTH 01'04'34" WEST 139.40 FEET; THENCE NORTH B855'26" WEST 259.00 FEET TO THE SAID EAST MARGIN OF 8 AVENUE SOUTHEAST AND THE POINT OF BEGINNING. SITUATE IN THE CITY OF MERCER ISLAND, COUNTY OF KING, STATE OF	MERCER ISLAND, WA	R OF THE NORTHWEST QUARTER AND
LI OY HOTA DEPUTY KING COUNTY ASSESSOR		WASHINGTON. CONTAINING: 98,221 SQUARE FEET OR 2.25 ACRES OF LAND, MORE OR LESS.	NORTHEAST QUARTER	R OF THE NORTHWEST QUARTER HIP 24 NORTH, RANGE 5 EAST, W. M.
RECORDER'S CERTIFICATE	LAND SURVEYOR'S CERTIFICATE			er Island High Scho t Line Adjustment
	SENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN			t Line Adjustment
20150911900004	CONFORMANCE WITH STATE AND COUNTY STATUTES	Starl VPAUE	DWN. BY	DATE JOB NO. 0.(1.(2015 05525.18

